THE Whole BOOKE of PSALMES.

Collected into Engliſh meeter, by Thomas Sternhold, Iohn Hopkins, and others: conferred with the Hebrew; *with apt Notes to ſing them withall.*

Set forth and allowed to bee ſung in all *Churches, of all the people together before and* after Morning and Euening Prayer, as alſo before and after Sermons: and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES.

If any be afflicted, let him pray: and if any be merry, let him ſing Pſalmes.

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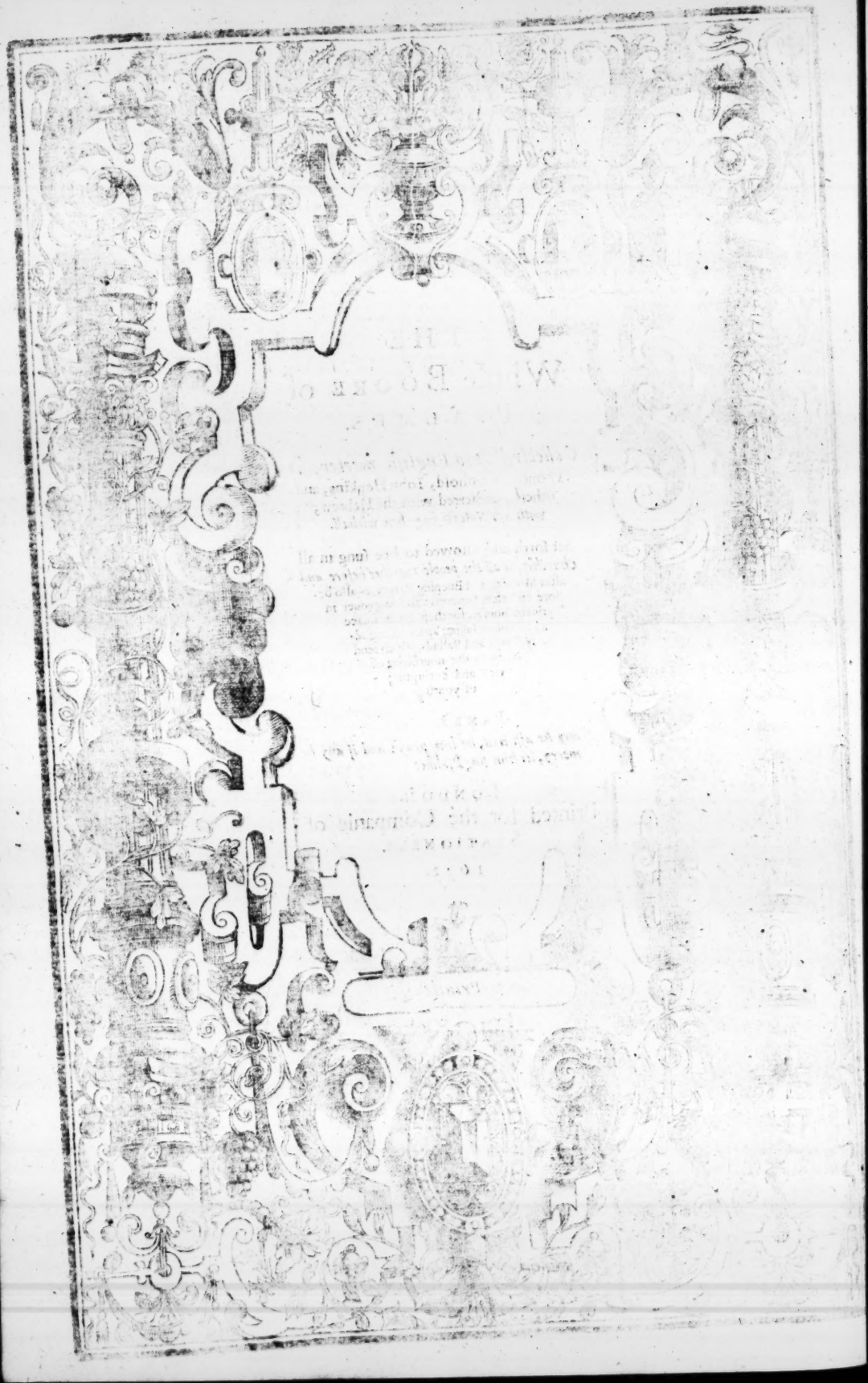
Cum Priuilegio.



A TREATISE MADE BY

Athanaſius the great, concerning the vſe *and vertue of the Pſalmes.*

ALL holy Scripture is certainely the teacher of all vertue and of true Faith, but the Booke of the Pſalmes doth expreſſe after a certaine manner, the very ſtate and condition of the ſoule. For as he which intendeth to preſent himſelfe to a King, firſt will compound with himſelfe to ſet in good order both his geſture and his ſpeech, leſt elſe he might be reputed rude and ignorant: even ſo doth this godly Booke informe all ſuch as be deſirous to lead their life in vertue, & to know the life of our Saviour, which he led in his converſation, putting thē in minde in the reading thereof, of all their affections and paſſions whereto their ſoule is inclined.

Moreouer, the Pſalmes informe & teach euery man with diuers inſtructions, whereby he may not onely eſpie the affections and ſtate of his Soule, and to winne a good patterne and diſcipline how he may pleaſe God; but alſo with what forme of words he may amend himſelfe, and how to giue God due thankes, leſt if he ſhould ſpeake otherwiſe than were conuenient, he ſhould fall into impietie, by his vnreuerent eſtimatiō of God, for we muſt all make an account to the Iudge as well of our euill deeds, as of our words.

If therefore thou wouldeſt at any time deſcribe a bleſſed man, who he is, and what thing maketh him to be ſo, thou haſt the 1. 32. 41. 112. 128. Pſalmes.

2 If thou wouldeſt rebuke the Iewes, for their ſpight they had to Chriſt: thou haſt the ſecond pſalme.

3 If thine owne familiars purſue thee, and if many riſe againſt thée, ſay the 3. 143. Pſalme.

4 If thou in trouble thou haſt called on God, and haſt tarried vpon his helpe, and wouldeſt giue him thankes for that he heard thee with his helpe, ſing the 4 40. 116. Pſalmes.

5 If that thou ſeeſt that euill men lay ſnares for thée, and therefore deſireſt Gods eares to heare thy prayer, ſing the 5. Pſalme.

6 If thou feeleſt Gods dreadfull threats, and feeſt thy ſelfe afraid of them, thou mayeſt ſay the 6, 31. 88. Pſalmes.

7 If any take counſell againſt thée, as Achitophel did againſt Dauid, if thou be admoniſhed thereof, ſing the 7. Pſalme.

8 If thou in the beholding the grace of our Sauiour ſpread on euery ſide, eſpecially for the reſtoring of mankinde to ſaluation, and wouldeſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo againe, thou wilt ſing in giuing thankes to God, for the proſperous gathering of thy fruits, vſe the 8. Pſalme.

10 If thou wouldeſt haue thine aduerſary kept backe and thy ſoule ſaued, truſt not in thy ſelfe, but in the Sonne of God, ſinging the 9. Pſalme.

11 If thou perceiueſt God to be wroth with his people, as though he regarded them nothing, thou haſt to pacifie him to complaine thereof, the 10, 80, 74. pſalmes.

12 If any man would put thée in feare, haue thou thy hope in God, and ſing the 11. pſalme.

13 If thou beholdeſt the pride of any man, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repaire then to God, and ſay the 12. Pſalme.

14 If thine aduerſarie lie long in wait againſt thee, deſpaire not as though God had forgotten thee, but call vpon the Lord, and ſing the 13. 22. 61. Pſalmes.

15 If thou heareſt any to blaſpheame God in his prouidence, bee not partaker with them in wickedneſſe, but make haſt to God, and ſay the 14. 55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Pſalme.

17 If thou haſt néed of prayer for ſuch as be againſt thée, and haue cloſed thy ſoule on euerie ſide, ſing the 16. 17. 86. 141. Pſalmes

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thée, ſing thou the 18. 89. Pſalmes.

19 If thou doeſt wonder at the order of things created by God, conſider the grace of the diuine prouidence, ſing the 19. 24. Pſalmes.

20 If thou ſeeſt a man in aduerſitie, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiueſt thy ſelfe to bée defended and fed by God, and to liue proſperouſly reioyce therein, and ſing the 23. Pſalme.

22 If thine enemies conſpire againſt thée, lift vp thy ſoule to God, and ſay the 24. Pſalme, and thou ſhalt eſpie them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thée, and goe about with their bloudy hands to deſtroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not truſty: but deſire God to be iudge, for he alone is iudge, and ſay the 26. 35. 43. Pſalmes.

24 If they preſſe more fiercely on thee, though they be in number like an armed hoaſt, feare them not which thus reiect thee, as though thou wert not annointed and elected of God, but ſing the 27.

25 If they be yet ſo impudent that lay wait againſt thée, ſo that it is not lawfull for thée to haue any vocation by them, regard them not but ſing to God the 28. Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their powers to God, and to regard his honour, ſing the 29. 82. Pſalmes.

27 If thou renue and build thine houſe, both of thy ſoule whereto thou receiueſt God to hoſt, and of thy temporall habitation, ſing the 30, 48, 127. Pſalmes.

28 If thou ſéeſt thy ſelfe had in hate for the truths ſake, of thy friends and kins-folkes, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow and ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be baptized, and deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. Pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt among thine enemies, and yet haſt ſo fortunately eſcaped them, if therefore thou wilt giue thankes, call together méeke men, and ſing the 35. Pſalme.

32 If thou ſéeſt wicked men contend amongſt themſelues to doe miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſinne againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. Pſalme, and thou ſhalt ſee that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickednеſſe, and yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them, nor to be like vnto them, becauſe they ſhall be ſhortly rooted out and deſtroyed, ſpeake to thy ſelfe and them in the 37. Pſalme.

34 If thou haſt decréed to take héede to thy ſelfe, and ſéeſt thine enemies approach nie thee, as to ſuch the aduerſarie is moſt prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pittie to them, thou mayeſt both thy ſelfe receiue to mercy, and exhort others to doe the ſame, ſaying the 41. Pſalme.

36 If thou haſt a deſire to God ward, and heareſt thine enemies to vpbraid thee, be not troubled, but conſider what fruit of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein releeuing and aſſwaging the heauineſſe of thy life, ſay the 42. Pſalme.

37 If thou wilt remember Gods benefits which he did to our Fathers, both in their outgoing from Egypt, and in the deſart, and how good God was vnto them, but they vnthankefull to him, thou haſt the 44. 78. 89. 102. 106. 114. 117. Pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thée, if thou wilt giue thankes and ſhew out his kindneſſe to thée, ſing the 46. Pſal.

39 If thou wilt know how to giue thankes to God, when thou doſt reſort to him with vnderſtanding, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things abundantly to good mens vſe: and blameth the madneſſe of the world, which ſerue their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blinde world for their wrong confidence in their braue ſacrifices, and ſhew them what ſacrifice God hath moſt required of them, ſing the 50. Pſal.

42 If thou haſt ſinned, and art conuerted and moued to doe penance, deſirous to haue mercy, thou haſt words of confeſſion in the 51. Pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſéeſt the Deuill to triumph thereof, goe aſide and ſay the 52. Pſalme.

44 If they which perſecute thée with accuſations would betray thée, as the Phariſes did Ieſus, and as the Aliants did Dauid: diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 45. 69. 57 Pſalmes.

45 If thine aduerſaries which trouble thee doe vpbraid thée, and that they which ſéeme to bée thy frinds, ſpeake moſt againſt thée whereupon if in thy meditation thou art ſome-what grieued thereat, thou maiſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thee: and vnwares chance to enter into the Caue where thou hideſt thy ſelfe, feare not, for in this ſtrait thou ſhalt haue expedient words both to comfort thée, and put thée in old remembrance with 57. 141. Pſalmes.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their confuſion with the 58. pſalme

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped, giue thankes to God, and graue it in the tables of thy heart for a perpetuall remembrance, and ſay the 59 pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them, and ſay the 62. pſalme.

50 If thou flyeſt perſecution, and getteſt thee into a wilderneſſe, feare them not as though thou wert alone, but hauing God nigh vnto thee, riſe vnto him early in the morning, ſinging the 63. pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traines for thee, and picke all manner of quarrels againſt thee, though they be very many, giue no place to them, for the darts of babes ſhall be their deſtruction, if thou ſaiſt the 61. 68. 70. 71. pſalme.

52 If thou wilt laud God with a pſalme or Hymne, ſing the 65. 66. pſalmes.

53 If thou askeſt mercy of God, ſing the 67. pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96 98. pſalmes.

55 If thou haſt need to confeſſe God with thankes, ſing the 71. 75. 92. 108. 111. 118. 136. 138 105 pſalmes.

56 If thou ſeeſt wicked men proſper in peace, bee not offended thereat, but ſay the 73. pſalme.

57 If thine enemies haue beſet the wayes whither thou flyeſt, and thou art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy prayer be heard, giue God thanks, and ſay the 77. pſalme.

58 If they perſeuere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the fowles of the ayre, feare not their cruelties, but ſhew pitty to them which bée in ſuch agony, and ſay the 79. pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 81. pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feſtiuall day, and ſing the 81. 95. 134. pſalmes.

61 If thy aduerſaries flocke together on euery ſide, and threat to deſtroy the houſe of God,

and make their conſpiracies againſt the Religion, let not the number and power trouble thee, for thou haſt an anker of the words of the 85. pſalme.

62 If thou caſteſt an eye to Gods houſe and to his eternall Tabernacles, and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84. Pſalme.

63 If Gods wrath be ceaſed, and the captiuity ended, thou haſt cauſe how to giue thankes to God with David, recounting his goodneſſe to thée and others, with the 67. 85, 116. pſalmes.

64 If thou wilt rebuke Paynims and Heretikes, for that they haue not the knowledge of God in them, thou mayeſt haue an vnderſtanding to ſing to God the 86. 115. pſalmes.

65 If thou wilt know and ſée the diſſent that the Catholike Church hath from Schiſme, and wouldeſt conuert them, or to diſcerne the Church concerning the outward appearance and formes thereof, thou maiſt ſay the 87. pſalme.

66 If thou wouldeſt know how Moſes prayed to God, and in his meditation recounting the brittle eſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſdome read the 90. Pſalme.

67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them that hope in God, that he will neuer ſuffer a ſoule to be confounded, but make it bold without feare, with Gods protection, ſing the 91. Pſalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 92. Pſalme.

69 If thou wilt ſing on the Sunday in meditation of Gods holy word, deſiring to be inſtructed therein, whereby thou maieſt reſt in Gods moſt holy will, and ceaſe from all the workes and doctrines of vaine men, reuolue that noble Pſalme 119.

70 If thou wilt ſing the ſecond day of the Sabbath, thou haſt the 95. Pſalme.

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96. 98. pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the 94. pſalme, for then when the Lord was betrayed, he began to take vengeance on death, and to tryumph ouer it: therefore when thou readeſt the Goſpell, wherein thou hearſt the Iewes to take counſell againſt the Lord, and that he ſtandeth boldly againſt the deuill, then ſing the foreſaid Pſalme.

73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme 93. for then was the houſe of Gods Church builded, and grounded ſoundly, though the enemies went about to hinder it, for which cauſe ſing to God the ſongs of tryumphant victory, with the ſaid Pſalme, and with the 98 and 129. pſalmes.

74 If there be any captiuity wherein thy houſe is laid waſte, and yet builded againe, ſing the 96. pſalme.

75 If the land be vered with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſalme.

76 If thou conſidereſt the prouidence of God in his gouernance ouer all, and wilt inſtruct any with true faith and obedience, when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100. 147. Pſalmes.

77 If thou doeſt acknowledge God in his iudiciall power, and that in iudgement hée mireth mercy, if thou wilt draw nigh vnto him, thou haſt the words of the pſalme 101. to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miſeries & griefes of this life, and wouldeſt comfort thy ſelfe, ſing the 102. Pſalme.

79 If thou wilt giue thankes to God, as it is moſt conuenient and due for all his gifts: when thou wilt ſo doe, thou haſt to reioyce thy ſelfe thereunto with the 103. 104. Pſalmes.

80 If thou wilt praiſe God, and alſo know how, & for what cauſe, and with what words thou maieſt beſt doe it, conſider the 113, 117, 133, 145, 147, 148, 149, 150. Pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and beléeueſt that which in prayer thou deſireſt, ſay the Pſalme 116. to the end.

82 If thou féeleſt thy ſelfe to riſe vpward in degrées of well working, as though thou ſayeſt with Saint Paul, I forget thoſe things which are behind me, and ſet mine eyes on thoſe things which be before me, thou haſt the 120. Pſalme.

83 If thou béeſt holden in thraldome vnder ſtraying and wandring thoughts, and féeleſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarrie where thou haſt found thy ſelfe in fault, ſet thée downe and mourne thou alſo as the Hebrew

people

people did, and ſay with them the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to proue thée, thou oughteſt after ſuch temptations to giue God the thankes, and ſay the 139. Pſalme.

85 If yet thou be in bondage by thy enemies, and wouldeſt faine be deliuered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyrannous enemie riſe vp againſt the people, feare thou no more than David did Goliah, but beléeue like David, and ſing the 144. Pſalme.

88 If thou art elect out of low degrée, ſpecially before other, to ſome vocation to ſerue thy brethren, aduance not thy ſelfe againſt them in thine owne power, but giue God his glory, who did chuſe thee, and ſing the 145. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluia, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 148. 149. 150. Pſalmes.

90 If thou wilt meditate on our Sauiour Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 110. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his Father, and his corporall preſence, be the 11. 69. Pſalmes.

92 Such as doe propheſie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how he ſuffered, be the 2. 119. Pſalmes.

93 Such as expreſſe the malicious hatred of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. pſalmes.

94 Such as deſcribe his agony in his paſſion, death, ſepulchre, be the 22. 88. pſalmes.

95 For his dominion and preſence in the fleſh, read the 116. pſalme.

96 Such as ſhew his glorious reſurrection of body, be the 44. 47. pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93. 96. 98. 99. pſalmes.

98 And that he ſitteth at the right hand of his Father, the 110. pſalme maketh manifeſt.

99 Such as ſhew that he hath authoritie of his Father to iudge, expreſſing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 56. 72. 82.

FINIS.

Come holy Ghost eternall God, proceeding from
aboue: both from the Father and the Sonne, the
God of peace and loue. Visit our minds and into
vs thy heauenly grace inspire: that in all truth and godlinesse, wee
may haue true desire.

Thou art the very comforter in all woe and distresse:
the heauenly Gift of God most hie, which no tongue can expresse.
The fountaine and the liuely spring of joy celestiall:
the fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand:
in faithfull hearts writing thy law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
that through thy helpe the praise of God, may stand in euery place.

O holy Ghost, into our wits send downe thy heauenly light:
kindle our hearts with feruent loue, to serue God day and night.
Strength and stablish our weakenesse, so feeble and so fraile:
that neither flesh, the world, nor deuill against vs doe preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine
peace in our hearts with God and man, without grudge or disdaine:
And grant (O Lord) that thou being our leader and our guide,
we may eschew the snares of sinne, and neuer from thee slide.

To vs such plentie of thy grace, good Lord grant we thee pray:
that thou maist be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bands:
and make the knots of peace and loue throughout all Christian Lands.

Grant vs (O Lord) through thee to know, the Father most of might:
that of his deare beloued Sonne, we may attaine the sight.
And that with perfect faith also we may acknowledge thee:
the spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall,
and to the holy Spirit also, one God coeternall:
And pray we that the onely Sonne, vouchsafe his Spirit to send
to all that doe professe his name vnto the worlds end.

Venite exultemus. Psal. XCV.

O Come let vs now reioyce and sing vnto the Lord:
and to our onely Sauiour, also with one accord.
O let vs come before his face with inward reuerence:
confessing all our former sinnes, and that with diligence.

To thanke him for his benefits alwayes distributing:
wherefore to him right joyfully in Psalmes now let vs sing.
And that because that God alone is Lord magnificent:
and eke aboue all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:
and in his hands are all the coasts of all the world so wide.
And with his louing countenance he looketh euery where:
and doth behold the tops of all the mountaines farre and nére.

The sea, and all that is therein are his, for he them made:
and eke his hand hath fashioned the earth, which doth not fade.
O come therefore and worship him, and downe before him fall:
and let vs weepe before the Lord, the which hath made vs all.

Ye is our God our Lord and King, and we his people are:
his flocke, and sheepe of his pasture, on whom he taketh care.
This day if ye will heare his voyce, then harden not your heart:
as in the bitter murmuring, when ye were in Desart.

Which thing was of their negligence committed in the time
of trouble in the wildernesse, a great and grieuous crime.
Whereas your fathers tempted me, and tride me euery way:
they proued me, and saw my workes, what I could doe or say.

This forty yéres I haue beene grieu'd with all this generation:
and euermore I said they err'd, in their imagination.
Wherewith their hearts were sore combred, long time and many dayes:
wherefore I know assuredly they haue not knowne my wayes.

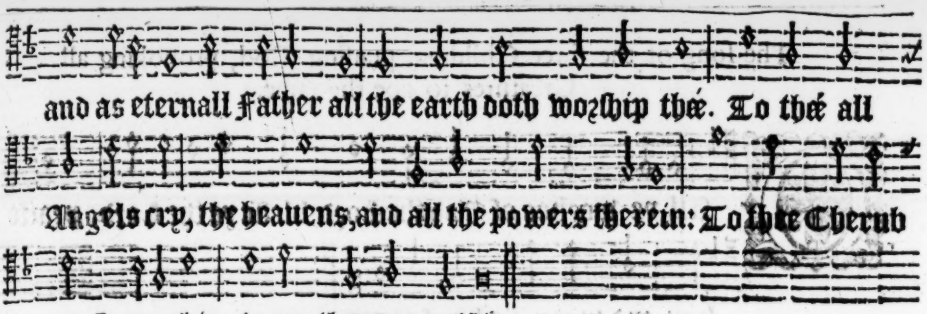
To whom I in mine anger swore, that they should not be blest:
nor see my joy celestiall, nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord, O that of might art most:
to God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
as is now at this present time, and shall be euermore.

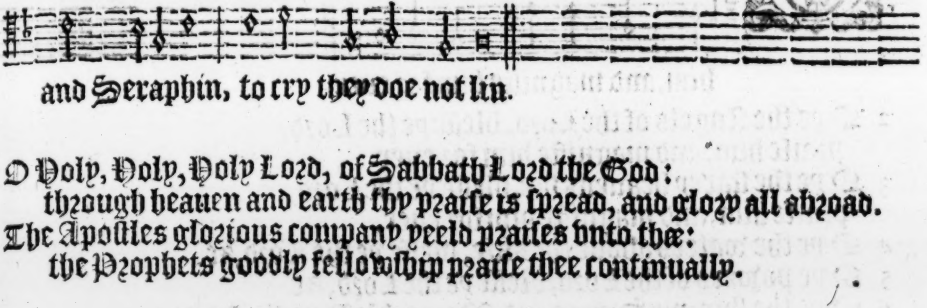
The song of Saint *Ambrose*, called
Te Deum.

We praise thee God, we knowledge thee, the onely Lord to be,



and as eternall Father all the earth doth worship thee. To thee all

Angels cry, the heauens, and all the powers therein: To thee Cherub



and Seraphin, to cry they doe not lin.

O Holy, Holy, Holy Lord, of Sabbath Lord the God:
through heauen and earth thy praise is spread, and glory all abroad.
The Apostles glorious company yeeld praises vnto thee:
the Prophets goodly fellowship praise thee continually.

The noble and victorious hoast of Martyrs sound thy praise:
the holy Church throughout the world, doth knowledge thee alwayes.
Father of endlesse Majestie, they doe acknowledge thee:
thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the Comforter, of glorie thou art King,
O Christ, and of the Father art the Sonne euerlasting.
When sinfull mans decay in hand thou tookest to restore:
to be inclosed in Virgins wombe thou diddest not abhorre.

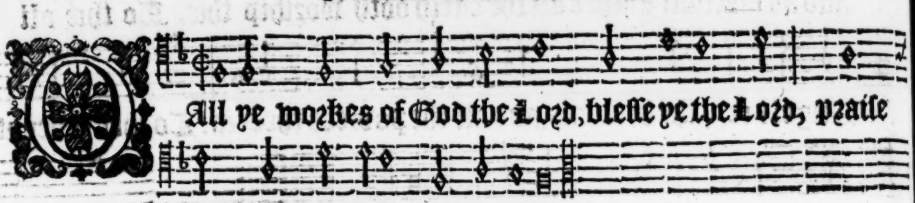
When thou hadst ouercome of death the sharpe and cruell might:
thou heauens Kingdome didst set ope to each beleeuing wight.
In glory of the Father thou dost sit on Gods right hand:
we trust that thou shalt come our Judge our cause to vnderstand.

Lord helpe thy seruants, whom thou hast bought with thy precious bloud:
and in eternall glory set them with thy Saints so good.
O Lord doe thou thy people saue, bless thine inheritance:
Lord gouerne them, and Lord doe thou for euer them aduance.

We magnifie thee day by day, and world without an end
adore thy holy name, O Lord vouchsafe vs to defend
From sinne this day. Haue mercy Lord, haue mercy on vs all:
and on vs as we trust in thee, Lord let thy mercy fall.

O Lord, I haue reposed all my confidence in thee:
put to confounding shame therefore, Lord let me neuer be.

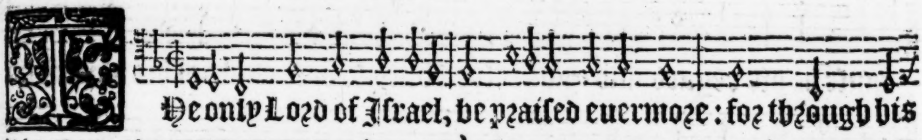
The ſong of the three Children, praiſing God, prouoking all Creatures to doe the ſame.



All ye woꝛkes of God the Loꝛd, bleſſe ye the Loꝛd, pꝛaiſe him, and magnifie him foꝛ euer.

2 O ye the Angels of the Loꝛd, bleſſe ye the Loꝛd,
pꝛaiſe him, and magnifie him foꝛ euer.
3 O ye the ſtarry heauens hie, bleſſe ye the Loꝛd,
pꝛaiſe him, and magnifie him foꝛ euer.
4 O ye the waters aboue the ſkie, bleſſe ye the Loꝛd, &c.
5 O ye powers of the Loꝛd, bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sunne and Moone, bleſſe ye the Loꝛd, &c.
7 O ye the gliſtering Starres of heauen, bleſſe ye the Loꝛd, &c.
8 O ye the ſhowers and dꝛopping dew, bleſſe ye the Loꝛd, &c.
9 O ye the blowing winds of God, bleſſe ye the Loꝛd, &c.
10 O ye the fiꝛe and warming heat, bleſſe ye the Loꝛd, &c.
11 Ye Winter and Summer-tide, bleſſe ye the Loꝛd, &c.
12 O ye the dewes and binding froſts, bleſſe ye the Loꝛd, &c.
13 O ye the froſt and chilling cold, bleſſe ye the Loꝛd, &c.
14 O ye congealing Ice and Snow, bleſſe ye the Loꝛd, &c.
15 O ye the nights and lightſome daies, bleſſe ye the Loꝛd, &c.
16 O ye the darkneſſe and the light, bleſſe ye the Loꝛd, &c.
17 O ye the lightnings and the clouds, bleſſe ye the Loꝛd, &c.
18 O let the earth eke bleſſe the Loꝛd, yea bleſſe the Loꝛd, &c.
19 O ye mountaines and ye hils, bleſſe ye the Loꝛd, &c.
20 O all ye gꝛæne things on the earth, bleſſe ye the Loꝛd, &c.
21 O ye the euer-ſpꝛinging Wels, bleſſe ye the Loꝛd, &c.
22 O ye the ſeas, and ye the flouds, bleſſe ye the Loꝛd, &c.
23 Whales, and all that in the waters moue, bleſſe ye the Loꝛd, &c.
24 O all ye flying Fowles of the aiꝛe, bleſſe ye the Loꝛd, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Loꝛd, &c.
26 O ye the childꝛen of mankind, bleſſe ye the Loꝛd, &c.
27 Let Iſrael eke bleſſe the Loꝛd, yea bleſſe the Loꝛd, &c.
28 O ye the pꝛieſts of God the Loꝛd, bleſſe ye the Loꝛd, &c.
29 O ye the ſeruants of the Loꝛd, bleſſe ye the Loꝛd, &c.
30 Ye ſpirits and ſoules of righteous men, bleſſe ye the Loꝛd, &c.
31 O ye holy and ye mæke of heart, bleſſe ye the Loꝛd, &c.
32 O Ananias bleſſe the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
33 O Azarias bleſſe the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
34 And Miſael bleſſe thou the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.

The Song of *Zacharias*, called *Benedictus*.



THe only Lord of Israel, be praised euermore: for through his
visitation & mercy kept in store, his people now he hath redæm'd, that long
haue bæn in thral, & spread abroad his sauing health, vpon his seruants all

In Dauids house his seruant true, according to his mind:
and also his annointed King, as we in Scripture find.
As by his holy Prophets all, oft-times he doth declare:
the which were since the world began, his wayes for to prepare.

That we might be deliuered, from those that make debate:
our enemies, and from the hands of all that doe vs hate.
The mercy which he promisd, our fathers to fulfill:
and thinke vpon his couenant made, according to his will.

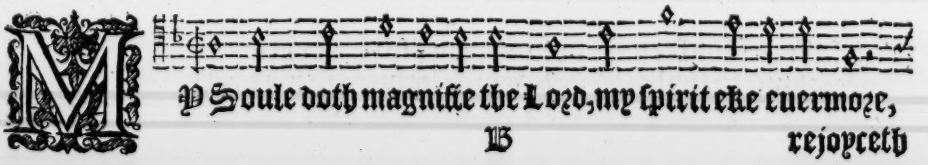
And also to performe the oath, which he before had sworne,
to Abraham our Father deare, for vs that were forlorne.
That he would giue himselfe for vs, and vs from bondage bring:
out of the hands of all our foes, to serue our heauenly King.

And that without all manner feare, and eke in righteousnesse:
and also for to leade our liues, in stedfast holinesse.
And thou O Childe which now art borne, and of the Lord elect:
shall be the Prophet of the highest, his wayes for to direct.

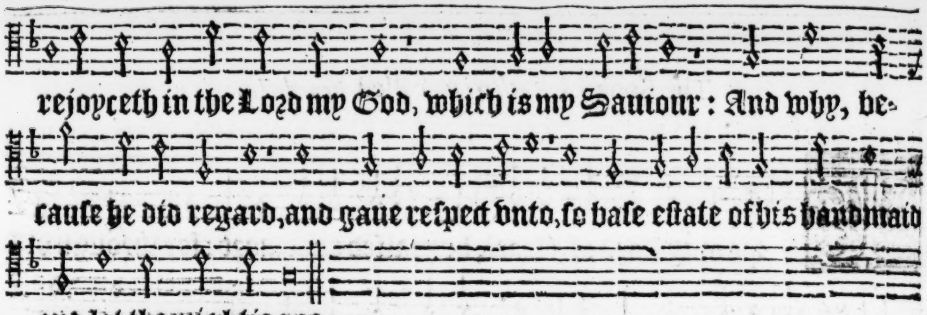
For thou shalt goe before his face, for to prepare his wayes:
and also for to teach his will, and pleasure all thy dayes.
To giue them knowledge how that their saluation is nére:
and that remission of their sinnes, is through his mercy mère.

Whereby the day spring from on high, is come vs for to visit:
and those for to illuminate, which doe in darkenesse sit.
To lighten those that shaddowed be with death, and eke oppress:
and also for to guide our fæt, the way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.



MY Soule doth magnifie the Lord, my spirit eke euermore,



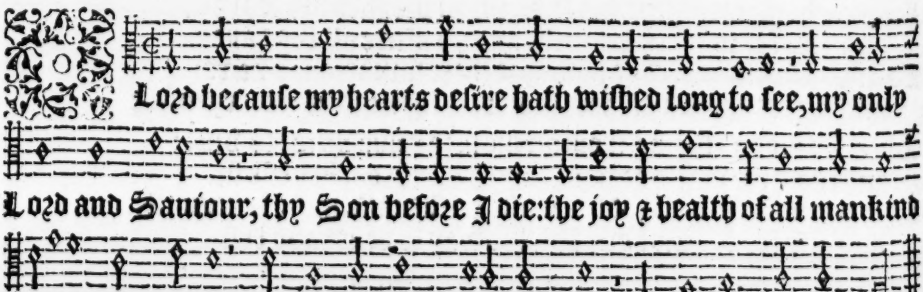
For now behold all nations, and generations all:
from this time forth for euermore, shall me right blessed call.
Because he hath me magnified which is the Lord of might:
whose name be euer sanctified, and prayled day and night.

For with his mercy and his grace, all men he doth inflame:
throughout all generations, to such as feare his Name.
He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they bare in their heart.

He hath put downe the mightie ones, from their supernall seat:
and did exalt the meke in heart, as he hath thought it meet.
The hungry he replenished, with all things that were good:
and through his power he made the rich, oft-times to want their food:

And calling to remembrance, his mercy euery deale:
hath holpen vp assistantly, his seruant Israel.
According to his promise made, to Abraham before:
and to his seed successively, to stand for euermore.

The song of *Simeon*, called *Nunc Dimittis*.

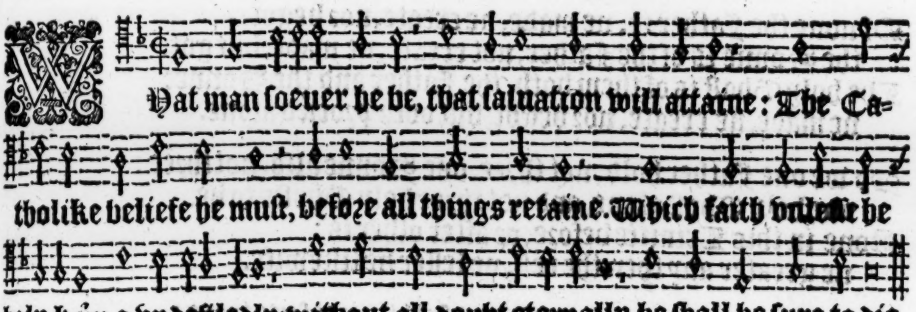


Thou sufferest thy seruant now, in peace for to depart:
according to thy holy word, which lighteneth my heart.

Because

Because mine eyes which thou hast made, to giue my body light:
haue now beheld thy sauing health, which is the Lord of might,
Whom thou mercifully hast set, of thine abundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Satan ouerquell:
and eke to be the glory of thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicunque vult*.



The Catholike beléefe is this, that God we worship one
in Trinity, and Trinity in Unity alone.
So as we neither doe confound the persons of the three:
nor yet the substance whole of one, in sunder parted be.

One person of the Father is, another of the Sonne:
another person proper of the holy Ghost alone.
Of Father, Sonne, & holy Ghost, but one the God-head is:
like glory, coeternall eke, the Majestie likewise.

Such as the Father is, such is the Sonne in each degree:
and such also we doe beleeue, the holy Ghost to be.
Uncreate is the Father, and uncreate is the Sonne:
the holy Ghost uncreate, so uncreate is each one.

Incomprehensible Father is, incomprehensible Sonne:
and comprehensible also is, the holy Ghost of none.
The Father is eternall, and the Sonne eternall so:
and in like sort eternall is, the holy Ghost also.

And yet though we beleeue, that each of these eternall be:
yet there but one eternall is, and not eternals three.
As ne incomprehensible, ne yet uncreate three:
but one incomprehensible, one uncreate hold to be.

Almightie so the Father is, the Sonne Almightie so:
and in like sort Almightie is, the holy Ghost also.
And albeit that euery one, of these Almighties be:
yet there but one Almightie is, and not Almighties three.

The Father God is, God the Sonne, God holy Ghost also:
yet are there not three Gods in all, but one God, and no moe.
So likewise Lord the Father is, and Lord also the Sonne:
and Lord the holy Ghost, yet are there not three Lords but one.

For as we are compeld to grant, by Christian veritie:
each of the persons by himselfe, both God and Lord to be.
So Catholicke religion forbiddeth vs alway
that either Gods be three, or that there Lords be three to say.

Of none the Father is, ne made, ne create, nor begot:
the Sonne is of the Father, not create, ne made, but got.
The holy Ghost is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but both proceed alone.

So we one Father hold, not three, one Sonne also, not three:
one holy Ghost alone, and not three holy Ghosts to be.
None in this Trinitie before, or after other is:
ne greater any then the rest, ne lesser be likewise.

But every one among themselues of all the persons three:
together coeternall all, and all coequall be.
So Unitie in Trinitie, as it is said before
and Trinitie in Unitie, in all things we adore.

Therefore what man soeuer that, saluation will attaine:
this Faith touching the Trinitie of force he must retaine.
And needfull to eternall life, it is that euery wight:
of the incarnating of Christ, our Lord beleeue aright.

For this the right Faith is, that we beleeue and eke doe know:
that Christ our Lord the Sonne of God, is God and man also.
God of his Fathers substance got, before the world began:
and of his mothers substance borne, in world a very man.

Both perfect God, and perfect man in one, one Iesus Christ:
that doth of reasonable soule, and humane flesh subsist.
Touching his God-head, equall with his Father, God is he:
touching his man-hood, lower than his Father in degree.

Who though he be both very God, and very man also:
yet is he but one Christ alone, and is not persons two.
One not by turning of God-head into the flesh of man:
but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one:
not onely by the Unitie, that is of one person.
For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend:

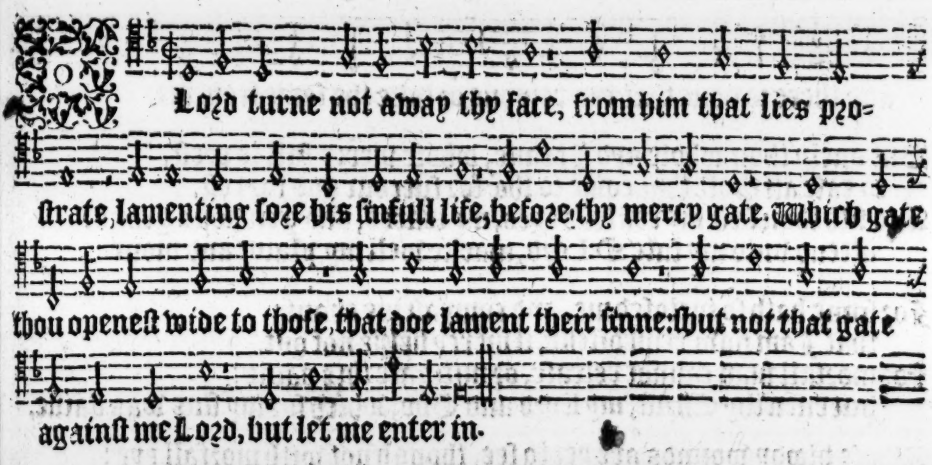
the third day rose againe from death, to heauen he did ascend.
He sits at the right hand of God, the Almightie Father there:
from thence to judge both quicke and dead, againe he shall retire.

At whose returne all men shall rise, with bodies new restor'd:
and of their owne workes shall they giue, account vnto the Lord.
And they into eternall life shall goe, that haue done well:
who haue done ill, shall goe into eternall fire to dwell.

This is the Catholike beléefe, who doth not faithfully
beléeue the same, without all doubt be saued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:
As in beginning was is now, and shall be euermore.

The Lamentation of a Sinner. M.



And call me not to mine account, how I haue liued here:
for then I know right well O Lord, how vile I shall appeare.
I need not to confesse my life, I am sure thou canst tell:
what I haue béene, and what I am, I know thou knowest it well.

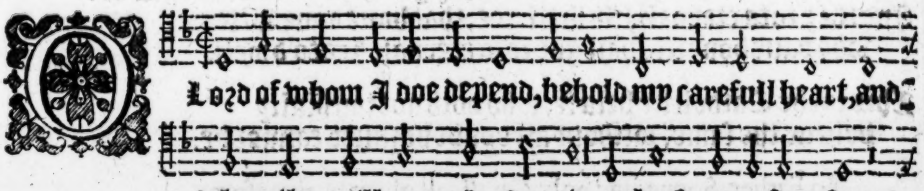
O Lord thou knowst what things be past, and eke the things that be:
thou knowest also what is to come, nothing is hid from thee. (then:
Before the heauens and earth were made, thou knowest what things were
as all things else that haue béene since, among the Sonnes of men.

And can the things that I haue done, be hidden from thée then?
nay, nay, thou knowest them all O Lord where they were done? when
Wherefore with teares I come to thee, to beg and to intreat:
euen as a childe that hath done ill, and feareth to be beate.

So come I to thy mercy gate, where merry doth abound:
requiring mercy for my sinne, to heale my deadly wound.
O Lord, I need not to repeate what I doe beg or craue:
thou knowest O Lord before I aske, the thing that I would haue.

Mercy good Lord, mercy I aske, this is the totall ſumme,
for mercy Lord is all my ſuit, Lord let thy mercy come.

The humble ſuit of a Sinner.



But onely thou whoſe ayd I craue, whoſe mercy ſtill is preſt,
to eaſe all thoſe that come to thee for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares, and grieuous grone:
attend vnto my ſute O Lord, marke well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſt me about:
that I am now remedileſſe, if mercy helpe not out.
For mortall man cannot releaſe, or mitigate this paine:
but euen thy Chriſt, my Lord and God, which for my ſins was ſlaine,

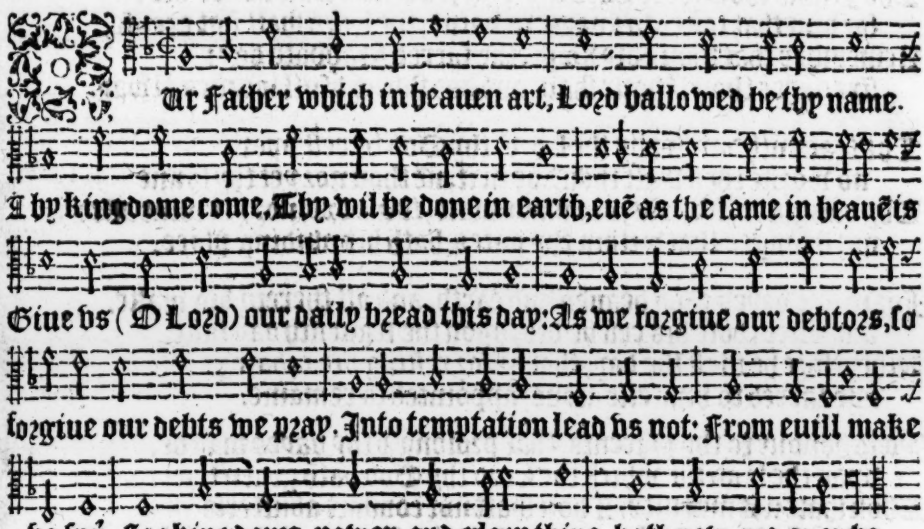
Whoſe blody wounds are yet to ſee, though not with mortall eye:
yet doe thy Saints behold them all, and ſo I truſt ſhall I.
Though ſinne doe hinder me a while, when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him, and ſee his wounds and blood.

And as thine Angels and thy Saints, doe now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to praiſe thy name.
But whilſt I liue here in this vale, where ſinnes doe frequent:
aſſiſt me euer with thy grace, my ſinnes ſtill to lament.

Leſt that I tread in ſinners trace, and giue them my conſent
to walke with them in wickednеſſe, whereto nature is bent.
Onely thy grace muſt be my ſtay, leaſt that I fall downe flat:
and being downe, then of my ſelfe cannot recouer that.

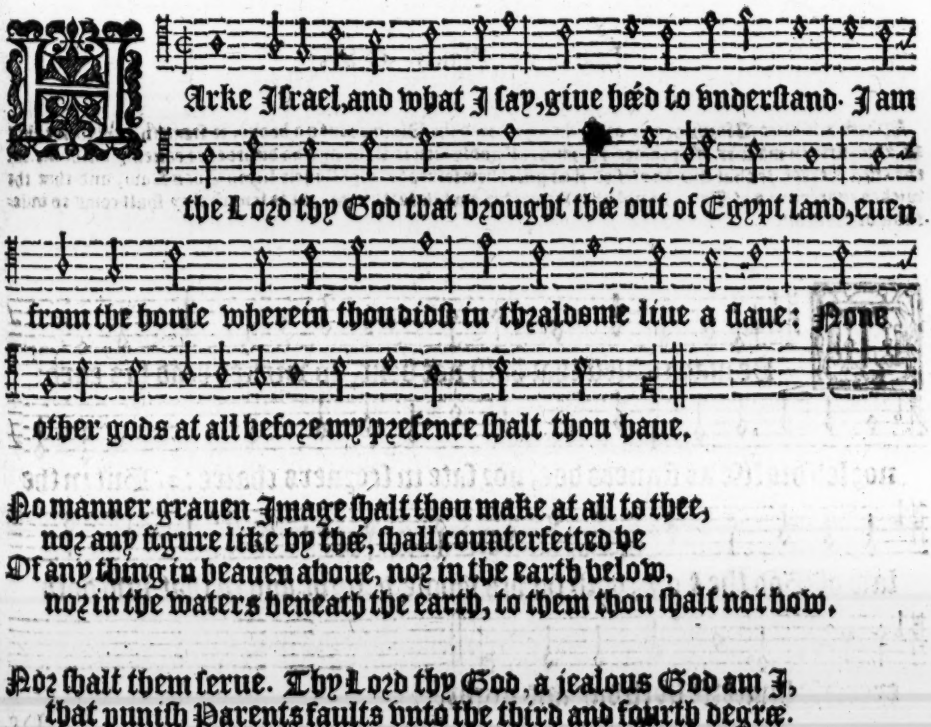
Wherefore this is yet once againe, my ſute and my requeſt:
to grant me pardon for my ſinne, that I in thee may reſt
Then ſhall my heart, my tongue and voice be inſtruments of praiſe,
and in thy Church and houſe of Saints ſing Pſalmes to thee alwaies.

The Lords Prayer, or Pater Noſter.



The X. Commandements. Audi Iſrael.

Exodus xx. N.



Upon their Children that me hate, and mercy doe diſplay,
to thouſands of ſuch as me loue, and my precepts obay.

The Name thou of the Lord thy God, in vaine ſhalt neuer vſe:
for him that takes his name in vaine, the Lord ſhall not excuſe,
Remember that thou holy kæpe, the ſacred Sabbath day:
ſixe dayes thou labour ſhalt, and doe thy nædfull workes alway.

The ſeauenth day, ſet by the Lord, thy God to reſt vpon.
no worke then ſhalt thou doe in it, ne thou nor yet thy ſonne
Thy daughter, ſeruant, nor hand-maid, thine oxe, nor yet thine aſſe:
nor ſtranger that within thy gates, hath his abiding place.

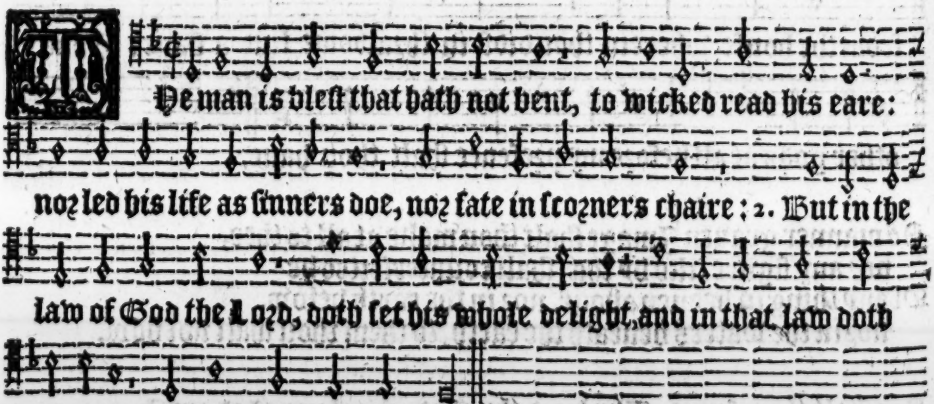
For in ſixe dayes God heauen and earth, and all therein did make.
and after thoſe his reſt he did, vpon the ſeauenth day take.
Wherefore he bleſt the day, that he for reſting did ordaine:
and ſacred to himſelfe alone, appointed to remaine.

Wæld honour to thy Parents, that prolong'd thy dayes may be,
vpon the land the which the Lord thy God hath giuen thæ.
Thou ſhalt not murther. Thou ſhalt not commit adulterie
Thou ſhalt not ſteale. Nor falſe witneſſe againſt thy neighbour be.

Thou ſhalt not couet houſe, that to thy neighbour doth belong:
ne couet ſhalt in hauing of his wife, to doe him wrong:
Nor his man-ſeruant, nor his maid, nor oxe, nor aſſe of his:
nor any other thing that to, thy neighbour proper is.

Beatus vir. Pſal. j. T. S.

Whether it were Eſdras or any other that gathered the Pſalmes into a booke, it ſeemeth hee did ſet this Pſalme firſt in manner of a preface, to exhort all godly men to ſtudy and meditate the heauenly wiſdome: for the effect thereof, is that they be bleſſed that giue themſelues wholy all their life to Gods Law, and that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length they ſhall come to miſerable deſtruction.



THe man is bleſt that hath not bent, to wicked read his eare:
nor led his life as ſinners doe, nor ſate in ſcorners chaire; 2. But in the
law of God the Lord, doth ſet his whole delight, and in that law doth
exercile himſelfe both day and night,

3 Ye shall be like the træ that groweth, fast by the water side:
which bringeth forth most pleasant frutt, in her due time and tide.
Whose leafe shall neuer fade nor fall, but flourish still and stand:
euen so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so:
but as the dust which from the earth, the wind driues to and fro.
5 Therefore shall not the wicked men, in judgement stand vpright;
nor yet the sinners with the just, shall come in place or sight.

6 For why? the way of godly men, vnto the Lord is knowne:
and eke the way of wicked men, shall quite be ouerthrowne.

Quare fremuerunt gentes? Psal. ij. T.S.

David reioyceth that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduance it euen to the farthest end of the world. And therefore her exhorteth Kings and Rulers that setting vaine glory apart, they would humbly submit themselues vnder Gods yoke. Herein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise, what rage was in their braine?
why did the Jewish people muse, seeing all is but vaine?
2 The Kings and Rulers of the earth, conspire and are all bent:
against the Lord and Christ his Sonne, which he amongst vs sent.

3 Shall we be bound to them say they? let all their bands be broke:
and of their doctrine and their law, let vs reject the yoke.
4 But he that in the heauens dwels: their doings will deride:
and make them all as mocking stockes, throughout the world so wide.

5 For in his wrath the Lord will say, to him vpon a day:
and in his fury trouble them, and then the Lord will say.
6 I haue annoynted him my King, vpon my holy hill:
I will therefore Lord preach thy lawes, and eke declare thy will.

7 For in this wise the Lord himselfe, did say to me I wot:
thou art my deare and onely son, this day I thæ begot.
8 All people I will giue to thee, as heyres at thy request:
the ends and coasts of all the earth, by thée shall be possest.

9 Thou shalt them bruise euen with a mace, as men vnder foot trod:
and as the Potters shards shalt breake, them with an iron rod.
10 Now ye O Kings and rulers all, be wise therefore and learn'd:
by whom the matters of the world, be judged and discern'd.

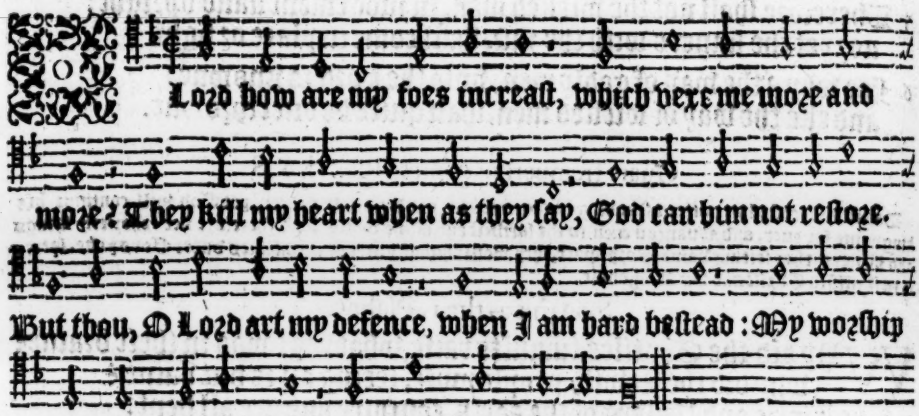
11 Sæ that ye serue the Lord aboue, in trembling and in feare:
sæ that with reuerence ye rejoyce, to him in like manner.
12 Sé that ye kisse and eke embrace, his blessed Sonne I say:
least in his wrath ye suddenly, perish in the mid-way.

13 If once his wrath neuer so small, shall kindle in his breast:
oh then all they that trust in Christ, shall happie be and blest.

Domine

Domine quid multiplicati ? Pſal. iij. T. S.

Dauid being perſecuted, and driuen out of his Kingdome by his owne Sonne Abſalon, was greatly tormented in minde for his ſinne againſt God: and therefore calleth vpon God, and waxeth bold through his promiſes againſt the great terrors of his enemies, yea, and againſt death it ſelfe, which hee ſaw preſent before his eyes. Finally, he reioyceth for the good ſucceſſe and victory that God gaue him, and all the Church ouer his enemies.



O Lord how are my foes increaſt, which vexe me more and more? They kill my heart when as they ſay, God can him not reſtore.

But thou, O Lord art my defence, when I am hard beſtead: My worſhip and mine honour both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
5 I layd me downe and quietly, I ſlept, and roſe againe:
for why? I know aſſuredly, the Lord will me ſuſtaine.

6 Ten thouſand had bem'd me in, I could not be affraid:
for thou art ſtill my Lord my God, my Sauiour and mine ayd.
7 Riſe vp therefore, ſaue me my God, for now to thee I call:
for thou haſt broke the cheekes and teeth, of theſe wicked men all.

8 Saluation onely doth belong, to thee O Lord aboue:
thou doeſt beſtow vpon thy folke, thy bleſſings and thy loue.

Cum invocarem exaudi. Pſal. iiij. T. S.

When Saul perſecuted him, hee calleth vpon God, truſting moſt aſſuredly in his promiſe, and therefore boldly reproueth his enemies, who by wilfull malice reſiſteth his dominion. And finally, hee preferreth the fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinde of euyll, and ſo we ſhall neither feare our enemies, nor yet bee ouercome with temptations.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe, Lord heare me when I call:
thou haſt ſet me at libertie, when I was bound and thrall.
2 Haue mercy Lord therefore on me, and grant me my requeſt:
for vnto thee inceſſantly, to cry I will not reſt.

3 O mortall men how long will ye, my glory thus deſpiſe?
why wander ye in vanitie, and follow after lies?
4 Know ye that good and godly men, the Lord doth take and chuſe:
and when to him I make my plaint, he doth me not refuſe.

5 Sinne

5 Sinne not but stand in awe therefore, examine well your heart:
and in your chamber quietly, see you your selues conuert.
6 Offer to God the sacrifice, of righteousnesse I say:
and looke that in the liuing Lord, you put your trust alway.
7 The greater sort craue worldly goods, and riches doe imbrace:
but Lord grant me thy countenance, thy fauour and thy grace.
8 For thou thereby shalt make my heart, more joyfull and more glad:
then they that of their corne and wine, full great increase haue had.
9 In peace therefore lie downe will I, taking my rest and sleepe:
for thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus. Psal. V. T.S.

Dauid hauing suffered great calamities, aswell by Doeg and Achitophell, Sauls flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is. That God should punish the malicious enuy of his aduersaries. After, being assured of the prosperous successe, he conceiueth comfort, concluding that when God should deliuer him, others also should be partakers of the same mercies.

Sing this as the 3. Psalme.

INcline thine eares vnto my words, O Lord, my plaint consider:
2 And heare my voyce, my King, my God, to thee I make my prayer.
3 Heare me betime, Lord tarrie not, for I will haue respect:
my prayer early in the morne, to thee for to direct.

4 And I will trust through patience, in thee my God alone:
that art not pleas'd with wickednesse, and ill with thee dwels none.
5 And in thy sight shall neuer stand, these furious fooles, O Lord:
vaine workers of iniquitie, thou hast alwayes abhor'd.

6 The lyars and the flatterers, thou shalt destroy them than:
and God will hate the bloud-thirsty, and the deceitfull man.
7 Therefore will I come to thine house, trusting vpon thy grace:
and reuerently will worship thee, towards thine holy place.

8 Lord lead me in thy righteousnesse, for to confound my foes:
and eke the way that I should walke, before my face disclose.
9 For in their mouthes there is no truth, their hearts are foule and vaine:
10 Their throat an open sepulchre, their tongues doe glose and faine.

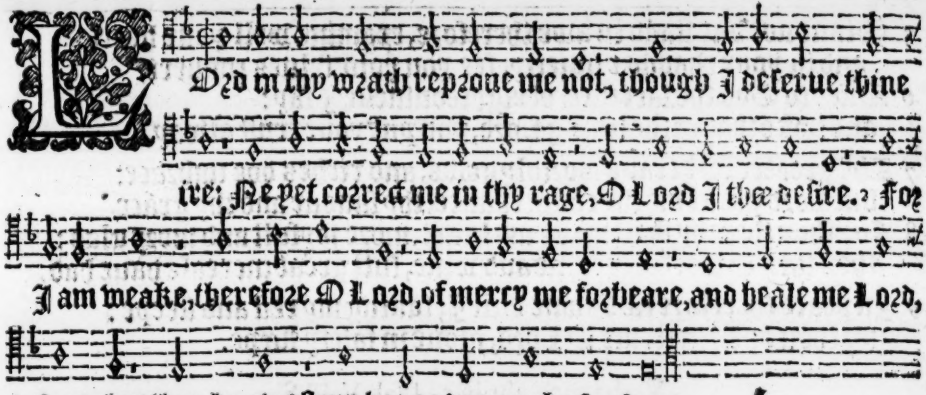
11 Destroy their false conspiracies, that they may come to nought:
12 Subuert them in their heapes of sinne, which haue rebellion wrought
13 But those that put their trust in thee, let them be glad alwayes:
and render thankes for thy defence, and giue thy name the praise.

14 For thou with fauour wilt increase, the just and righteous still:
and with thy grace as with a shield, defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

When Dauid for his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiueth the horrors of death exceedingly, hee desireth forgiuenesse, bewailing that if God tooke him away in his indignation, he should lacke occasion to praise him, as he was wont to do whilst he was amongst men. Then suddenly feeling Gods mercy, he sharpely rebuked his enemies which reioyced in his affliction.

Lord



LOrd in thy wrath reprooue me not, though I deserue thine ire: Ne yet correct me in thy rage, O Lord I thee desire. For I am weake, therefore O Lord, of mercy me forbeare, and heale me Lord, for why? thou knowest my bones doe quake for feare.

3 My soule is troubled very sore, and vexed vehemently,
but Lord how long wilt thou delay, to cure my miserie?
4 Lord turne thee to thy wonted grace my silly soule vptake:
oh saue me not for my deserts, but for thy mercies sake.

5 For why? no man among the dead, remembreth thee one whit.
or who shall worship thee, O Lord, in the infernall pit?
6 So grieuous is my plaint and mone, that I ware wondrous faint:
all the night long I wash my bed, with teares of my complaint.

7 My sight is dim and waxeth old, with anguish of my heart,
for feare of those that be my foes, and would my soule subuert:
8 But now away from me all yee, that worke iniquitie:
for why? the Lord hath heard the voyce, of my complaint and cry.

9 He heard not onely the request, and prayer of my heart:
but it receiued at my hands, and toke it in good part
10 And now my foes that vexed me, the Lord will soone defame:
and suddainely confound them all, to their rebuke and shame.

Domine Deus meus in te speraui. Psal. vij. T. S.

Dauid being falsely accused by Chusone of Sauls kinsmen calleth to God to be his defender, to whom he cõmendeth his innocency: first shewing that his conscience did not accuse him of any euill towards Saul: next, that it touched Gods glory to award sentence against the wicked and so entring into the consideration of Gods mercies and promises, he waxeth bold, and derideth the vaine enterprises of his enemies, threatning that that shall fall on their owne neckes, which they haue purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust, and confidence in thee:
saue me from them that me pursue, and eke deliuer me
2 Lest like a lyon they me teare, and rend in peeces small:
whilst there is none to succour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing is not right:

oꝛ elſe if I be found in fault, oꝛ guilty in thy ſight:
4 Oꝛ to my friend rewarded ill, oꝛ left him in diſtreſſe,
which me purſu'd moſt cruelly, and hated me cauſeleſſe.
5 Then let my foes purſue my ſoule, and eke my life downe thꝛuſt:
vnto the earth, and alſo lay mine honour in the duſt.
6 Start vp O Loꝛd, now in thy wꝛath, and put my foes to paine:
perfoꝛme thy Kingdome pꝛomiſed to me, which wꝛong ſuſtaine.
7 Then ſhall great nations come to thée, and know thee by this thing:
if thou declare foꝛ loue of them, thy ſelfe as Loꝛd and King.
8 And thou that art of all men Judge, O Loꝛd now judge thou me:
accoꝛding to thy righteouſneſſe, and mine integritie.

The ſecond part.

9 Loꝛd ceaſe the hate of wicked men, and be the juſt mans guide,
10 By whom the ſecrets of all hearts, are ſearched and deſcride.
11 I take my helpe to come of God, in all my griefe and ſmart:
that doth pꝛeſerue all thoſe that be, of pure and perfect heart:
12 The juſt man and the wicked both, God judgeth by his power:
ſo that he feeles his mighty hand, euen euery day and houre.
13 Except he change his minde I die, foꝛ euen as he would ſmite:
he whets his ſwoꝛd, his bow he bends, aiming where he may hit.
14 And doth pꝛepare his moꝛtall darts, his arrowes kéene and ſharpe:
foꝛ them that doe me perſecute, whiles he doth miſchiefe warpe.
15 But loe though he in trauell be, of his deuiliſh foꝛe-caſt:
and of his miſchiefe once conceiu'd, yet bꝛings foꝛth nought at laſt.
16 He digs a ditch and delues it dæpe, in hope to hurt his bꝛother:
but he ſhall fall into the pit, that he digd vp foꝛ other.
17 Thus wꝛong returneth to the hurt, of him in whom it bꝛed:
and all the miſchiefe that he wꝛought, ſhall fall vpon his head.
18 I will giue thankes to God theꝛefoꝛe, that judgeth righteouſly:
and with a long will pꝛaiſe the Name, of him that is moſt hie.

Domine Deus noſter. Pſalme viij. T.S.

The Pꝛophet conſidering the excellent liberalitie, and fatherly pꝛouidence of God towards man, whom he made as it were a God ouer all his woꝛkes, doth not onely giue great thankes, but is aſtonied with the admiration of the ſame, as nothing able to compaſſe ſuch great mercies, and ſo endeth.

Sing this as the 3. Pſalme.

O God our Loꝛd, how wonderfull are thy woꝛkes euery where:
whoſe fame ſurmounts in dignity, aboue the heauens cleare?
2 Euen by the mouthes of ſucking babes, thou wilt confound thy foes:
foꝛ in theſe babes thy might is ſeene, thy graces they diſcloſe.
3 And when I ſée the heauens high, the woꝛkes of thine owne hand:
the Sunne, the Moone, and all the Starres in oꝛder as they ſtand.
4 What thing is man Loꝛd, thinke I then, that thou doſt him remember?
oꝛ what is mans poſteritie, that thou doſt him conſider?

5 For thou haſt made him little leſſe, than Angels in degree:
and thou haſt crowned him alſo, with glory and dignitie.
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:
and at his feet haſt ſet all things, that he ſhould keepe them vnder.
7 As sheepe and neat, and all beaſts elſe, that in the fields doe feed:
8 Fowles of the ayre, fiſh in the ſea, and all that therein breed.
9 Therefore muſt I ſay once againe, O God that art our Lord:
how famous and how wonderfull, are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T.S.

After he had giuen thankes to God for the ſundry victories that he ſent him againſt his enemies, and alſo proued by manifold experience, how ready God was at hand in all his troubles, hee being now likewiſe in danger of new enemies, deſireth God to helpe him according to his wont, and deſtroy the malicious arrogancie of his aduerſaries.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord, will I ſing laud and praiſe:
and ſpeake of all thy wondrous workes, and them declare alwaies
2 I will be glad and much rejoyce, in thee O Lord moſt hie:
and make my ſongs extoll thy Name, aboue the ſtarry skie.
3 For that my foes are driuen backe, and turned vnto flight:
they fall downe flat and are deſtroyd, by thy great force and might.
4 Thou haſt reuenged all my wrong, my griefe and all my grudge:
thou doeſt with juſtice beare my cauſe, moſt like a righteous Judge.
5 Thou doſt rebuke the heathen folke, and wicked ſo confound:
that afterward the memorie, of them cannot be found.
6 My foes thou haſt made good diſpatch, and all their townes deſtroid:
thou haſt their fame with them defac'd, through all the world ſo wide.
7 Know thou that he which is aboue, for euermore ſhall raigne:
and in the ſeat of equitie, true judgement will maintaine.
8 With juſtice he will keepe and guide, the world and euery wight:
and ſo will yéeld with equitie, to euery man his right.
9 He is protector of the poore, what time they be oppreſt:
he is all aduerſitie, their refuge and their reſt.
10 All they that know thy holy Name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſute, in their neceſſitie.
11 Sing Pſalmes therefore vnto the Lord, that dwels in Sion hill:
publiſh among all Nations, his noble acts and will.
12 For he is mindfull of the bloud, of thoſe that be oppreſt:
forgetting not th'afflicted heart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercie Lord on me poore wretch, whoſe enemies ſtill remaine:
which from the gates of hell was wont, to raiſe me vp againe.
14 In Sion that I may ſet forth, thy praiſe with heart and voyce:
and that in thy ſaluation Lord, my ſoule might ſtill rejoyce.
15 The heathen ſticke faſt in the pit, that they themſelues prepar'd:
and in the net that they did ſet, their owne féete faſt are ſnar'd.

16 God

16 God shewes his judgements which were good for euery man to marke:
when as ye se the wicked man, lie trapt in his owne wacke.

17 The wicked and the sinfull men, goe downe to hell for euer:
and all the people of the world, that will not God remember:

18 But sure the Lord will not forget, the poore mans griefe and paine:
the patient people neuer looke, for helpe of God in vaine,

19 O Lord arise least men preuaile, that be of worldly might:
and let the heathen folke receiue, their judgement in thy sight.

20 Lord strike such terror, feare, and dread into the hearts of them:
that they may know assuredly, they be but mortall men.

Vt quid Domine? Psalme x. T.S.

He complaineth of the fraud, rapine, tyranny, and all kind of wrong which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence toward God, thinke they may doe all things without controlling: therefore he calleth vpon God to send some remedie against those desperate exiles. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

WHat is the cause that thou, O Lord, art now so farre from thine?
and keepest close thy countenance, from vs this troublous time?

2 The poore doe perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselues conspire.

3 For in the lust of his owne heart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despight.

4 He is so proud, that right and wrong he setteth all apart:
nay, nay, there is no God saith he, for thus he thinkes in heart.

5 Because his wayes doe prosper still, he doth thy lawes neglect:
and with a blast doth puffe against, such as would him correct.

6 Tush, tush, saith he, I haue no dread, least mine estate should change?
and why? for all aduersitie, to him is very strange.

7 His mouth is full of cursednesse, of fraud, deceit, and guile:
vnder his tongue doth mischiefe sit, and trauell all the while.

8 He lieth hid in wayes and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.

9 And like a lyon priuily, lies lurking in his den:
if he may snare them in his net, to spoile poore simple men.

10 And for the nonce full craftily, he croucheth downe I say:
11 So are great heapes of poore men made, by his strong power his prey.

12 Tush, God forgetteth this, saith he, therefore I may be bold:
his countenance is cast aside, he doth it not behold.

13 Arise, O Lord, O God, in whom the poore mans hope doth rest:
lift vp thy hand, forget not Lord, the poore that be oppressed.

14 What blasphemie is this to thee, Lord, dost thou not abhorre it?
to beare the wicked in their hearts, say tush, thou car'st not for it?

15 But thou seest all this wickednesse, and well dost vnderstand:
16 That friendlesse and poore fatherlesse, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquity, may periſh altogether.
18 The Lord ſhall raigne for euermore, as King and God alone:
and he will chaſe the heathen folke, out of the land each one.

19 Thou hear'ſt O Lord, the poore mans plaint, their prayers and requeſt:
their hearts thou wilt confirme vntill, thine eares to heare be preſt,
20 To judge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt, with men of worldly might.

In Domino confido. Pſalme xj. T.S.

This Pſalme containeth two parts. In the firſt, Dauid ſheweth how hard aſſaults of temptations he ſuſtained, and how great anguiſh of minde he was in when Saul did perſecute him. Then next he recouereth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice as well in gouerning the good and the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare you then, ſay thus my ſoule vntill:
flie hence as faſt as any fowle, and bide you in your hill?
2 Behold the wicked bend their bowes, and make their arrowes preſt,
to ſhoot in ſecret and to hurt, the ſound and harmeleſſe breſt.

3 Of worldly hopes all ſtayes were ſhrunke, & clearely brought to nought:
alas, the juſt and righteous man, what euill hath he wrought?
4 But he that in his Temple is moſt holy and moſt hie:
and in the heauens hath his ſeat, of royall Majeſtie.

The poore and ſimple mans eſtate, conſidereth in his mind:
and ſearcheth out full narrowly, the manners of mankind.
5 And with a cheerefull countenance, the righteous man will vſe:
but in his heart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire and brimſtone, and whirlwinds thicke, appointed for their paine.
7 Ye ſee then how a righteous God, doth righteouſneſſe embrace:
and to the juſt and vpright men, ſhewes forth his pleaſant face.

Salvum me fac. Pſalme xij. T.S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, teſteth God ſpeedily to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſurance of Gods helpe, he commendeth the conſtant veritie that God obſerueth in keeping his promiſe, concluding that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men doe periſh and decay:
and faith and truth from worldly men is parted cleane away.
2 Who ſo doth with his neighbour talke, his talke is all but vaine:
for euery man bethinketh how to flatter, lie, and faine.
3 But flattering and deceitfull lips, and tongues that be ſo ſtout: (out.
to ſpeake proud words, & make great brags the Lord ſoone cuts them
4 For they ſay ſtill we will preuaile, our tongues ſhall vs extoll:
our tongues are ours we ought to ſpeak, what Lord ſhall vs controll?

5 But

5 But for the great complaint and cry, of poore men and oppreſt:
arise will I now ſaith the Lord, and them reſtore to reſt.
6 Gods word is like to siluer pure, that from the earth is tride:
and hath no leſſe then ſeuen times, in fire bene puriſide.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
and saue vs now and euermore, from this ill kind of men.
8 For now this wicked world is full, of miſchiefes manifold:
when vanitie with worldly men, ſo highly is extold.

Vſque quò Domine? Pſal. xiij. T. S.

Dauid as it were ouercome with ſundry and new afflictions, flieth to God, as his onely refuge, and ſo at length being encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

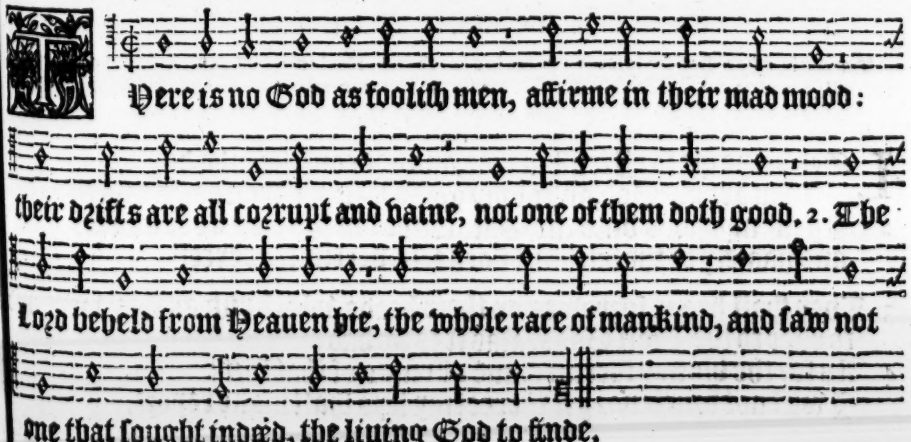
HOw long wilt thou forget me Lord, ſhall I neuer be remembred?
how long wilt thou thy viſage hide, as though thou wert offended?
2 In heart and minde how long ſhall I, with care tormented be?
how long eke ſhall my deadly foes, thus triumph ouer me?

3 Behold me now my Lord my God, and heare me for oppreſt:
lighten mine eyes, leſt that I ſleepe, as one by death poſſeſt.
4 Leſt that mine enemie ſay to me, behold I doe preuaile:
leſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe, my hope ſhall neuer ſtart:
in thy reliefe and ſauing health, right glad ſhall be my heart.
6 I will giue thankes vnto the Lord, and prayſes to him ſing:
becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Hee deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſneſſe, that God was brought to bitter contempt, for the which thing although hee was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedie, he comforteth himſelfe and others.



3 They went all wide and were corrupt, and truly there was none:
that in the world did any good, I ſay there was not one.
4 Is all their iudgement ſo far loſt, that all worke miſchiefe ſtill?
eating my people euen as bread, not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly great feare on them ſhall fall:
for God doth loue the righteous men, and will maintaine them all.
6 Ye mocke the doings of the poore, to their reproach and ſhame:
becauſe they put their truſt in God, and call vpon his Name.

7 But who ſhall giue thy people health? and when wilt thou fulfill
the promiſe made to Iſraell, from out of Sion hill?
8 Euen when thou ſhalt reſtore againe, ſuch as were captiue led:
then Iacob ſhall therein rejoyce, and Iſraell ſhall be glad.

Domine quis habitabit? Pſal. xv. T. S.

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore hee placed his Temple among them, which was to the intent, that they liuing vprightly, and godly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle, who ſhall inhabit ſtill?
or whom wilt thou receiue to dwell, in thy moſt holy hill?
2 The man whoſe life is vncorrupt, whoſe workes are juſt and ſtrait:
whoſe heart doth thinke the very truth, whoſe tongue ſpeakes no deceit

3 Nor to his neighbour doth none ill, in body, goods, or name:
nor willingly doth moue falſe tales, which might impaire the ſame.
4 That in his heart regardeth not, malicious wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oath and all his promiſes, that keepeth faithfully:
although he make his couenant ſo, that he doth loſe thereby:
6 That putteth not to vſury, his money and his coine:
ne for to hurt the innocent doth bribe, or elſe purloine.

7 Who ſo doth all things as you ſee, that here is to be done:
ſhall neuer periſh in this world, nor in the world to come.

Conſerua me Domne. Pſal. xvj. T. S.

Dauid prayeth to God for ſuccour not for his workes, but for his faiths ſake. proteſting that he hateth all Idolatrie, taking God onely for his comfort and felicitie, who ſufficeth him to lacke nothing.

Sing this as the 21. Pſalme.

L Ord keepe me for I truſt in thee, and doe confeſſe indéed:
thou art my God, and of my goods, O Lord thou haſt no néed.
2 I giue my goods vnto the Saints, that in the world doe dwell:
and namely to the faithfull flocke, in vertue that excell.

3 They ſhall heape ſorrowes on their heads, which run as they were mad
to offer to the Idoll Gods, alas it is too bad.
4 As for the bloudy ſacrifice, and offrings of that ſort:
I will not touch, nor yet thereof my lips ſhall make report.

5 Fo

5 For why? the Lord the portion is, of mine inheritance:
and thou art he that doſt maintaine my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excell:
mine heritage aſſign'd to me, doth pleaſe me wondrous well.
7 I thanke the Lord that cauſed me, to vnderſtand the right:
for by his meanes my ſecret thoughts, doe teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand on my right hand, therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo, doe both rejoyce together:
my fleſh and body reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loueſt me:
nor yet wilt giue thy holy one, corruption for to ſee.
11 But wilt teach me the way to life, for all treaſures and ſtore
of perfect joy are in thy ſight, and power for euermore.

Exaudi Domine juſtitiam. Pſal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Saul, and the reſt of his enimies, who thus raged without any cauſe giuen on his part. Therefore he deſireth God to reuenge his innocency, and deliuer him. This Pſalme ought diligently to be marked of ſuch as receiue euil for well-doing.

Sing this as the 14. Pſalme.

O Lord giue eare to my juſt cauſe, attend when I complaine:
and heare the prayer that I put forth, with lips that doe not faine.
2 And let the judgement of my cauſe, proceede alwayes from thee:
and let thine eyes behold and cleare, this my ſimplicitie.
3 Thou haſt well tride me in the night, and yet couldſt nothing finde:
that I haue ſpoken with my tongue, that was not in my minde.
4 As for the workes of wicked men, and paths peruerſe and ill:
for loue of thy moſt holy word, I haue refrained ſtill.
5 Then in the paths that be moſt ſure, Lord ſtay me and preſerue:
that from the way wherein I walke, my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord, ſurely thou wilt me aid:
then heare my prayer, and weigh right well the words that I haue ſaid.
7 O thou the Sauiour of all them, that put their truſt in thee:
declare thy ſtrength on them that ſpurne againſt thy Majeſtie.
8 O keepe me Lord, as thou wouldſt keepe the apple of thine eye:
and vnder couert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and daily me annoy,
and from my foes that goe about, my ſoule for to deſtroy:
10 Which wallow in their worldly wealth, ſo full and eke ſo fat:
that in their pride they doe not ſpare, to ſpeake they care not what.
11 They lie in wait where I ſhould paſſe, with craft me to confound:
and muſing miſchiefe in their mindes, to caſt me to the ground.
12 Much like a Lion greedily, that would his prey embrace:
or lurking like a Lions whelpe, within ſome ſecret place.

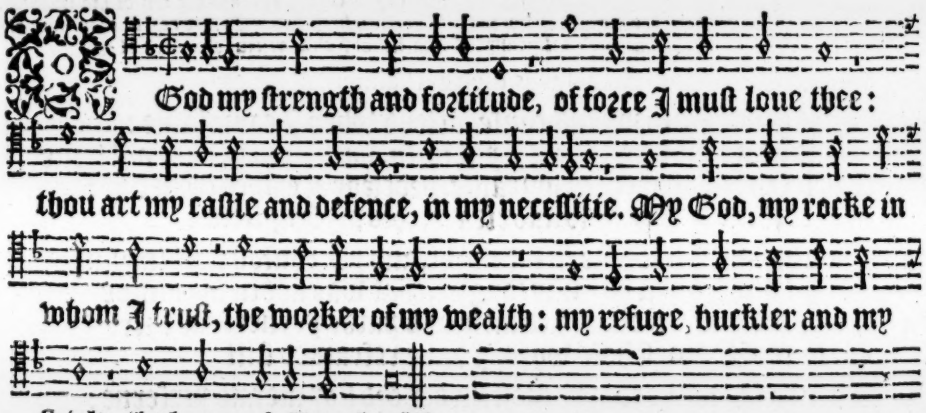
13 Vp Lord, with haſt preuent my foe, and caſt him at thy feet:
ſaue thou my ſoule from the ill man, and with the ſword him ſmite.
14 Deliuer me Lord by thy power, out of theſe Tyrants hands:
which now ſo long time raigned haue, and kept vs in their bands.

15 I meane from worldly men, to whom all worldly goods are riſe:
that haue no hope nor part of joy, but in this preſent life.
Thou of thy ſtore their bellies fil'ſt with pleaſures to their mind:
their children haue enough, and leaue to theirs the reſt behind.

16 But I ſhall with pure conſcience, behold thy gracious face:
ſo when I wake I ſhall be full of thine Image and grace.

Diligam te Domine. Pſalme xviij. T. S.

This Pſalme is the firſt beginning of Dauids ſaluation and thankſgiuing at the entring into his kingdome, wherein he extolleth and praiſeth moſt highly the marueilous mercies and graces of God, who hath both preſerued and defended him, hee ſetteth forth the Image of Chriſts Kingdome painted in his Kingdome, that the faithfull may be aſſured, that Chriſt ſhall alwayes conquer and ouercome by the vnſpeakable power of his Father, though all the world ſhould ſay there-againſt.



3 When I ſing laud vnto the Lord, moſt worthy to be ſeru'd:
then from my foes I am right ſure, that I ſhall be preſeru'd.
4 The pangs of death did compaſſe me, and bound me euery where:
the flowing waues of wickedneſſe, did put me in great feare.

5 The ſlie and ſubtill ſnares of hell, were round about me ſet:
and for my death there was prepar'd, a deadly trapping net.
6 I thus beſet with paine and griefe, did pray to God for grace:
and he forthwith did heare my plaint, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
yea, the foundation of the mount, of Balan for to ſhake.
8 And from his noſtrils came a ſmoke, when kindled was his ire:
and from his mouth came kindled coales, of hot conſuming fire.
9 The Lord deſcended from aboue, and bowed the heauens hie:
and vnderneath his feet he caſt, the darkneſſe of the ſkie.

10 On Cherubs and on Cherubins, full royally he rode:
and on the wings of all the winds, came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made, his hid and ſecret place:
with waters blacke and ayrie clouds, enuironed he was.
12 But when the preſence of his face, in brightneſſe ſhall appeare:
then clouds conſume, and in their ſteade come haile and coales of fire.

13 The fiery darts and thunderbolts, diſperſe them here and there:
and with his often lightenings, he puts them in great feare.
14 Lord at thy wrath and threatnings, and at thy chiding cheare:
the ſprings and the foundations, of all the world appeare.

15 And from aboue the Lord ſent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouer-flow.
16 And me deliuered from my foes, that would haue made me thrall:
yea, from ſuch foes that were too ſtrong, for me to deale withall.

17 They did preuent me to oppreſſe, in time of my great griefe:
but yet the Lord was my defence, my ſuccour and reliefe.
18 He brought me forth in open place, whereas I might be free:
and kept me ſafe becauſe he had, a fauour vnto me.

19 And as I was an Innocent, ſo did he me regard:
and to the cleanneſſe of my hands, he gaue me my reward.
20 For that I walked in his wayes, and in his pathes haue trod:
and haue not wauered wickedly, againſt the Lord my God.

The third part.

21 But euermore I haue reſpect, to his Law and decree:
his ſtatutes and commandements, I caſt not out from me.
22 But pure and cleane, and vncorrupt, appear'd before his face,
and did refraine from wickedneſſe, and ſinne in any caſe.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleanneſſe of my hands, appearing in his ſight.
24 For Lord, with him that holy is, wilt thou be holy too:
and with the good and vertuous man, right vertuouſly wilt doe.

25 And to the louing and elect, thy loue thou wilt reſerue:
and thou wilt vſe the wicked men, as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke, in trouble when they lie:
and doſt bring downe the countenance, of them that looke full hie.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
the Lord my God will make alſo, my darkeneſſe to be light.
28 For by thy helpe an hoſt of men, diſcomfit Lord I ſhall:
by thee I ſcale and ouer-leape, the ſtrength of any wall.

29 Vnſpotted are the wayes of God, his word is purely tride:
he is a ſure defence to ſuch, as in his faith abide.

30 Foꝛ who is God except the Loꝛd, foꝛ other there is none?
oꝛ elſe who is omnipotent, ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength, is he that I doe meane:
that all the wayes wherein I walke, doth euermoꝛe kæpe cleane.
32 Th it made my fæte like to the Harts, in ſwiftneſſe of my pace:
and foꝛ my ſuretie bꝛought me foꝛth, into an open place.

33 He did in oꝛder put my hands, to battell and to fight:
to bꝛeake in ſunder bars of bꝛaſſe he gaue mine armes the mjght.
34 Thou teacheſt me thy ſauing health, thy right hand is my tower:
thy loue and familiaritie, doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine, the way where I ſhould walke:
ſo that my fæt ſhall neuer ſlip, noꝛ ſtumble at a balke.
36 And fiercely I purſue and take, my foes that me annoyd:
and from the field doe not returne, till they be all deſtroyd.

37 So I ſuppꝛeſſe and wound my foes, that they can riſe no moꝛe:
foꝛ at my foot they fall downe flat, I ſtrike them all ſo ſoꝛe.
38 Foꝛ thou doeſt gird me with thy ſtrength, to warre in ſuch a wiſe:
that they be all ſcattred abꝛoad, that vp againſt me riſe.

39 Loꝛd, thou haſt put into my hands, my moꝛtall enemies yoke:
and all my foes thou doſt diuide, in ſunder with thy ſtroke.
40 They cald foꝛ helpe, but none gaue eare to helpe them with reliefe:
yea, to the Loꝛd they cald foꝛ helpe, yet heard he not their griefe.

The fift part.

41 And ſtill like duſt befoꝛe the wind, I dꝛiue them vnder fæt:
and ſwæpe them out like filth oꝛ clay, that ſtinketh in the ſtræt.
42 Thou keep ſt me from ſeditious folke, that ſtill in ſtrife be led:
and thou doſt of the heathen folke, appoint me to be head.

43 A people ſtrange to me vnknowne, and yet they ſhall me ſerue:
and at the firſt obey my woꝛds, whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne, they will not ſæ my light:
but wander wide out of their wayes, and hide them out of ſight.

45 But bleſſed be the liuing Loꝛd, moſt woꝛthy of all pꝛaiſe:
that is my rocke and ſauing health, pꝛaiſed be he alwayes.
46 Foꝛ God it is that gaue me power, reuenged foꝛ to be:
and with his holy woꝛd ſubdu'de, the people vnto me.

47 And from my foes deliuered me, and ſet me higher than thoſe,
that cruell and vngodly were, and vp againſt me roſe.
48 And foꝛ this cauſe, O Loꝛd my God, to thæ giue thankes I ſhall:
and ſing out pꝛaiſes to thy name, among the Gentiles all.

49 Thou gaueſt great pꝛoſperitie, vnto the King I ſay:
to Dauid thine annointed King, and to his ſeed foꝛ aye.

Cœli

Cœli enarrant. Pſal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanship, proportion and ornaments of the heauens: and by the Law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament, doe wondrously declare
the glory of God omnipotent, workes and what they are.
2 The wondrous workes of God appeare, by euery dayes succesſe:
the nights likewise which their race run, the selfe same thing expresſe.

3 There is no language, tongue, or speech, where their sound is not heard
in all the earth and coasts thereof, their knowledge is confer'd.
4 In them the Lord made for the Sunne, a place of great renowne:
who like a bridgroome ready trim'd, doth from his chamber come.

5 And as a valiant Champion, who for to get a prize:
with joy doth haſt to take in hand, some noble enterprise.
6 And all the skie from end to end, he compaſſeth about:
nothing can hide it from his heat, but he will find it out.

7 How perfect is the law of God, how is his couenant sure?
conuerting soules, and making wise the simple and obscure.
8 Just are the Lords Commandements, and glad both heart and mind:
his precepts pure, and giueth light, to eyes that be full blind.

9 The feare of God is excellent, and doth endure for euer:
the judgements of the Lord are true, and righteous altogether.
10 And more to be embrac'd alway, then fined gold I say:
the hony and the hony-combe are not so sweet as they.

11 By them thy seruant is fore-warn'd, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the errors of his life:
then clense my soule from secret sinnes, which are in me most rife.

13 And keepe me that presumptuous sinnes, preuaile not ouer me:
and then shall I be innocent, and great offences flie.
14 Accept my mouth and eke my heart, my words and thoughts each one:
for my Redéemer and my strength, O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the Heathen put their trust in horses, but they trust onely in his Name: Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Pſalme.

IN trouble and aduersitie, the Lord God heare thee still:
the Majestie of Jacobs God, defend thee from all ill.
2 And send thee from his holy place, his helpe at euery need:
and so in Sion stablish thee, and make thee strong indeed.

3 Remembring well the sacrifice, that now to him is done:
and so receiue right thankefully, thy burnt offrings each one.

4 Accor-

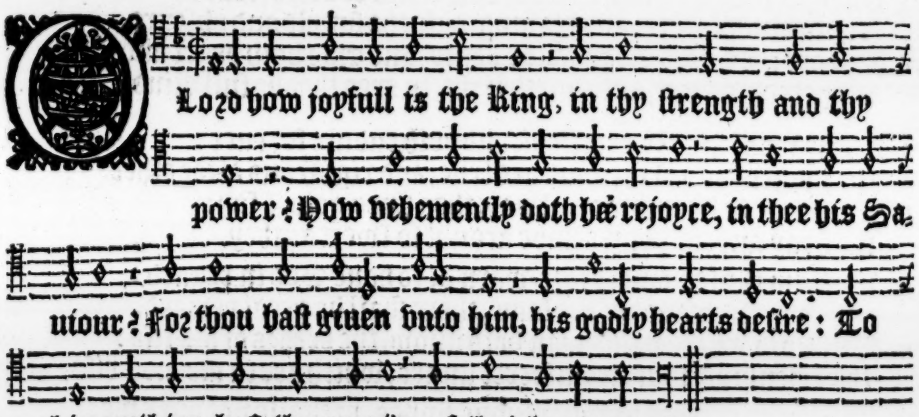
4 Accoꝛding to thy hearts deſire, the Loꝛd grant vnto thée:
and all thy counſell and deuice, full well perfoꝛme may he.

5 We ſhall reioyce when thou vs ſau'ſt, and our banners diſplay:
vnto the Loꝛd, which thy requeſts fulfilled hath alway.
6 The Loꝛd will his annointed ſaue, I know well by his grace:
and ſend him health by his right hand, out of his holy place.

7 In Chariots ſome put confidence, and ſome in hoꝛſes truſt:
but we remember God our Loꝛd, that kéepeth pꝛomiſe juſt.
8 They fall downe flat but we doe riſe, and ſtand vp ſtedfaſtly:
now ſaue and helpe vs Loꝛd and King, on thee when we doe cry.

Domine in virtute. Pſal. xxj. T.S.

Dauid in the perſon of the people pꝛaiſeth God foꝛ the victoꝛy giuen him againſt the Syrians and Ammonites, 1 Sam. 12. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12 and endued with manifold bleſſings of God.



3 Thou didſt pꝛeuent him with thy gifts, and bleſſings manifold:
and thou haſt ſet vpon his head, a crowne of perfect gold.
4 And when he asked life of thée, thereof thou mad'ſt him ſure:
to haue long life, yea ſuch a life as euer ſhould endure.

5 Great is his gloꝛy by thy helpe, thy benefits and aid:
great woꝛſhip and great honour both, thou haſt vpon him laid.
6 Thou wilt giue him felicitie, that neuer ſhall decay:
and with thy cheerefull countenance, wilt comfoꝛt him alway.

7 Foꝛ why? the King doth ſtrongly truſt, in God foꝛ to pꝛeuaile:
therefoꝛe his goodneſſe and his grace, will not that he ſhall quaile.
8 But let thine enemies feéle thy foꝛce, and thoſe that thee withſtand:
finde out thy foes, and let them feéle the power of thy right hand.

9 And

9 And like an Quen burne them Lord, in fiery flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou wilt root out of the earth their fruit that ſhould increaſe:
and from the number of the folke their ſæd ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe againſt thy holy name:
yet did they faile, and had no power for to performe the ſame.
12 But as a marke thou ſhalt them ſet in a moſt open place:
and charge thy bowſtrings readily againſt thine enemies face.

13 Be thou exalted Lord therefore in thy ſtrenth euery houre:
ſo ſhall we ſing right ſolemnly, praiũg thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Dauid complaineth of himſelfe to be brought into ſuch extremities, that he is like a deſperate man, and paſt all hope, after declareth whereof he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirit of propheſie. So this Pſalme after two ſorts doth declare that propheſie of Eſay. He was taken forth of priſon and iudgement.

Sing this as the 21. Pſalme.

O God my God wherefore doſt thou forſake me vtterly:
and helpeſt not when I doe make my great complaint and cry?
2 To thee my God euen all day long, I doe both cry and call:
I ceaſe not all the night, and yet thou heareſt not at all.
3 Euen thou that in thy Sanctuary, and holy place doſt dwell:
thou art the comfort and the joy, and glory of Iſrael.
4 And be in whom our fathers old had all their hope for euer:
and when they put their truſt in thee, thou didſt them aye deliuer.
5 They were deliuered euer when they called on thy name:
and for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme more like then any man:
an out-caſt whom the people ſcorne with all the ſpight they can.
7 And me deſpiſe as they behold me walking on the way:
they grin, they mow, they nod their heads, and on this wiſe they ſay.
8 This man did glory in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.
9 But Lord out of my mothers wombe I came at thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſucke her breſt.
10 I was committed from my birth with thee to baue abode:
ſince I was in my mothers wombe thou haſt beene aye my God.

The ſecond part.

11 Then Lord depart not now from me, in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe.
12 So many Buls doe compaſſe me that be full ſtrong of head:
yea Buls ſo fat as though they had in Balan field beene fed.
13 They gape vpon me greedily, as though they would me ſlay:
much like a lyon roaring out, and ramping for his prey.

14 But I drop downe like water ſhed, my joynts in ſunder breake:
my heart doth in my body melt, like wax againſt the heat.
15 And like a potſheard dries my ſtrength, my tongue it cleaueth faſt
vnto my jawes, and I am brought to duſt of death at laſt.
16 And many dogs doe compaſſe me, and wicked counſell eke
conſpire againſt me curſedly, they pierce my hands and fæt.
17 I was tormented ſo that I, might all my bones haue told:
yet ſtill vpon me they did looke, and they did me behold.
18 My garments they deuided eke, in parts among them all:
and for my coat they did caſt lots, to whom it might befall.
19 Therefore I pray thee be not farre, from me in this great næd:
but rather ſith thou art my ſtrength, to helpe me Lord make ſpæd.
20 And from the ſword Lord ſaue my ſoule, by thy might and thy power:
and kæpe my ſoule thy darling dære, from dogs that would deuoure.
21 And from the Lions mouth, that would me all in ſunder ſhiuer:
and from the hornes of Unicornes Lord ſafely me deliuer.
22 And I ſhall to my brethren all, thy Majeſtie record:
and in thy Church ſhall praiſe the Name of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord, thou Jacob honour him:
and all ye ſeed of Iſrael with reuerence worſhip him.
24 For he deſpiſeth not the poore, he turneth not away:
his countenance when he doth call, but granteth to their cry.
25 Among the folke that feare the Lord, I will therefore proclaime:
thy praiſe and eke thy promiſe made, for ſetting forth thy name.
26 The poore ſhall eat and be ſuffic'd, and thoſe that doe their deuer:
to know the Lord, ſhall praiſe his name, their hearts ſhall liue forever
27 All coaſts of earth ſhall praiſe the Lord, and turne to him forgrace:
the heathen folke ſhall worſhip him before his bleſſed face.
28 The Kingdome of the heathen folke the Lord ſhall haue therefore:
and he ſhall be their gouernour, and King for euermore.
29 The rich man of his worldly gifts ſhall feed and taſt alſo:
and in his preſence worſhip him, and bow their knæs full low.
30 And all that ſhall goe downe to duſt, of life by him muſt taſte:
my ſeed ſhall ſerue and praiſe his name, while any world ſhall laſt.
31 My ſeed ſhall plainely ſhew to them, that ſhall be borne hereafter:
his juſtice and his righteouſneſſe, and all his workes of wonder.

Dominus regit me. Pſalme xxiij. W. W.

Becauſe the Prophet had proued the great mercies of God at diuers times and in ſundry manners, he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodneſs towards him for euer

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport, and he that doth me feed:
how can I then lacke any thing, whereof I ſtand in næd?

2 He doth me fold in coats moſt ſafe, the tender graſſe faſt by:
and after driues me to the ſtreames, which run moſt pleaſantly.

3 And when I fæle my ſelfe neere loſt, then doth he me home take:
conducting me in his right pathes, euen for his owne names ſake.
4 And though I were euen at deaths doore, yet would I feare none ill:
for with thy rod and Shepheards crooke, I am comforted ſtill.

5 Thou haſt my table richly deckt, in deſpight of my foe:
thou haſt my head with balme refreſht, my cup doth ouer-flow.
6 And finally while breath doth laſt, thy grace ſhall me defend:
and in the houſe of God will I, my life for euer ſpend.

Another by *Thomas Sternhold.*

MY ſhepheard is the liuing Lord, nothing therefore I næd:
in paſtures faire with waters calme, he ſets me for to fæd.
2 He did conuert and glad my ſoule, and brought my minde in frame:
to walke in pathes of righteouſneſſe, for his moſt holy name.

3 Yea though I walke in vale of death, yet will I feare none ill:
thy rod, thy ſtaffe doth comfort me, and thou art with me ſtill.
4 And in the preſence of my foes, my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup, and eke annoint my head.

5 Through all my life thy fauour is ſo frankly ſhewed to me:
that in thy houſe for euermore, my dwelling place ſhall be.

Domini eſt terra. Pſalme xxiiij. I. H.

Becauſe the grace of God was then to be vttered in the Temple, more glorious then before it had beene in the Tabernacle, Dauid giueth it a moſt glorious title, and with exclamation ſetteth forth the honour therof, ſtirring vs to the conſideration of the eternall manſion prepared for vs in the heauens, whereof this was a ſhadow and figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all her ſtore and furniture:
yea, his is all the world and all, that therein doe endure.
2 For he hath faſtly founded it, aboue the ſea to ſtand:
and laid alow the liquid flouds, to flow beneath the land.

3 For who is he (O Lord) that ſhall aſcend into thy hill:
or paſſe into thy holy place, there to continue ſtill:
4 Whoſe hands are harmeleſſe, and whoſe heart no ſpot there doth defile:
his ſoule not ſet on vanitie, who hath not ſworne to guile.

5 Him that is ſuch a one the Lord, ſhall place in bleſſefull plight:
and God his God and Sauiour ſhall yeeld to him his right.
6 This is the brood of trauellers, in ſeeking of his grace:
as Jacob did the Iſraelites in that time of his race.

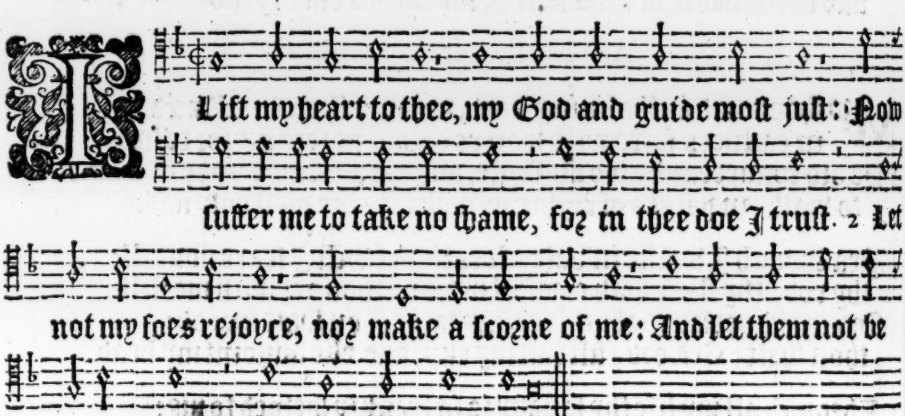
7 Yee Princes open your gates, ſtand ope the euerlaſting gate:
for there ſhall enter in thereby, the King of glorious ſtate.

8 Who is the King of glorious ſtate? the ſtrong and mighty Lord:
the mighty Lord in battailes ſtout, and tryall of the ſword.

9 Ye Princes ope your gates, ſtand open the euerlaſting gate:
for there ſhall enter in thereby, the King of glorious ſtate.
10 Who is the King of glorious ſtate? the Lord of hoaſt he is:
the Kingdome and the royaltie of glorious ſtate is his.

Ad te Domine leuaui. Pſal. xxv. T. S.

The Prophet touched with the conſideration of his ſinnes, and alſo grieued with the cruell malice of his enemies, prayeth to God moſt feruently to haue his ſinnes forgiuen, eſpecially ſuch as hee had committed in his youth. He beginneth euery verſe according to the Hebrew Letters, two or three excepted.



I Lift my heart to thee, my God and guide moſt juſt: Now
ſuffer me to take no ſhame, for in thee doe I truſt. 2 Let
not my foes rejoyce, nor make a ſcorne of me: And let them not be
ouer-thrown: that put their truſt in thee.

3 But ſhame ſhall them befall, which harme them wrongfully:
therefore thy pathes and thy right wayes, vnto me Lord deſcry.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Sauiour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord, remember:
and eke thy pitie plentifull, for they haue bene for euer.
6 Remember not the faults, and frailtie of my youth:
remember not how ignorant I haue bene of thy truth.

7 Nor after my deſerts, let me thy mercie finde:
but of thine owne benignitie, Lord haue me in thy minde.
8 His mercy is full ſweet, his truth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as goe aſide.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes the lowly and the meeke.
10 For all the wayes of God are truth and mercie both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

11 Now for thy holy Name: O Lord I thee intreat,
to grant me pardon for my ſinne, for it is wondrous great.

12 Who ſo doth feare the Lord, the Lord doth him direct:
to lead his life in ſuch a way, as he doth beſt accept.

13 His ſoule ſhall euermore in goodneſſe dwell and ſtand:
his ſeed and his poſteritie inherit ſhall the land.
14 All thoſe that feare the Lord, know his ſecret intent:
and vnto them he doth declare, his will and teſtament.

15 Mine eyes and eke my heart, to him I will aduance,
that pluckt my feete out of the ſnare, of ſinne and ignorance.
16 With mercy me behold, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

17 The troubles of my heart are multiplide indeed:
bring me out of this miſerie, neceſſitie and need.
18 Behold my pouertie, mine anguiſh and my paine:
remit my ſinne and mine offence, and make me cleane againe.

19 O Lord behold my foes, how they doe ſtill increaſe:
purſuing me with deadly hate that faine would liue in peace.
20 Preſerue and keepe my ſoule, and eke deliuer me:
and let me not be ouer-throwne, becauſe I truſt in thee.

21 Let my ſimple pureneſſe me from mine enemies ſhend:
becauſe I looke as one of thine that thou ſhouldſt me defend.
82 Deliuer Lord thy folke, and ſend them ſome reliefe:
I meane thy choſen Iſrael, from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T.S.

Dauid inuariouſly oppreſſed and helpeleſſe, yet aſſured of his integritie to God, calleth God to helpe him cauſeleſſy afflicted. Then he deſireth to be in the company of the faithfull, in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee my pathes are right and plaine:
I truſt in God, and hope that he will ſtrength me to remaine.
2 Proue me my God, I thee deſire, my wayes to ſearch and try:
as men doe proue their gold with fire, my reines and heart eſpie.

3 Thy goodneſſe laid before my face, I durſt behold alwayes:
for of thy truth I tread the trace, and will doe all my dayes.
4 I doe not luſt to haunt or vſe with men whoſe deeds are vaine:
to come in houſe I doe refuſe with the deceitfull traine.

5 I much abhorre the wicked ſort, their deeds I doe deſpiſe:
I doe not once to them reſort, that hurtfull things deuiſe.
6 My hands I waſh, and doe proceed, in workes to walke vpright:
then to thine Altar I make ſpeed, to offer there in ſight,

7 That

8 Who is the King of glorious ſtate? the ſtrong and mighty Lord:
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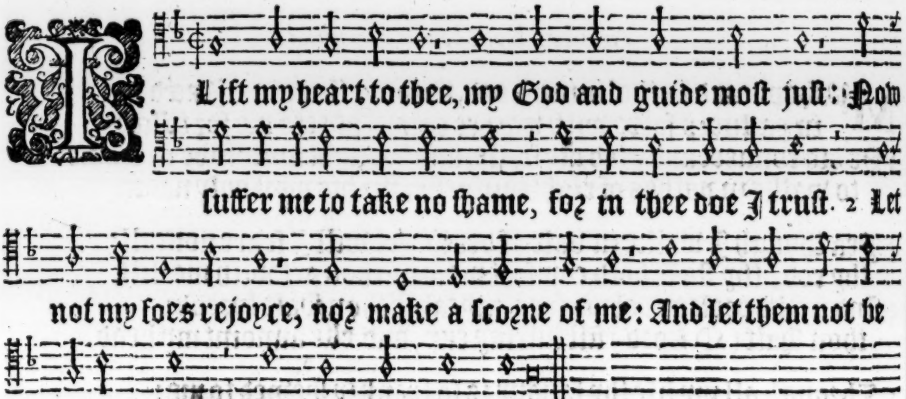

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6 My hands I waſh, and doe proceed in workes to walke vpright:
then to thine Altar I make ſpeed, to offer there in ſight,

7 That

7 That I may ſpeake and preach thy praiſe, that doth belong to thee:
and ſo declare how wondrous wayes, thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare, to me it doth excell:
I haue delight and would be nere, whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them, in ſinne that take their fill:
nor yet my life among thoſe men, that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile, their life thereof is full:
and their right hand with wrench and wile, for bribes doth pluck & pull.

11 But I in righteouſneſſe intend, my time and dayes to ſerue:
haue mercy Lord and me defend, ſo that I doe not ſwerue.
12 My foot is ſtaid for all aſſaies, it ſtandeth well and right:
wherefore to God I will giue praiſe, in all the peoples ſight.

Dominus jlluminatio. Pſalme xxv j. T. S.

Dauid deliuered from great perils, giueth thankes: wherein we ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to liue and be deliuered. Thus he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 21. Pſalme.

THe Lord is both my helpe and light, ſhall men make me diſmaid?
ſith God doth giue me ſtrength and might, why ſhould I be afraid?
2 While that my foes with all their ſtrength, begin with me to braule:
and thinke to eat me vp, at length, themſelues haue caught the fall.

3 Though they in campe againſt me lie, my heart is not afraid:
in battell pight if they will try, I truſt in God for ayd.
4 One thing of God I doe require, that he would not deny:
for which I pray and will deſire, till he to me apply.

5 That I within his holy place my life thorowout may dwell:
to ſee the beauty of his face, and view his Temple well.
6 In time of dread he ſhall me hide, within his place moſt pure:
and keepe me ſecret by his ſide, as on a rocke moſt ſure.

7 At length I know the Lords good grace, ſhall make me ſtrong and ſtout
my foes to foile and cleane deface, that compaſſe me about.
8 Therefore within his houſe will I giue ſacrifice and praiſe:
with Pſalmes and ſongs I will apply, to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt, for which to thée I call:
haue mercy Lord on me oppreſt, and ſend me helpe withall.
10 My heart doth knowledge vnto thee, I ſue to haue thy grace:
then ſeeke my face, ſayſt thou to me, Lord, I will ſeeke thy face.

11 In wrath turne not thy face away, nor ſuffer me to ſlide:
thou art my helpe ſtill to this day, be ſtill my God and guide.
12 My parents both their ſonne forſoke, and caſt me off at large:
and then the Lord himſelfe yet toke of me the care and charge.

13 Teach

13 Teach me O Lord the way to thee, and lead me on forth right:
for feare of such as watch for me, to trap me if they might.
14 Doe not betake me to the will of them that be my foes:
for they surmise against me still, false witnesse to depose.
15 My heart would faint, but that in me this hope is fixed fast:
the Lords Gods good grace shall it see, in life that aye shall last.
16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviij. T. S.

Being in great feare and perplexitie to see God dishonored by wicked men, he desireth to bee rid of them, and cryeth for vengeance against them, and at length assureth himselfe that God had heard his prayer, to whose tuition he commendeth all the faithfull.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay, the succour which I craue:
neglect me not least I be like to them that goe to graue.
2 The voyce of thy suppliant heare, that vnto thee doth cry:
when I lift vp my hands vnto thy holy Arke most hie.
3 Repute me not among the sort of wicked and peruert,
that speake right faire vnto their friends, and thinke full ill in heart.
4 According to their handy worke, as they deserue indeed:
and after their inventions, let them receiue their meed.
5 For they regard nothing Gods workes, his law, ne yet his lore:
therefore he will them and their seed, destroy for euermore.
6 To render thankes vnto the Lord, how great a cause haue I:
my voyce, my prayer, and my complaint, that heard so willingly?
7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my hearts reliefe, my song shall him confesse.
8 He is our strength and our defence, our enemies to resist:
the health and the saluation of his elect by Christ.
9 Thy people and thine heritage, Lord blesse, guide, and preserue:
increase them Lord, and rule their hearts, that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme, wherein the Prophet exhorteth the very Princes and Rulers of the world which otherwise for the most part thinke there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And though thereby, God threatneth sinners, yet he is alwayes mercifull to his, and moueth them thereby to praise his name.

Sing this as the 30. Psalme.

GIue to the Lord ye Potentates, ye Rulers of the world:
giue ye all praise, honour and strength vnto the liuing Lord.
2 Giue glory to his holy name, and honour him alone:
worship him in his Majesty, within his holy throne.
3 His voyce doth rule the waters all, euen as himselfe doth please:
he doth prepare the thunder-claps, and gouernes all the seas.
4 The voyce of God is of great force, and wondrous excellent:
it is most mighty in effect, and most magnificent.

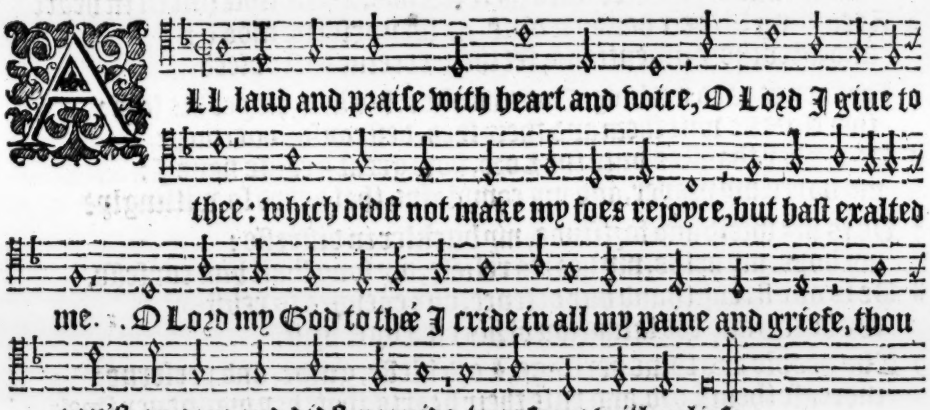
5 The voyce of God doth rend and breake the Cedar trees ſo long:
the Cedar trees of Libanus, which are ſo high and ſtrong.
6 And makes them leape like as a Calfe, or elſe the Unicorne:
not onely trees but mountaines great, whereon the trees are borne.

7 His voice diuideth flames of fire, and ſhakes the wildernelle:
8 It makes the deſart quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couert plaine:
then in his Temple euery man, his glory doth proclaime.

10 The Lord was ſet aboue the flouds ruling the raging ſea:
ſo ſhall he raigne as Lord and King, for euer and for aye.
11 The Lord will giue his people power, in vertue to increaſe:
the Lord will bleſſe his choſen folke, with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreame ſicke, that he was without all hope of life. and therefore after recouery, he rendreth thankes to God, exhorting others to the like, and to learne by his example, that God is rather mercifull then ſeuere and rigorous towards his children, and alſo that he fall from proſperity to aduerſity is ſudden. This done, hee returneth to prayer, promiſing to praiſe God for euer.



3 Of thy good will thou haſt cal'd backe my ſoule from hell to ſaue:
thou didſt reuiue when ſtrength did lacke, & keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſée the goodneſſe of the Lord:
in memory of his Majeſtie, rejoyce with one accord.

5 For why? his anger but a ſpace doth laſt and ſlacke againe:
but in his fauour and his grace, alwayes doth life remaine.
6 Though gripes of griefe & pangs full ſore, ſhall lodge with vs all night:
the Lord to joy ſhall vs reſtore, before the day be light.

7 When I enjoyed the world at will, thus would I boaſt and ſay:
tuſh, I am ſure to féele none ill, this wealth ſhall not decay.
8 For thou O Lord of thy good grace, haſt ſent me ſtrength and aid:
but when thou turn'ſt away thy face, my minde was ſore diſmaid.

9 Where-

9 Wherefore againe yet did I cry to thee, O Lord of might:
my God with plaints I did apply, and prayed both day and night.
10 What gaine is in my bloud said I, if death destroy my dayes?
doth dust declare thy Majesty, or yet thy truth doth praise?

11 Wherefore my God some pitty take O Lord, I thée desire:
doe not this simple soule forsake, of helpe I thee require.
12 Then didst thou turne my griefe and woe, into a chærefull voyce:
the mourning wéed thou took'st me fro, and mad'st me to rejoyce.

13 Wherefore my soule vncessantly shall sing vnto thy praise:
my Lord my God, to thee will I giue laud and thankes alwayes.

In te Domine speraui. Psal. xxxj. I. H.

Dauid deliuered from some great danger in the desert of Maon, or else where first he rehearseth what meditation he had by the power of faith when death was before his eyes, his enemies being readie to take him: Then adieyneth the fauour of God alwayes to those that feare him. Finally, he exhorteth all the faithfull to trust in God and to loue him, because hee preserueth and strengtheneth them, as they may see by his example.

Sing this as the 18. Psalme.

O Lord I put my trust in thee, let nothing worke me shame:
as thou art just deliuer me, and set me quite from blame.
2 Heare me, O Lord, and that anon, to helpe me make good speed:
be thou my rocke and house of stone, my fence in time of néed.

3 For why? as stones thy strength is tré'd, thou art my fort and tower:
for thy names sake be thou my guide, and lead me in thy power.
4 Plucke forth my fæt out of the snare, which they for me haue laid:
thou art my strength, and all my care is for thy might and aid.

5 Into thy hands, Lord, I commit my spirit, which is thy due:
for why? thou hast redéemed it, O Lord my God most true:
6 I hate such folke as will not part from things to be abhor'd:
when they on trifles set their hearts, my trust is in the Lord.

7 For I will in thy mercie joy, I see it doth excell:
thou seest when ought would me annoy, and knowest my soule full well.
8 Thou hast not left me in their hand, that would me ouer-charge:
but thou hast set me out of band, to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile, some pitty on me take:
mine eyes wax dim, my sight doth faile, my wombe for woe doth ake.
10 My life is worne with griefe and paine, my yeeres in woe are past:
my strength is gone, and through disdaine my bones corrupt and waste.

11 Among my foes I am a scorne, my friends are all dismaid:
my neighbours and my kinsmen borne, to sée me are afraid.
12 As men once dead are out of mind, so am I now forgot:
as small effect in me they finde, as in a broken pot.

13 I heard the brags of all the rout, their threats my mind did fray:
how they conſpir'd and went about, to take my life away.
14 But Lord I truſt in thee for aid, not to be ouer-trod:
for I confeſſe and ſtill haue ſaid, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thine hand:
defend me from the wrath and rage of them that me withſtand.
16 To me thy ſeruant Lord expreſſe, and ſhew thy joyfull face:
and ſaue me Lord for thy goodneſſe, thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their ſhame, and in the graue to fall.
18 O Lord make dumbe their lips out-right, which are addict to lies:
and cruelly with pride and ſpight, againſt the juſt deuiſe.

19 O how great good haſt thou in ſtore, laid vp full ſafe for them
that feare and truſt in thee therefore, before the ſonnes of men?
20 Thy preſence ſhall them fence & guide, from all proud brags & wrongs:
within thy place thou ſhalt them hide, from all the ſtrife of tongues.

21 Thankes to the Lord, that hath declar'd, on me his grace ſo farre:
me to defend with watch and ward, as in a towne of warre.
22 Thus did I ſay both day and night, when I was ſore oppreſt:
loe I was cleane caſt out of ſight, yet heard'ſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay, the faithfull he doth guide:
and to the proud he will repay, according to their pride.
24 Be ſtrong and God will ſtay your heart, be bold and haue a luſt:
for ſure the Lord will take your part, ſith ye on him doe truſt.

Beati quorum remiſſa ſunt. Pſalme xxxij. T. S.

Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth them happie to whom God doth not imputе their tranſgreſſion: and after that he had confeſſed his ſinnes and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe the Lord hath cleane remitted:
and he whoſe ſinne and wretchedneſſe is hid and alſo couered.
2 And bleſt is he to whom the Lord imputeth not his ſinne:
which in his heart hath hid no guile, nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne, in ſilence and conſtraint:
my bones did weare and waſte away, with daily mone and plaint.
4 For night and day thy hand on me, ſo grieuous was and ſmart:
that all my blond and humours moiſt, to drineſſe did conuert.

5 I did therefore confeſſe my fault, and all my ſinnes diſcouer:
then thou (O Lord) didſt me forgiue and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore, and ſeeke thee in due time:
ſo that the flouds of waters great, ſhall haue no power on him.

7 When

7 When trouble and aduerſitie doe compaſſe me about:
thou art my refuge and my joy, and thou doeſt rid me out.
8 Come hither and I ſhall thée teach how thou ſhouldſt walke aright:
and will thee guide as I my ſelfe, haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant, as is the horſe and mule:
whoſe mouth without a reine or bit, from harme thou canſt not rule.
10 The wicked man ſhall manifold ſorrowes and griefes ſuſtaine:
but vnto him that truſts in God, his goodneſſe ſhall remaine.
11 Be merry therefore in the Lord, ye juſt lift vp your voyce:
and ye of pure and perfect heart, be glad and eke rejoyce.

Exultate juſti in Domino. Pſal. xxxiij. I. H.

Hee exhorteth good men to praiſe God, for that he hath not onely created all things, and by his prouidence gouerneth the ſame: but alſo is faithfull in his promiſe: hee vnderſtandeth mans heart, and ſcatters the counſell of the wicked, ſo that no man can be preſerued by any creatures or mans ſtrength: but they that put their confidence in his mercie, ſhall be preſerued from all aduerſitie.

Sing this as the 30. Pſalme.

YE righteous in the Lord rejoyce, it is a ſeemely ſight:
that vpright men with thankfull voice ſhould praiſe the God of might.
2 Praiſe ye the Lord with harp and ſong, in Pſalmes and pleaſant things
with lute and inſtrument among, that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new, with courage giue him praiſe:
4 For why? his word is euer true, his workes and all his wayes.
5 To judgement, equitie and right, he hath a great good will:
and with his gifts he doth delight, the earth throughout to fill.

6 For by the word of God alone, the heauens all were wrought:
their hoaſts and powers euery one his breath to paſſe hath brought.
7 The waters great gathered hath he on heaps within the ſhore:
and bid them in the depth to be, as in a houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and kéepe his law:
ye that inhabit in each coaſt, dread him and ſtand in awe.
9 What he commanded, wrought it was at once with preſent ſpeed:
what he doth will is brought to paſſe, with full effect indéed.

10 The counſell of the nations rude, the Lord doth bring to nought:
he doth defeat the multitude of their deuiſe and thought.
11 But his decrées continue ſtill, they neuer ſlacke or ſwage:
the motions of his minde and will take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord, as God and guide is knowne:
whom he doth chuſe of mere accord to take them as his owne.
13 The Lord from heauen caſt his ſight on men mortall by birth:
14 Conſidering from his ſeat of might the dwellers on the earth.
15 The Lord, I ſay whoſe hand hath wrought mans heart, and did it frame:
for he alone doth know the thought, and working of the ſame.

16 A King that trusteth in his boast, shall nought preuaile at length:
the man that of his might doth boast, shall faile for all his strength.

17 The troopes of horsemen eke shall faile, their sturdy Steeds shall starue
the strength of horse shall not preuaile the rider to preserue.
18 But loe the eyes of God intend, and watch to aid the just:
with such as feare him to offend, and on his goodnesse trust.

19 That he of death and all distresse, may set their soules from dread:
and if that dearth their land oppresse, in hunger them to feed.
20 Wherefore our soule doth still depend on God our strength and stay:
he is our shield vs to defend, and driue all darts away.

21 Our soule in God hath joy and game, rejoycing in his might;
for why? in his most holy name, we hope and haue delight.
22 Therefore let thy goodnesse, O Lord still present with vs be:
as we alwayes with one accord, doe onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T.S.

After Dauid had escaped Achis, according as it is written in the 1 Sam. 21 whom in this title he calleth Abimelech (which was a general name to the Kings of the Philistimes) he praiseth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defendeth the godly with Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30 Psalme.

I Will giue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore, shall speake vnto his praise.
2 I doe delight to laud the Lord, in soule and eke in voyce:
that humble men and mortified, may heare and so rejoyce.

3 Therefore see that ye magnifie with me the liuing Lord:
and let vs now exalt his Name together with one accord,
4 For I my selfe besought the Lord, he answered me againe:
and me deliuer'd incontinent from all my feare and paine.

5 Who so they be that him behold, shall see his light most cleare:
their countenance shall not be dasht, they need it not to feare.
6 This silly wretch for some relese vnto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The Angell of the Lord doth pitch his tent in euery place:
to saue all such as feare the Lord, that nothing them deface.
8 Taste and consider well therefore, that God is good and just:
O happie man that maketh him his onely stay and trust.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord are sure to lacke nothing.
10 The Lions shall be hungerbit, and pinde with famine much:
but as for them that feare the Lord, no lacke shall be to such.

The second part.

11 Come nere therefore my children deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord should feare.

12 But

12 Who is the man that would liue long, and lead a bleſſed life?
13 See thou refraine thy tongue and lips, from all deceit and ſtrife.

14 Turne backe thy face from doing ill, and doe the godly deed:
enquire for peace and quietneſſe, and follow it with ſpéd.
15 For why? the eyes of God aboue vpon the juſt are bent:
his eares likewiſe doe beare the plaint, of the poore innocent.

16 But he doth frowne and bend his browes, vpon the wicked traine
and cut away the memory, that ſhould of them remaine.
17 But when the juſt doe call and cry, the Lord doth beare them ſo:
that out of paine and miſery, forth with he lets them goe.

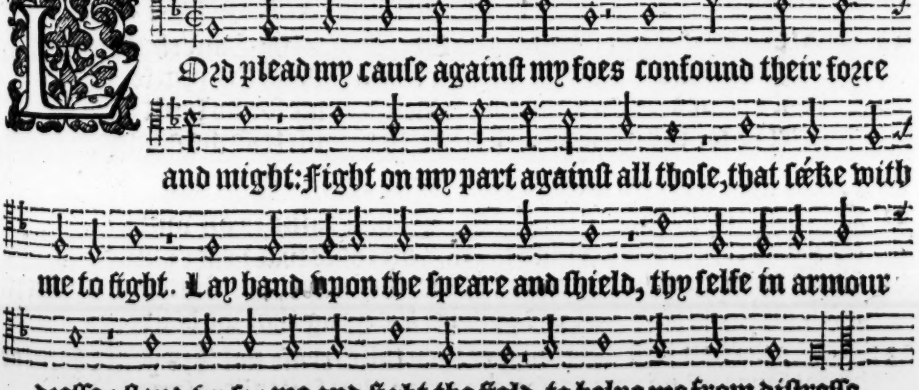
18 The Lord is kind and ſtrait at hand, to ſuch as be contrite:
he ſaues alſo the ſorrowfull, the méeke and poore in ſpirit.
19 Full many be the miſeries, that righteous men doe ſuffer:
but out of all aduerſities, the Lord doth them deliuer.

20 The Lord doth ſo preſerue and kéepe, his very bones alway:
that not ſo much as one of them, doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man, which he himſelfe hath wrought:
and ſuch as hate the righteous man, ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord, the Lord doth ſaue them ſound:
and who that put their truſt in him, nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

So long as Saul was enemie to Dauid, all that had any authoritie vnder him, to flatter the King, did alſo moſt cruelly perſecute Dauid, againſt whom he prayeth God to plead and reuenge his cauſe, that they may be taken in their nets and ſnares which they laid for him and his innocency to be declared, and that the innocent which take part with him, may reioyce and praiſe the name of the Lord, that thus deliuereth his ſeruant, and ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his life.



3 Gird on thy ſwoꝛd and ſtop the way, mine enemies to withſtand:
that thou vnto my ſoule maiſt ſay, loe I thy helpe at hand.
4 Confound them with rebuke and blame, that ſeeke my ſoule to ſpill:
let them turne backe and flie with ſhame, that ſeeke to woꝛke me ill.

5 Let them diſperſe and fly abꝛoad, as winde doth dꝛiue the duſt:
and that the Angell of the Loꝛd, their might away may thꝛuſt.
6 Let all their wayes be void of light, and ſlippery like to fall:
and ſend thine Angell with thy might, to perſecute them all.

7 Foꝛ why? without my fault they haue in ſecret ſet their gin:
and foꝛ no cauſe haue dig'd a cauſe, to take my ſoule therein.
8 When they thinke leaſt and haue no care, O Loꝛd deſtroy them all:
let them be trapt in their owne ſnare, and in their miſchiefe fall.
9 And let my ſoule, my heart and voice, in God haue joy and wealth:
that in the Loꝛd I may rejoyce, and in his ſauing health
10 And then my bones ſhall ſpeake and ſay, my parts ſhall all agrée:
O Loꝛd though they doe ſeeme full gay, what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them, that are both ſtout and ſtrong:
and rid the poꝛe from wicked men, that ſpoyle and doe them wꝛong.
12 My cruell foes againſt me riſe, to witneſſe things vntrue:
and to accuſe me they deuiſe, of that I neuer knew
13 Where I to them did owe good will, they quit me with diſdaine:
that they ſhould pay my good with ill, my ſoule doth ſoꝛe complaine.
14 When they were ſicke I mourn'd theꝛefoꝛe, and clad my ſelfe in ſacke:
with faſting I did faint full ſoꝛe, to pꝛay I was not ſlacke.
15 As they had bene my bꝛethꝛen deare, I did my ſelfe behaue:
as one that maketh woefull cheare, about his mothers graue.
16 But they at my diſeaſe did joy, and gather on a rout:
yea abject ſlaues at me did toy, with mockes and checkes full ſtout.
17 The belly-gods and flattering traine, that all good things deride:
at me doꝛ gꝛin with great diſdaine, and pluckе their mouth aſide.
18 Loꝛd when wilt thou amend this geare? why doſt thou ſtay and pauſe?
obꝛid my ſoule mine onely deare, out of theſe lyons clawes.
19 And then will I giue thankes to thee, befoꝛe thy Church alwayes:
and whereas moſt of people be, there will I ſhew thy pꝛaiſe.
20 Let not my foes pꝛeuaile on me, which hate me foꝛ no fault:
noꝛ yet to winke oꝛ turne their eye, that cauſeleſſe me aſſault.

The third part.

21 Of peace no woꝛd they thinke oꝛ ſay, their talke is all vntrue:
they ſtill conſult and would betray, all thoſe that peace enſue.
22 With open mouth they runne at me, they gape, they laugh, they ſleere:
well, well, ſay they, our eye doth ſee the thing that we deſire.
23 But Loꝛd thou ſeeſt what wayes they take, ceaſe not this geare to mend
be not farre off noꝛ me foꝛſake, as men that faile their friend.

24 Awake, arise, and stirre abroad, defend me in my right:
reuenge my cause my Lord my God, and aid me with thy might.
25 According to thy righteousnesse, my Lord God set me free:
and let not them their pride expresse, nor triumph ouer me.
26 Let not their hearts rejoyce and cry, there, there, this geare goes trim:
nor giue them cause to say on hie, we haue our will on him.
27 Confound them with rebuke and shame, that joy when I doe mourne:
and pay them home with spight and blame, that brag at me with scorne
28 Let them be glad and eke rejoyce, which loue mine vpright way:
and they all times with heart and voice, shall praise the Lord and say.
29 Great is the Lord and doth excell, for why? he doth delight,
to see his seruants prosper well, that is his pleasant sight:
30 Wherefore my tongue I will apply, thy righteousnesse to praise:
vnto the Lord my God will I sing laud and thankes alwayes.

Dixit injustus. Psal. xxxvj. T. S.

Dauid grieuously vexed by the wicked, doth complaine of their malice and wickednesse. Then he returneth to consider the vnspeakable goodnesse of God towards all creatures, but especially towards his children, that by faith thereof he may be comforted and assured of his deliuerance, by the ordinary course of Gods workes, who in the end destroyeth the wicked, and sauueth the iust.

Sing this as the 35. Psalme.

THe wicked with his workes vnjust, doth thus perswade his heart:
that of the Lord he hath no trust, his feare is set apart.
2 Yet doth he joy in his estate, to walke as he began,
so long till he deserue the hate of God, and eke of man.
3 His words are wicked, vile, and naught, his tongue no truth doth tell:
yet at no hand will he be taught, which way he may doe well.
4 When he should sleepe, then doth he muse his mischiefe to fulfill:
no wicked wayes doth he refuse, nor nothing that is ill.
5 But Lord thy goodnesse doth aleend aboue the heauens hie:
so doth thy truth it selfe extend vnto the cloudy skie.
6 Much more then hils to high and steps thy justice is expresse:
thy judgements like to seas most deepe, thou sau'st both man and beast.
7 Thy mercie is aboue all things, O Lord it doth excell:
in trust whereof as in thy wings, the sonnes of men shall dwell.
8 Within thy house they shall be fed, with plenty at their will:
of all delights they shall be fed, and eke thereof their fill.
9 For why? the well of life so pure doth ouerflow from thee:
and in thy light we are full sure, the lasting light to see.
10 From such as thee offise to outrage, let not thy grace depart:
thy righteousnesse vnlaid and free, to men of vpright heart.
11 Let not the proud vnrue preuaile, O Lord of thy good grace:
nor let the wicked me assaile, to throw me out of place.

12 But they in their deuice shall fall, that wicked workes maintaine:
they shall be ouerthrowne withall, and neuer rise againe.

Noli æmulari. Psalme xxxvij. W. W.

Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seeme to flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men, in wealth to flourish still:
nor yet enuie such as to ill, haue bent and set their will.
2 For as greene grasse and flourishing hearbes, are cut and wither away:
so shall their great prosperitie, soone passe, fade, and decay.
3 Trust thou therefore in God alone, to doe well giue thy mind:
so shalt thou haue the land as thine, and there sure food shalt find.
4 In God set all thy hearts delight, and looke what thou wouldst haue:
or else canst wish in all the world, thou needst it not to craue.
5 Cast both thy selfe and thine affaires, on God with perfect trust:
and thou shalt see with patience, th'effect both sure and just.
6 Thy perfect life and godly name, he will cleare as the light:
so that the Sunne euen at noone day, shall not shine halfe so bright.
7 Be still therefore and stedfastly, on God see thou wait then:
not thinking for the prosperous state, of lewd and wicked men.
8 Shake off despight enuy and hate, at least in any wise:
their wicked steps auoid and flie, and follow not their guise.
9 For euery wicked man will God, destroy both more and lesse:
but such as trust in God are sure, the land for to possesse.
10 Maieth but a while, and thou shalt see no more the wicked traine:
no not so much as houle or place, where once he did remaine.

The second part.

11 But mercifull and humble men, enjoy shall sea and land:
in rest and peace they shall rejoyce, for nought shall them withstand.
12 The lewd men and malicious, against the just conspire:
they gnash their teeth at him as men, which doe his bane desire.
13 But while that lewd men thus do think, the Lord laughs them to scorn:
for why? he seeth their terme approach, when they shall sigh & mourne.
14 The wicked haue their sword out drawne, their bow eke haue they bent
to ouerthrow and kill the poore, as he the right way went.
15 But the same sword shall pierce their hearts, which was to kill the just
likewise the bow shall breake to shiuers, wherein they put their trust.
16 Doubtlesse the just mans poore estate, is better a great deale more:
then all those lewd and wicked mens, rich pompe and heaped store.
17 For be their power neuer so strong, God will it ouer-throw:
where contrary he doth preserue, the humble men and low.
18 He seeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer shall decay.

19 They

19 They ſhall not be diſcouraged, when ſome are hard beſted:
when other ſhall be hungerbit, they ſhall be clad and fed.
20 For whoſoeuer wicked is, and enemie to the Lord:
ſhall quaile, yea melt euen as lambs greaſe, or ſmoake that flies abroad

The third part.

21 Behold the wicked borroweth much, and neuer payes againe:
whereas the juſt by liberall gifts, makes many glad and faine.
22 For they whom God doth bleſſe ſhall bane, the land for heritage:
and they whom he doth curſe likewiſe, ſhall periſh in his rage.

23 The Lord the juſt mans wayes doth guide, and giues him good ſucceſſe
to euery thing he takes in hand, he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure not vtterly to quaile:
becauſe the Lord ſtretcheth out his hand, at néed and doth not faile.

25 I haue béene young, and now am old, yet did I neuer ſée
the juſt man left, nor yet his ſéed to beg for miſerie.
26 But giues alwayes moſt liberally, and lends whereas is néed,
his children and poſteritie, receiue of God their méed.

27 Flie vice therefore and wickedneſſe, and vertue doe embrace:
ſo God ſhall grant thee long to haue, in earth a dwelling place.
28 For God that loueth equitie, doth ſhew to ſuch his grace:
that he preſerues them euermore, but ſtroies the wicked race.

29 Whereas the good and godly men, inherit ſhall the land:
hauing as Lords all things therein, in their owne power and hand.
30 The juſt mans mouth doth euer ſpeake, of matters wiſe and hie:
his tongue doth talke to edifie, in truth and equitie.

31 For in his heart the law of God, his Lord doth ſtill abide:
ſo that where euer he goes or walkes, his foot can neuer ſlide.
32 The wicked like a rauening wolfe, the juſt man doth beſet:
by all meanes ſéeking him to kill, if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands, yet God would ſuccour ſend:
though men againſt him ſentence giue, God will him yet defend.
34 Waitt thou on God and kéepe his way, he ſhall preſerue thee then
the earth to rule, and thou ſhalt ſée, deſtroy'd theſe wicked men.

35 The wicked haue I ſéene moſt ſtrong, and plac'd in high degree:
flouriſhing in all wealth and ſtore, as doth the Lawrell tree.
36 But ſodainely he paſt away, and low he was quite gone:
then I him ſought, but ſcarce could find the place where dwelt ſuch one

37 Marke and behold the perfect man, how God doth him increaſe:
for the juſt man ſhall haue at length, great joy with reſt and peace.
38 As for tranſgreſſors woe to them, deſtroy'd they ſhall all be:
God will cut off their budding race, and rich poſteritie.

39 But

39 But the ſaluation of the juſt, doth come from God aboue:
who in their trouble ſends them aid, of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer, from lewd men and vnjuſt:
and ſtill will ſaue them whilſt that they in him doe put their truſt.

Domine ne in furore. Pſal. xxxviij. I. H.

Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes, and prayeth God to turne away his wrath, he vttereth the greatneſſe of his griefe by many words & circumſtances, as wounded with arrowes of Gods ire, forſaken of his friends, & cruelly intreated of his enimies: but in the end with firme confidence he commendeth his cauſe to God, and hopeth for ſpeedie helpe at his hand.

Sing this as the 30. Pſalme.

PVt me not to rebuke O Lord, in thy prouoked ire:
ne in thy heauy wrath O Lord, correct me I deſire.
2 Thine arrowes doe sticke faſt in me, thy hand doth preſſe me ſore:
and in my fleſh no health at all, appeareth any more.

3 And all this is by reaſon of thy wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe my wicked doings Lord, aboue my head are gone:
a greater load then I can beare, they lie me ſore vpon.

5 My wounds ſtinke and are feſtred ſore, as lothſome is to ſee:
which all through mine owne fooliſhneſſe, betideth vnto me.
6 And I in carefull wiſe am brought, in trouble and diſtreſſe:
that I goe wailing all the day, in dolefull beauineſſe.

7 My loines are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I roare for griefe of heart.
9 Thou knoweſt Lord my deſire, my grones are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile, my eies haue loſt their light.

11 My louers and my wonted friends, ſtand looking on my woe:
and eke my kinſmen farre away, are me departed fro.
12 They that did ſeeke my life laid ſnares, and they that ſought the way:
to doe me hurt, ſpake lies, and thought on treaſon all the day.

The ſecond part.

13 But as a deafe man I became, that cannot heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall.
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt giue eare to me.

17 This did I craue that then my foes, triumph not ouer me:
for when my foot did ſlip, then they did joy my fall to ſee.
And truely I poore wretch am ſet, in place a woefull wight:
and eke my dolefull beauineſſe, is euer in my ſight.

18 For while that I my wickedneſſe, in humble wiſe confeſſe:
and while I for my ſinfull deeds, my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue, and mighty are alſo:
and they that hate me wrongfully, in number hugely grow.

20 They

20 They stand against me that my good, with euill doe repay:
because that good and honest things, I doe ensue alway.
21 Forsake me not O Lord my God, be thou not farre away:
22 Hast me to helpe my Lord my God, my safety and my stay.

Dixi custodiam. Psalme xxxix. I. H.

Dauid bitterly with what griefe and bitternesse of minde hee was driuen to these outragious complaints of his infirmitie, for he confesseth that when he had determined silence, that hee brast forth yet into words that he would not, through the greatnesse of his griefe. Then he rehearseth certaine requests, which taste of infirmitie of man, and mixeth them with many prayers, but to shew a minde wonderfully troubled, that it may plainely appeare how he did striue mightily against death and desperation.

Sing this as the 35. Psalme.

I Said I will looke to my wayes, for feare I should goe wrong
I will take héd all times that I, offend not in my tongue.
2 As with a bit I will kéepe fast, my mouth with force and might:
not once to whisper all the while, the wicked are in sight.

3 I held my tongue, and spake no word, but kept me close and still:
yea from good talke I did refraine, but sore against my will.
4 My heart wart hot within my brest, with musing, thought, and doubt:
which did increase and stirre the fire, at last these words burst out.

5 Lord number out my life and dayes, which yet I haue not past:
so that I may be certified how long my life shall last.
6 Lord thou hast pointed out my life, in length much like a span:
mine age is nothing vnto thée, so vaine is euery man.

7 Man walketh like a shade, and doth in in vaine himselfe annoy
in getting goods, and cannot tell who shall the same enjoy.
8 Now Lord sith things this wise doe frame, what helpe doe I desire:
of truth my helpe doth hang on thée, I nothing else require.

The second part.

9 From all the sinnes that I haue done, Lord quit me out of hand:
and make me not a scorne to fooles, that nothing vnderstand.
10 I was as dumbe and to complaine, no trouble might me moue:
because I knew it was thy worke, my patience for to proue.

11 Lord take from me thy scourge and plague, I cannot them withstand:
I faint and pine away for feare, of thy most beauie hand.
12 When thou for sinne dost man rebuke, he waxeth woe and wan:
as doth a cloth that mothes haue fret, so vaine a thing is man.

13 Lord heare my suit, and giue good héd, regard my teares that fall:
I sojourne like a stranger here, as did my fathers all.
14 O spare a little, giue me space my strength for to restore:
before I goe away from hence, and shall be séene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promise to giue himselfe wholy to Gods seruice. And so declareth how God is truely worshipped. Afterwards giueth thankes and praiseth God, hauing complained of his enemies, with good courage he calleth for aid and succour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord, and patiently did beare:
at length to me he did accord, my voice and cry to beare.
2 Ah pluckt me from the lake ſo deepe, out of the mire and clay:
and on a rocke he ſet my feete, and he did guide my way.

3 To me he taught a Pſalme of praiſe, which I muſt ſhew abroad:
and ſing new ſongs of thankes alwayes, vnto the Lord our God.
4 When all the folke theſe things ſhall ſee, as people much afraid,
then they vnto the Lord will flie, and truſt vpon his ayd.

5 O bleſt is he whoſe hope and heart, doth in the Lord remaine:
that with the proud doth take no part, nor ſuch as lie and faine
6 For Lord my God thy wondrous deeds, in greatneſſe farre doe paſſe:
thy fauour towards vs exceeds, all things that euer was.

7 When I intend and doe deuiſe, thy workes abroad to ſhow:
to ſuch a reckoning they doe riſe, thereof no end I know.
8 Burnt offerings thou delight'ſt not in, I know thy whole deſire:
with ſacrifice to purge his ſinne, thou doſt no man require.

9 Meate offerings and ſacrifice, thou wouldſt not haue at all:
but thou, O Lord, haſt open made, mine eares to heare withall.
10 But then ſaid I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is ſaid of me.

11 That I O God, ſhould doe thy minde, which thing doth like me well:
for in my heart thy law I find, faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe, in great aſſorts I tell:
behold my tongue no time doth ceaſe, O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt, thy goodneſſe as by ſtealth:
but I declare and haue expreſt, thy truth and ſauing health.
14 I kept not cloſe thy louing minde, that no man ſhould it know:
the truſt that in thy truth I finde, to all the Church I ſhow.

For I with miſchiefes many one, am ſore beſet about:
my ſinnes increaſe and ſo come on, I cannot ſpie them out.
15 For why? in number they exceed the haires vpon my head:
my heart doth faint for very dread, that I am almoſt dead.

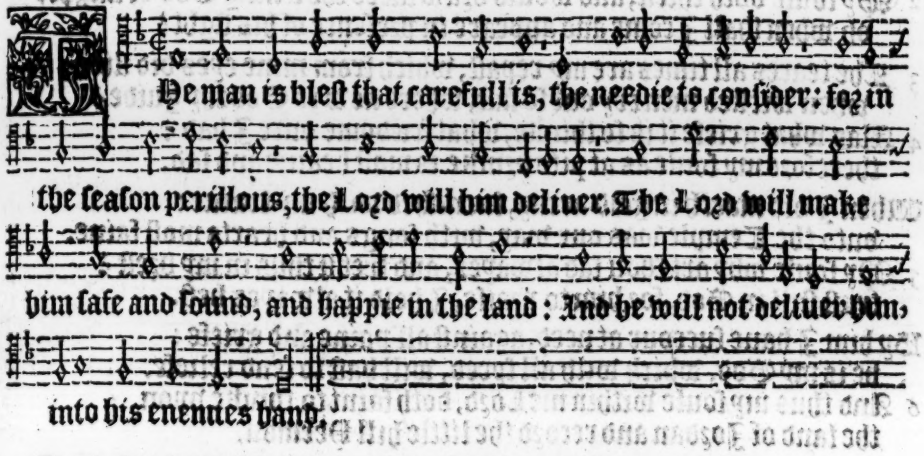
16 With ſpéed ſend helpe, and let me free, O Lord, I thee require:
make haſt with ſpéed to ſuccour me, O Lord I thee deſire.
17 Let them ſuſtaine rebuke and ſhame, that ſeeke my ſoule to ſpill:
driue backe my foes, and them defame that wiſh and would me ill.
18 For their ill feats doe them deſcry, that would deface my name:
alwayes at me they raile and cry, fie on him, fie for ſhame.
19 Let them in thée haue joy and wealth, that ſeeke to thée alwayes:
that thoſe that loue thy ſauing health, may ſay to God be praiſe.

20 But

20 But as for me I am but poore, oppreſt and brought full low:
yet thou O Lord, wilt me reſtore, to health full well I know.
21 For why? thou art my hope and truſt, my refuge, helpe, and ſtay:
wherefore my God as thou art juſt, with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

Dauid being grieuouſly afflicted, bleſſeth them that pitty his caſe, and complaineth of the treaſon of his owne friends and familiars, as came to paſſe in Judas, Joh. 13. After he feeling the great mercies of God, gently chaſtiſing him, and not ſuffering his enemies to triumph againſt him, he giueth moſt hearrie thankes vnto God.



3 And in his bed when he lies ſicke, the Lord will him reſtore:
and thou O Lord, wilt turne to health, his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I, haue mercy Lord on me:
and heale my ſoule which is full woe, that I offended thee.

5 Mine enemies wiſht me ill in heart, and thus of me did ſay:
when ſhall he die, that all his name may daunth quite away?
6 And when they come to viſit me, they aske if I doe well:
but in their hearts miſchiefe they hatch, and to their mates it tell.
7 They bite their lips and whiſper ſo, as though they would me charme:
and caſt their fetches haw to trap me with ſome mortall harme.
8 Some grieuous ſin hath brought him to this ſickneſſe ſay they plaine:
he is ſo low, that without doubt, he cannot riſe againe.

9 The man alſo that I did truſt, without deb did die deceit:
who at my table eat my bread, the ſame for me laid wait.
10 Haue mercie Lord on me therefore, and let me be preſerued:
that I may render vnto them, the things they haue deſerued.
11 By this I know aſſuredly, to be belou'd of thee:
when that mine enemies haue no cauſe, to triumph ouer me.
12 But in my right thou holdſt me kept, and maintained alway:
and in thy preſence place aſſign'd, where I ſhall dwell for aye.

13 The

13 The Lord the God of Israel, be praised euermore:
euen so be it Lord will I say, euen so be it therefore.

Quemadmodum desiderat. Psal. xlij. T.S.

The Prophet grieuously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separate from them in body, yet his heart was thither affected. And last of all, he sheweth that he was not so far ouercome with those sorrowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 45. Psalme.

LIke as the Hart doth breath and bray, the well-springs to obtaine:
so doth my soule desire alway, with thee Lord to remaine.
2 My soule doth thirst, and would draw nere the liuing God of might:
oh when shall I come and appeare in presence of his sight?
3 The teares all times are my repast, which from mine eyes did slide:
when wicked men cry out so fast, where now is God thy guide?
4 Alas what griefe it is to thinke, what freedome once I had?
therefore my soule as at pits brinke is most heauie and sad.
When I did march in good array, furnished with my traine:
vnto the Temple was our way, with songs and hearts most faine.
5 My soule why art thou sad alwayes, and fret'st thus in my brest?
trust still in God, for him to praise, I hold it alwayes best.
By him I haue succour at need, against all paine and griefe:
he is my God, which with all speed, will hast to send releefe.
6 And thus my soule within me Lord, doth faint to thinke vpon
the land of Iordan and record the little hill Hermon.

The second part.

7 One griefe another in doth call, as clouds burst out their boyce:
the flouds of euill that doe fall, runne ouer me with noise,
8 Yet I by day felt thy goodnesse, and helpe at all assaies:
likewise by night I did not cease, the liuing God to praise.
9 I am perswaded thus to say to him with pure pretence:
O Lord thou art my guide and stay, my rocke and my defence.
Why doe I then in pensiuenesse, hanging the head thus walke:
while that mine enemies doe oppresse, and vexe me with their talke?
10 For why they vexe my inward parts with pangs to be abhord:
when they cry out with stubborne hearts, where is thy God thy Lord?
11 So sone why dost thou faint and quaile, my soule with paine oppressed?
with thoughts why dost thy selfe assaile, to sore within my breast?
12 Trust in the Lord thy God alwayes, and thou the time shalt see:
to giue him thankes with laud and praise, for health restored to thee.

Iudica me Deus. Psal. xliij. T.S.

He prayeth to be deliuered from them which conspire with Absolom, to the end that he might ioyfully praise God in his holy Congregation.

Sing this as the 31. Psalme.

IUdge and reuenge my cause O Lord, from them that euill be:
from wicked and deceitfull men, O Lord, deliuer me.

2 For

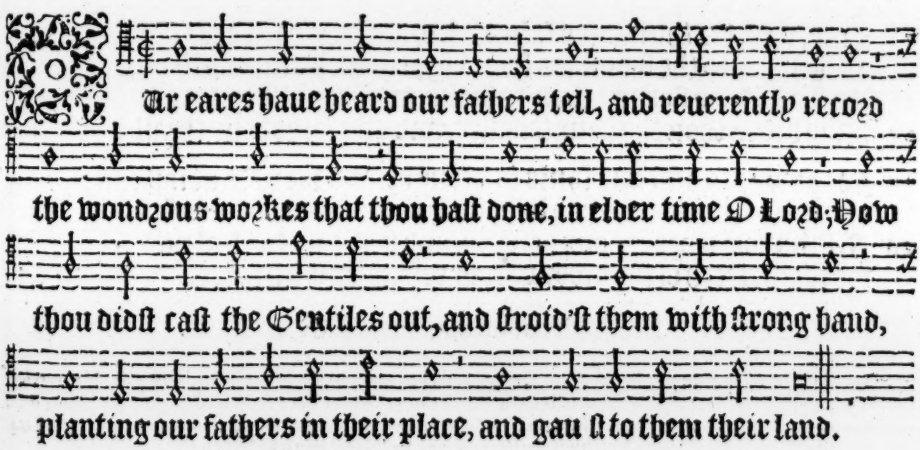
2 For of my ſtrength thou art my God, why put'ſt thou me thee fro?
and why walke I ſo beauily, oppreſſed with my foe?

3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the Altar goe, of God my joy and cheare:
and on my harpe giue thankes to thee, O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule, and fret'ſt thus in my breſt?
ſtill truſt in God for him to praiſe, I hold it alwayes beſt.
By him I haue deliuerance, againſt all paine and griefe:
he is my God which doth alwayes at néd ſend me reliefe.

Deus auribus noſtris. Pſalme xliij. T. S.

A moſt earneſt prayer made in the name of the faithfull which were afflicted by the enemies, for ſuſtaining the quarrell of Gods word, according to the expoſition of Saint Paul, Rom. 8.



3 They conquered not by ſword nor ſtrength, the Land of thy behеſt:
but by thy hand, thy arme and grace, becauſe thou loued'ſt them beſt.
4 Thou art my King, O God, that holpe Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch, as did againſt vs riſe.

6 I truſted not in bow ne ſword, they could not ſaue me ſound:
thou kept'ſt vs from our enemies rage, thou didſt our foes confound.
7 And ſtill we boaſt of thee our God, and praiſe thy holy name:
8 Yet now thou goeſt not with our hoaſt, but leaueſt vs to ſhame.

9 Thou mad'ſt vs flie before our foes, and ſo were ouer-trod:
our enemies rob'd and ſpoil'd our goods, when we were ſpear'ſt abroad.
10 Thou haſt vs giuen to our foes, as ſheepe for to be ſlaine:
among the heathen euery where, ſcattered we doe remaine.

11 Thy

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
for profit none thou haſt thereby, no gaine at all was ſought.
13 And to our enemies thou haſt made, of vs a laughing ſtocke:
and thoſe that round about vs dwell, at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe, but for a common talke:
they mock, they ſcorne, & nod their heads, where euer they goe or walke
15 I am aſham'd continually, to heare theſe wicked men:
yea, ſo I bluſh that all my face, with red is couered then.

16 For why? we heare ſuch ſlanderous words, ſuch falſe reports and lies.
that death it is to ſée their wrongs, their threatnings and their cries.
17 For all this we forget not thée, nor yet thy couenant breake:
18 We turne not backe our hearts from thée, nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt, where dens of Dragons be:
and couered vs with ſhade of death, and great aduerſitie.
20 If we had our Gods name forgot, and helpe of Idols ſought:
21 Would not God then haue try'd this out? for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord, alwayes are we ſlaine thus:
as ſheepe into the ſhambles ſent, right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake, and leaue vs not for all:
24 Why hideſt thou thy countenance, and doſt forget our thrall?

25 For downe to duſt our ſoule is brought, and we now at laſt caſt:
our belly like as it were glu'd, vnto the ground cleaues faſt,
26 Riſe vp therefore for our defence, and helpe vs Lord at néed:
we thée beſeech of thy goodneſſe, to reſcue vs with ſpeed.

Eructavit cor meum. Pſalme xlv. I. H.

The Maieſtie of Salomon, his honour, ſtrength, riches and power are praiſed, and alſo his mariage with the Egyptian an Heathen woman is bleſſed, if ſhee can renounce her people and loue of her countrey, & giue her ſelfe whol⁹ to her husband. Vnder which figure, the wonderfull Maieſtie, and increaſe of the kingdome of Chriſt, and the Church his ſpouſe, now taken of the Gentiles, is deſcribed.

Sing this as the 25. Pſalme.

MY heart doth take in hand, ſome godly ſong to ſing:
the praiſe that I ſhall ſhew therein, pertaineth to the King.
2 My tongue ſhall be as quicke, his honour to indite:
as is the pen of any ſcribe, that vſeth faſt to write.

3 O faireſt of all men, thy ſpeech is pleaſant pure:
for God hath bleſſed thée with gifts, for euer to endure.
4 About thee gird thy ſword, O Prince of might elect:
with honour, glory, and renowne, thy perſon pure is deckt.
5 Goe forth with godly ſpeed, in méekenes, truth, and right:
and thy right hand ſhall thee inſtruct, in workes of dreadfull might.
6 Thine arrowes ſharpe and kéene, their hearts ſo ſore ſhall ſting:
that folke ſhall fall and knéele to thee, yea all thy foes O King.

7 Thy

7 Thy royall ſeat O Lord, for euer ſhall remaine:
because the ſcepter of thy Realme, doth righteouſneſſe maintaine.
8 Becauſe thou louſt the right, and doſt the ill deteſt:
God, euen thy God hath nounted thee, with joy aboue the reſt.

9 With Myrrh and ſauours ſweete, thy clothes are all be ſpread:
when thou doſt from thy pallace paſſe, therein to make thee glad.
10 Kings Daughters doe attend, in fine and rich array:
at thy right hand the Queene doth ſtand, in gold and garments gay.

11 O Daughter take good heed, incline and giue good eare:
thou muſt forget thy kindred all, and fathers houſe moſt deare.
12 Then ſhall the King deſire, thy beautie faire and trimme:
for why? he is the Lord thy God, and thou muſt worſhip him.

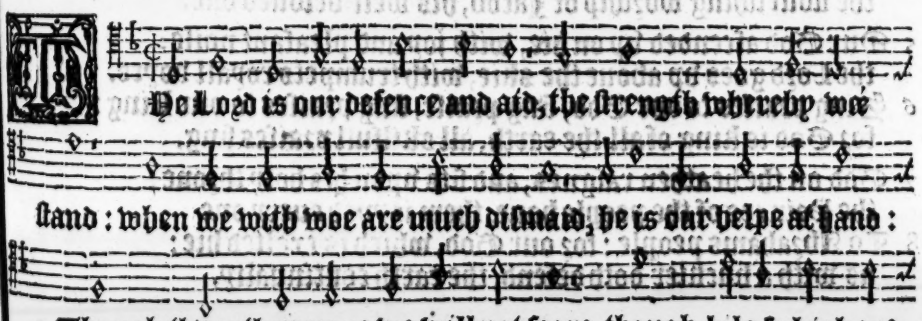
13 The Daughters then of Tyre, with gifts full rich to ſee:
and all the wealthy of the land, ſhall make their ſuit to thee.
14 The Daughter of the King, is glorious to behold:
within her cloſet ſhe doth ſit, all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleaſant thing:
with Virgins faire on her to waite, ſhe commeth to the King.
16 Thus are they brought with joy, and mirth on euery ſide:
into the Palace of the King, and there they doe abide.

17 In ſtead of parents left, O Queene the caſe ſo ſtands:
thou ſhalt haue ſonnes, whom thou maiſt ſet as Princes in all lands.
18 Wherefore thy holy Name, all ages ſhall record:
the people ſhall giue thankes to thee, for euermore O Lord.

Deus noſter refugium. Pſalme xlv. I. H.

A ſong of thankſgiuing for the deliuerance of Jeruſalē after Senacherib with his army was driuen away or ſome other like ſudden and marueilous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



3 No though the waues doe rage so soze, that all the bankes it spils:
and though it ouerflow the shoze, and beat downe mighty hils.
4 Foz one faire floud doth send abzoad, his pleasant streames apace:
to fresh the Citie of our God, and wash his holy place.

5 In midst of her the Lozd doth dwell, she can no whit decay:
all things against her that rebell, the Lozd will surely slay.
6 The heathen folke, the Kingdomes feare, the people make a noise:
the earth doth melt and not appeare, when God puts fozth his voyce.

7 The Lozd of hoasts doth take our part, to vs he hath an eye:
our hope of health with all our heart, on Jacobs God doth lie.
8 Come heare and see with mind and thought, the wozking of our God:
what wonders he himselfe hath wzought, thzoughout the earth abzoad

9 By him all wars are husht and gone, which countries did conspire:
their bowes he bzake & speares each one, their chariots burnt with fire
10 Leaue off therefoze saith he, and know, I am a God most stout:
among the heathen high and low, and all the earth thzoughout.
11 The Lozd of hoasts doth vs defend, he is our strength and tower:
on Jacobs God we doe depend, and on his mighty power.

Omues gentes. Pſalme xlvij. I. H.

The Prophet exhorteth all people to the wozship of the true and euerlasting God, commendeth the mercies of God towards the posteritie of Jacob, and prophesieth of the Kingdome of Christ in the time of the Gospell.

Sing this as the 35. Pſalme.

YE people all with one accozd, clap hands and eke rejoyce:
be glad and sing vnto the Lozd, with sweete and pleasant voyce.
2 Foz high the Lozd and dzeadfull is, with wonders manifold:
a mighty King he is truely, in all the earth extold.

3 The people he shall make to be vnto our bondage thzall:
and vnderneath our feete he shall the nations make to fall.
4 Foz vs the heritage he chose, which we possesse alone:
the flourishing wozship of Jacob, his well-beloued one.

5 Our God ascended vp on hie, with joy and pleasant noise:
the Lozd goes vp aboue the skie, with trumpets royall voyce.
6 Sing pzaises to our God, sing pzaise, sing pzaises to our King:
foz God is King of all the earth, all skilfull pzaises sing.

7 God on the heathen raignes, and sits vpon his holy thzone:
the Pzinces of the people haue, them joyned euery one
8 To Abzahams people: foz our God, which is exalted hie:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

A notable deliuerance of Jerusalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the estate of that City is pzaised, foz that God is pzesent at all times readie to defend it. This Psalme seemeth to be made in the time of Achaz, Josaphat, Asa, oz Ezechias, foz in their times chiefly was the City by fozraigne Pzinces assaulted.

Sing

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe to be aduanced ſtill:
within the City of our God, vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the Land:
the City of the mighty King, on her North-ſide doth ſtand.

3 Within the Palaces thereof, God is a refuge knowne:
for loe, the Kings were gathered, and together eke were gone.
4 But when they did behold it ſo they wondred, and they were
aſtonied much, and ſuddenly were driuen backe with feare.

5 Great terror there on them did fall, for very woe they cry:
as doth a woman when ſhe ſhall goe trauell by and by.
6 As thou with Eaſterne wind the ſhips, vpon the ſea doſt breake:
ſo were they ſtaid, and euen as we heard our Fathers ſpeake.

7 So in the City of our Lord, we ſaw as it was told:
yea in the City, which our God for euer will vphold.
8 O Lord we wait and doe attend, on thy good helpe and grace:
for which we doe all times attend, within thy holy place.

9 O Lord according to thy Name, for euer is thy praiſe:
and thy right hand, O Lord, is full of righteouſneſſe alwayes.
10 Let for thy judgements Sion hill, fulfilled be with joyes:
and eke of Juda grant, O Lord, the daughters to rejoyce.

11 Goe walke about all Sion hill, yea round about her goe:
and tell the towers that thereupon, are builded on a row.
12 And marke ye well her bulwarkes all, behold her towers there:
that ye may tell thereof to them, that after ſhall be here.

13 For this God is our God, our God for euermore is he:
yea, and vnto the death alſo, our guider ſhall be he.

Audite hæc omnes. Pſal. xlix. T.S.

The holy Ghoſt calleth all men to conſideration of mans life, ſhewing them not to be moſt happie that are moſt wealthy, and therefore not to be feared: but contrariwiſe he liketh by our minds to conſider how all things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſers to euerlaſting torments, ſo doth he preſerue his, and will reward them in the day of the reſurrection, 1 Theſ. 1.

Sing this as the 45. Pſalme.

ALL people hearken and giue eare, to that that I ſhall tell:
both high and low, both rich and poore that in the world doe dwell.
3 For why, my mouth ſhall make diſcourſe, of many things right wiſe:
in vnderſtanding ſhall my heart, his ſtudy exerciſe.

4 I will incline mine eares to know, the parables ſo darke:
and open all my doubtfull ſpæch, in meeter on my harpe.
5 Why ſhould I feare afflictions, or any carefull toile:
or elſe my foes which at my heeles, are preſt my life to ſpoile?
6 For as for ſuch as riches haue, wherein their truſt is moſt:
and they which of their treaſures great, themſelues doe brag and boaſt

7 There is not one of them that can, his brothers death redéme:
or that can giue a price to God, ſufficient for him.

8 It is is too great price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine.
10 They ſee wiſe men as well as fooles, ſubject vnto deaths bands:
and being dead, ſtrangers poſſeſſe their goods, their rents, their lands.

11 Their care is to build houſes faire, and ſo determine ſure:
to make their name right great on earth, for euer to endure.
12 Yet ſhall no man alwayes enjoy high honour, wealth and reſt,
but ſhall at length taſte of deaths cup, as well as the bruit beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts to be moſt leud and baine:
their children yet approue their talke, and in like ſinne remaine.
14 As sheepe into the fold are brought, ſo ſhall they into graue:
death ſhall them eat, and in that day, the juſt ſhall Lordſhip haue.

15 Their image and their royall port, ſhall fade and quite decay:
when as from houſe to pit they paſſe, with woe and weale away.
16 But God will ſurely preſerue me, from death any endleſſe paine:
becauſe he will of his good grace, receiue my ſoule againe.

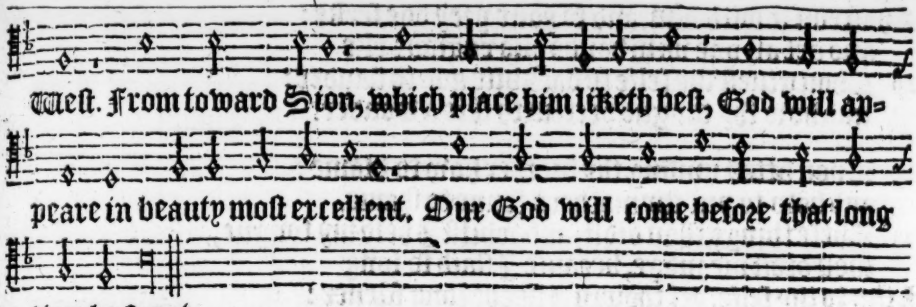
17 If any man wax wondrous rich, feare not I ſay therefore:
although the glory of his houſe, increaſeth more and more.
18 For when he dies, of all theſe things nothing ſhall be receiue:
his glory will not follow him, his pompe will take her leaue.

19 Yet in this life he takes himſelfe the happieſt vnder Sunne:
and others likewiſe flatter him, ſaying all is well done:
20 And preſuppoſe he liue as long, as did his fathers old:
yet muſt he needs at length gine place, and be brought to deaths fold.

21 Thus man to honour God hath cald, yet doth he not conſider:
but like brute beaſts ſo doth he liue, which turne to duſt and powder.

Deus Deorum. Pſalme L. W. W.

The prophecieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people, but confeſſion of his benefits and thankeſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



Weſt. From toward Sion, which place him liketh beſt, God will ap-

peare in beauty moſt excellent. Our God will come before that long

time be ſpent.

3 Deuouring fire ſhall goe before his face,
a great tempeſt ſhall round about him trace:
4 Then ſhall he call the earth and heauens bright,
to judge his folke with equitie and right:
5 Saying goe to, and now my Saints aſſemble,
my heſts they keepe, their gifts doe not diſſemble.

6 The heauens ſhall declare his righteouſneſſe:
for God is Iudge of all things more and leſſe.
7 Heare my people, for I will now reueale:
Iſrael, I will thee nought conceale.
8 Thy God, thy God, am I, and will not blame thee:
for giuing not all manner offrings to me.

9 I haue no need to take of thée at all,
Goats of thy fold, or Calfe out of thy ſtall:
10 For all the beaſts are mine within the woods:
on thouſand hils, cattell are mine owne goods.
11 I know for mine, all birds that are on mountaines:
all beaſts are mine, which haunt the fields and fountaines.

12 Hungry if I were, I would not thee it tell:
for all is mine that in the world doe dwell.
13 Eat I the fleſh of great Buls or Bullockes?
or drinke the blood of Goats or of the flocks?
14 Offer to God praiſe and hearty thankeſgiuing,
and pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou ſhalt be:
then will I helpe, and thou ſhalt honour me.
16 To the wicked thus ſayth th'eternall God:
why doſt thou preach my lawes and heſts abroad:
17 Séeing thou haſt them with thy mouth abuſed,
and hat'ſt to be by diſcipline reformed?

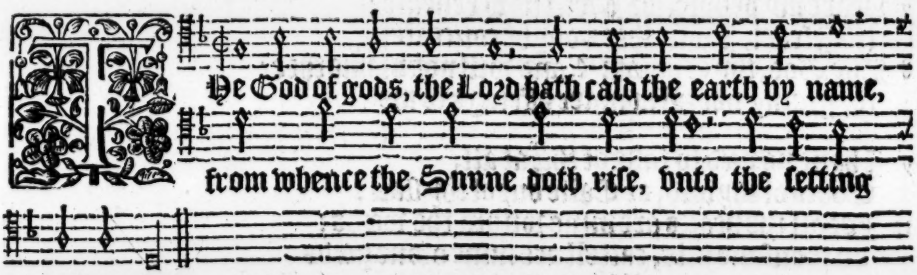
My words I ſay thou doſt reject and hate.
18 If that thou ſee a theefe, as with thy mate,

Thou run'ſt with him, and ſo your prey doe ſeeke:
and art all one with bauds and ruffians eke.
19 Thou giueſt thy ſelfe to backbite and to ſlander:
and how thy tongue deceiueth it is a wonder.

20 Thou ſitteſt muſing thy brother how to blame:
and how to put thy mothers ſonne to ſhame.
21 Theſe things thou didſt, and whilſt I held my tongue,
thou didſt me iudge, becauſe I ſtaid ſo long
Like to thy ſelfe, yet though I keepe long ſilence:
once ſhalt thou feele of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord,
and feare not when he threatneth with his word.
Leſt without helpe, I ſpoyle you as a prey.
23 But he that thankes offreth, praiſeth me aye:
Sayth the Lord God, and he that walketh this trace:
I will him teach Gods ſauing health to embrace.

Another of the ſame by I. H.



of the ſame.

2 From Sion his faire place, his glory bright and cleare:
the perfect beauty of his grace, from thence it did appeare.

3 Our God ſhall come in haſte, to ſpeake he ſhall not doubt:
before him ſhall the fire waſte, and tempeſt round about.
4 The heauens from on hie, the earth below likewiſe:
he will call forth to iudge and try, his folke he doth deuiſe.

5 Bring forth my Saints (ſayth he) my faithfull flocke moſt deare:
which are in bond and league with me, my law to loue and feare.
6 And when theſe things are tride, the heauens ſhall record:
that God is iuſt, and all muſt bide the iudgement of the Lord.

7 My people O giue heed, Iſrael to thee I cry:
I am thy God, thy helpe at need, thou canſt it not deny.
8 I doe not ſay to thee, thy ſacrifice is ſlacke:
thou offreſt daily vnto me, much more then I doe lacke.

9 Think'ſt

9 Think'ſt thou that I doe nęd, thy cattell young or old:
or elſe ſo much deſire to fęd, on Goats out of thy fold:
10 Nay, all the beaſts are mine, in woods that eat their fils:
and thouſands more of neat and kine, that run wilde on the hils.

The ſecond parr.

11 The birds that build on high, in hils and out of ſight:
and beaſts that in the fields doe lie, are ſubject to my might.
12 Then though I hungred ſore, what need I ought of thine:
ſith that the earth with her great ſtore, and all therein is mine.

13 To Buls fleſh haue I minde, to eat it doſt thou thinke?
or ſuch a ſwętnelle doe I finde, the bloud of Goats to drinke?
14 Giue to the Lord his prąiſe, with thankes to him apply:
and ſee thou pay thy vowes alwayes, vnto the God moſt hie.

15 Then ſeeke and call to me, when ought would worke thee blame:
and I will ſure deliuer thee, that thou maiſt prąiſe my name.
16 But to the wicked traine, which talke of God each day:
and yet their workes are foule and baine, to them the Lord will ſay.

17 With what a face dar'ſt thou my word once ſpeake or name?
why doth thy talke my law allow? thy deeds denie the ſame.
18 Whereas for to amend thy life thou art ſo ſlacke:
my word the which thou doſt prętend, is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſęe, by theft to liue in wealth:
with him thou runn'ſt and doſt agręe, likewiſe to thriue by ſtealth.
20 When thou doſt them behold, that maids and wiues defile:
thou lik'ſt it well, and waxeſt bold, to vſe that life moſt vile.

21 Thy lips thou doſt apply, to ſlander and defame:
thy tongue is taught to craft and lie, and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile thy friends to thęe ſo neere:
with ſlander thou wouldſt needs defile, thy mothers ſonne moſt deere.

23 Hereat while I doe winke, as though I did not ſee:
thou goeſt on ſtill, and ſo doſt thinke, that I am like to thee.
24 Be ſure I will not let, to ſtrike when I begin:
thy faults in order I will ſet, and open all thy ſinne.

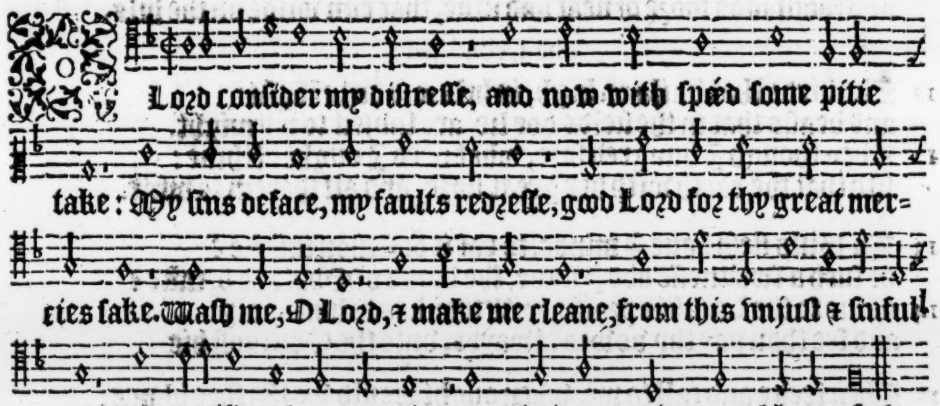
25 Marke this I you require, that haue not God in minde:
leſt when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me the ſacrifice of prąiſe:
doth pleaſe me well, and he ſhall ſee to walke within my wayes.

Miſerere mei Deus. Pſalme Lj. W. W.

When Dauid was rebuked by the Prophet Nathan for his great offences, hee did not onely acknowledge the ſame to God, with prote ſtation of his naturall corruption and iniquitie, but alſo left a memoriall therof to his poſteritie. Therefore, firſt hee deſireth God to forgiue his ſinnes, and to renew in him

his

his holy Spirit, with promise that he will not be diminished of those great graces. Finally, fearing least God should punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



3 Remorse and sorrow doe constraine, me to acknowledge mine excesse:
my sins alas doe still remaine, before thy face without release.
4 For thee alone I haue offended, committing euill in thy sight:
and if I were therfore condemned, yet were thy judgments just & right.

5 It is too manifest alas, that first I was conceiued in sinne:
yea of my mother so borne was, and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue, the inward truth of a pure heart:
therefore thy wisedome from aboue, thou hast reueal'd me to conuert.

7 If thou with hyssope purge this blot, I shall be cleaner then the glasse:
and if thou wash away my spot, the snow in whitenesse shall I passe.
8 Therefore O Lord, such joy me send, that inwardly I may find grace:
& that my strength may now amend, which thou hast swag'd for mytrespasse

9 Turne backe thy face, and frowning ire, for I haue felt enough thy hand:
and purge my sins I thee desire, which doe in number passe the sand.
10 Make new my heart within my brest, and frame it to thy holy will:
thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face, but speedily my torments end:
take not from me thy spirit & grace, which may from dangers me defend.
12 Restore me to those joyes againe, which I was wont in thee to find:
and let me thy free spirit retaine, which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know, I shall instruct others therein:
and men that are likewise brought low, my mine example shall flie sin.
14 O God that of my health art Lord, forgiue me this my bloudy vice:
my heart and tongue shall then accord, to sing thy mercies and justice.

15 Touch

15 Touch thou my lips, my tongue vntie, O Lord, which art the onely key:
and then my mouth ſhall teſtifie, thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice, I would haue offered many one:
but thou eſteem'ſt them of no price, & therein pleaſure tak'ſt thou none.
17 The beauy heart the minde oppreſt, O Lord thou neuer doſt reject:
and to ſpeake truth it is the beſt, and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Jeruſalem thy grace, build vp the wals, and loue it ſtill.
19 Thou ſhalt accept then our offrings, of peace and righteouſneſſe I ſay:
yea calues and many other things, vpon thine Altar will we lay.

Another of the ſame by I. H.

Sing this as the Lamentation.

HAue mercie on me God after thy great abounding grace:
after thy mercies multitude, doe thou my ſinnes deface.
2 Yea, waſh me more from mine offence, and cleanſe me from my ſinne:
for I doe know my faults, and ſtill my ſinnes are in mine eyne.
3 Againſt thee thee alone I haue offended in this caſe:
and euill haue I done before the preſence of thy face.
4 That in the things that thou doſt ſay, vpright thou maiſt be tride:
and eke in judging that the doome may paſſe vpon thy ſide.
5 Behold in wickedneſſe my kinde, and ſhape I did receiue:
and loe my ſinfull mother eke, in ſinne did me conceiue.
6 But loe, the truth in inward parts, is pleaſant vnto thee:
and ſecrets of thy wiſedome thou, reuealed haſt to mee.
7 With hyſop Lord beſprinkle me, I ſhall be cleanſed ſo:
yea, waſh thou me and ſo I ſhall be whiter then the ſnow.
8 Of joy and gladneſſe make thou me, to heare the pleaſing voice:
that ſo the bruiſed bones which thou haſt broken may rejoyce.
9 From the beholding of my ſinnes, Lord turne away thy face:
and all my deeds of wickedneſſe, doe vtterly deface.
10 O Lord create in me a heart, vnſpotted in thy ſight:
and eke within my bowels Lord, renew a ſtable ſpirite.
11 Ne caſt me from thy ſight, nor take thy holy ſpirit away:
the comfort of thy ſauing health, giue me againe I pray.
12 With thy free ſpirit eſtabliſh me, and I will teach therefore
ſinners thy wayes, and wicked ſhall be turned to thy lore.

The ſecond part.

13 O God that art God of my health, from bloud deliuer me:
that prayſes of thy righteouſneſſe, my tongue may ſing to thee.
14 My lips that yet faſt cloſed be, doe thou O Lord vnlooſe:
the prayſes of thy Majeſtie, my mouth ſhall ſo diſcloſe.

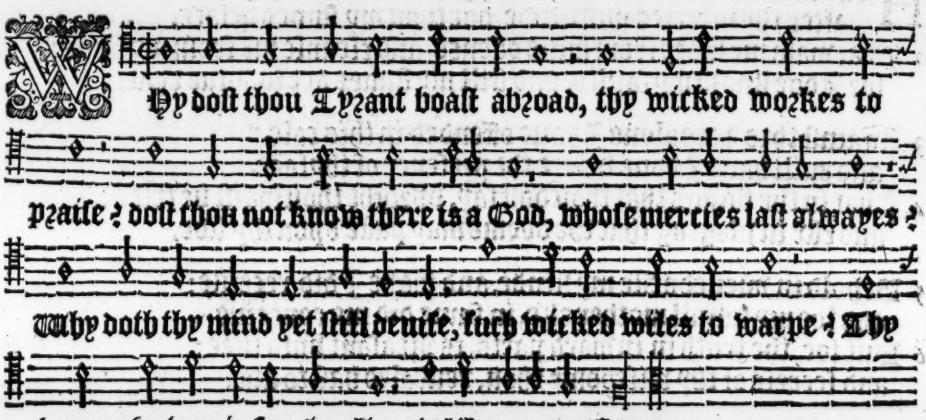
15 I

15 I would haue offered ſacrifice, if that had pleaſed thee:
but pleaſed with burnt offerings, I know thou wilt not be.
16 A troubled ſpirit is ſacrifice delightfull in Gods eyes:
a broken and an humble heart, Lord thou wilt not deſpiſe.

17 In thy good will deale gently Lord, to Sion, and withall
grant that of thy Jeruſalem, byrear'd may be the wall.
18 Burnt offerings, gifts, and ſacrifice, of juſtice in that day:
thou ſhalt accept, and Calues they ſhall vpon thine Altar lay.

Quid gloriaris? Pſal. Lij. I. H.

Dauid deſcribeth the arrogant tyranny of his aduerſary Doeg, Sauls chiefe ſhepherd, who by falſe ſurmiſes cauſed Abimelech with the reſt of the Prieſts to bee ſlaine. Dauid prophecieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe iudgements are moſt ſharpe againſt his aduerſaries And finally, hee rendreth thankes to God for his deliuerance. In this Pſalme is liuely ſet forth the kingdome of Antichriſt.



3 On miſchiefe why ſet'ſt thou thy minde, and wilt not walke vpright?
thou haſt more luſtfalſe tales to faine, than bring the truth to light.
4 Thou doſt delight in fraud and guile, in miſchiefe, bloud and wrong:
thy lips haue learn'd the flattering ſtile, O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound, and plucke thee from thy place:
thy ſeed root out from off the ground, and ſo ſhall thee deface.
6 The juſt when they behold thy fall, with feare ſhall praiſe the Lord:
and in reproach of thee withall, cry out with one accord,

7 Behold the man that would not take the Lord for his defence:
but of his goods his God did make, and truſt his corrupt ſence.
8 But I an Oliue freſh and greene, ſhall ſpring and ſpread abroad:
for why? my truſt all times hath beene, vpon the liuing God.

9 For this therefore will I giue praiſe, to thee with heart and voice:
I will ſet forth thy Name alwayes, wherein thy Saints reioyce.

Dixit

Dixit inſipiens. Pſalme Liij. T. S.

The Prophet deſcribeth the crooked nature, crueltie, and puniſhment of the wicked, when they looked not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he, within his heart hath ſaid:
that there is any God at all, hath vtterly denaid.
2 They are corrupt, and they alſo, a hainous worke haue wrought:
among them all there is not one, of good that worketh ought.

3 The Lord lokt downe on ſonnes of men, from heauen all abroad:
to ſée if any were that would, be wiſe and ſéeke for God.
4 They are all gone out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Doe not all wicked workers know, that they doe fæd vpon
my people as they fæd on bread? the Lord they call not on.
6 Euen there they were afraid and ſtood, with trembling all diſmaid:
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thæ beſieg'd, hath ſcattered all abroad:
thou haſt confounded them for they, rejected are of God.
8 O Lord giue thou thy people health, and thou O Lord, fulfill
thy promiſe made to Iſrael, from out of Sion hill.

9 When God his people ſhall reſtore, that earſt were captiue lad:
then Iacob ſhall therein rejoyce, and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. T. S.

Dauid brought into great danger by reaſon of the Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for ſo great deliuerance.

Sing this as the 45. Pſalme.

GOD ſaue me for thy holy name, and for thy goodneſſe ſake:
vnto the ſtrength Lord of the ſame, I doe my cauſe betake.
2 Regard O Lord and giue an eare to me when I doe pray:
bow downe thy ſelfe to me, and heare the words that I doe ſay.

3 For ſtrangers vp againſt me riſe, and tyrants vere me ſtill:
which haue not God before their eyes, they ſéeke my ſoule to ſpill.
4 But loe, my God doth giue me aid, the Lord is ſtrait at hand:
with them by whom my ſoule is ſtaid, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lie in watt:
and in thy truth deſtroy my foes, with their owne ſnare and bait.
6 An offering of free heart and will, then I to thee ſhall make:
and praiſe thy name, for therein ſtill great comfort doe I take.

7 O Lord at length doe ſet me free, from them that craft conſpire:
and now mine eye with joy doth ſee, on them my hearts deſire.

Exaudi Deus. Pſal. Lv. T. S.

Dauid being in great heauineſſe and diſtreſſe, complaineth of the crueltie of Saul, and of the falſhood of

of his familiar acquaintance, vttering most ardent affections to moue the Lord to pitie him. After being assured of deliuerance, he setteth forth the grace of God as though he had alreadie obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply, to heare when I doe pray:
and when to thee I call and cry, hide not thy face away.
2 Take heed to me, grant my request, and answer me againe:
with plaints I pray full sore oppress, great griefe doth me constraine.

3 Because my foes with threats and cries, oppresse me through despight:
and so the wicked sort likewise, to vexe me haue delight.
4 For they in counsell doe conspire, to charge me with some ill:
and in their hastie wrath and ire, they doe pursue me still.

5 My heart doth faint for want of breath, it panteth in my breast,
the terrors and the dread of death, do worke me much vnrest.
6 Such dreadfull feare on me doth fall, that I therewith doe quake:
such horror whelmeth me withall, that I no shift can make.

7 But I doe say, who will giue me the swift and pleasant wings
of some faire doue, that I may flie, and rest me from these things?
8 Loe then I would goe farre away, to flie I would not cease:
and I would hide my selfe, and stay in some great wildernesse.

9 I would be gone in all the haste, and not abide behinde:
that I were quit and ouerpast, these blasts of boisterous wind.
10 Diuide them Lord, and from them pull, their deuilish double tongue:
for I haue spi'd their City full of rapine, strife and wrong.

11 Which things both night and day, doe close her as a wall:
in midst of her is mischiefe stout, and sorrow eke withall.
12 Her priuy parts are wicked plaine, her deeds are much to vile:
and in her streets there doth remaine, all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame, I could it well abide:
from open enemies eberke and blame, some-where I could me hide.
14 But thou it was my fellow deare, which friendship didst pretend:
and didst my secret counsell beare, as my familiar friend.

15 With whom I had delight to talke, in secret and abroad:
and we together oft did walke, within the house of God.
16 Let death in haste vpon them fall, and send them quicke to hell:
for mischiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God doe cry, to him for helpe I flee:
the Lord doth heare me by and by, and he doth succour me.
18 At morning, noone, and euening-tide, vnto the Lord I pray:
when I so instantly haue cri'd, he doth not say me nay.

19 To peace he shall restore me yet, though warre be now at hand:
although the number be full great, that would against me stand.

20 The Lord that firſt and laſt doth raigne, both now and euermore:
I will heare when I to him complaine, and puniſh them full ſore.

21 For ſure there is no hope, that they to turne will once accord:
for why? they will not God obey, nor doe not feare the Lord.
22 Vpon their friends they lay their hands, which were in couenant knit:
of friendſhip to neglect the bands, they paſſe or care no whit.

23 While they haue warre within their hearts, as butter are their words:
although their words are ſmoth as oyle, they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord, and he ſhall nourith thee:
for in no wiſe will he accord, the juſt in thrall to ſee.

25 But God will caſt them deepe in pit, that thirſt for blood alwayes:
he will no guileſull man permit, to liue out halfe his dayes.
26 Though ſuch be quite deſtroy'd and gone, in thee O Lord I truſt:
I ſhall depend thy grace vpon, with all my heart and luſt.

Miſerere me. Pſalme Lvj. T. S.

Dauid brought to Achis King of Gath, 1 Sam. 21. 2, complaineth of his enemies, demanding ſuccour, putteth his truſt in God and in his promiſes, and promiſeth to performe the vowes which hee had taken vpon him, whereof this was the effect, to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me each houre.
2 Mine enemies daily enterpriſe, to ſwallow me out-right:
to fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid, with boaſts and brags of pride:
I truſt in thee alone for ayd, by thee I will abide.
4 Gods promiſe I doe mind and praiſe, O Lord I ſticke to thee:
I doe not care at all aſſaies, what fleſh can doe to me.

5 What things I either did or ſpake, they wreſt them at their will:
and all the counſell that they take, is how to worke me ill.
6 They all conſent themſelues to hide, cloſe watch for me they lay:
they ſpie my pathes, and ſnares haue tide, to take my life away.

7 Shall they thus ſcape on miſchiefe ſet? thou God on them wilt frowne:
for in his wrath he doth not let, to throw whole Kingdomes downe.
8 Thou ſeeſt how oft they made me flee, and on my teares doſt looke:
reſerue them in a glaſſe by thee, and write them in thy booke.

9 When I doe call vpon thy Name, my foes away doe ſtart:
I well perceiue it by the ſame, that God will take my part.
10 I glory in the word of God, to praiſe it I accord:
with joy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I before began:
the Lord he is my helpe and ſtay, I doe not care for man.
12 I will performe with heart ſo free, to God my vowes alwayes:
and I, O Lord, all times to thee, will offer thankes and praiſe.

13 My soule from death thou dost defend, and kéepe my féete vpright:
that I before thée may attend, to such as liue in light.

Miserere. Psalme Lvij. I. H.

Dauid being in the desart of Ziph, where the Inhabitants did betray him, and at length in the same cane with Saul, calleth most earnestly vnto God, with full confidence, that hee will performe his promise, and take his cause in hand: also that he will shew his glory in the heauens and earth against his cruell enemies, therefore doth he render laud and praise.

Sing this as the 44. Psalme.

1 TAke pitty for thy promise sake, haue mercy Lord on me:
for why, my soule doth her betake, vnto the helpe of thée.
2 Within the shadow of thy wings, I set my selfe full fast:
till mischiefe, malice, and like things, be gone and ouer-past.
3 I call vpon the God most high, to whom I sticke and stand:
I meane the God that will stand by, the cause I haue in hand.
4 From heauen he hath sent his aid, to saue me from their spight:
that to deuoure me haue assaid, his mercy, truth, and might.
5 I lead my life with Lyons fell, all set with wrath and ire:
and with such wicked men I dwell, that fret like flames of fire.
6 Their téeth are speares and arrowes long, as sharpe as I haue séene:
they wound & cut with their quick tongue, like swords & weapons kéene.
7 Set vp and shew thy selfe, O God, aboue the heauens bright:
exalt thy praise on earth abroad, thy majestie and might.
8 They lay their nets and doe prepare, a priuie caue and pit:
wherein they thinke my soule to snare, but they are fallen in it.
9 My heart is set to laud the Lord, in him to joy alwayes:
my heart I say, doth well accord, to sing his lauds and praise
10 Awake my joy, awake I say, my Lute, my Harpe and string:
for I my selfe before the day, will rise, rejoyce, and sing.
11 Among the people I will tell the goodnesse of my God:
and shew his praise that doth excell, in heathen lands abroad.
12 His mercy doth extend as farre, as heauens all are bie:
his truth as high as any starre, that standeth in the skie.
13 Set forth and shew thy selfe O God, aboue the heauens bright:
extoll thy praise on earth abroad, thy majestie and might.

Si vere vtique. Psal. Lviij. I. H.

He describeth the malice of his enemies the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce when they sée the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

1 YE Rulers which are put in trust, to judge of wrong and right:
be all your judgements true and just, not knowing méede or might?
2 Nay in your hearts you marke and muse, in mischiefe to consent:
and where ye should true justice vse, your hands to bribes are bent.
3 This wicked sort from their birth day, haue erred on this wise:
and from their mothers wombe alway, haue bred craft and lies.

4 In them the poyſon and the breath, of ſerpents doe appeare:
yea, like the Adder that is deafe, and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce, of one that charmeth well:
no though he were the chiefe of choyſe, and did therein excell.
6 O God breake thou their teeth at once, within their mouth throughout,
the tuskes that in their great jaw-bones, like Lions whelpes hang out.

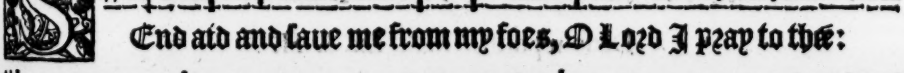
7 Let them conſume and waſte away, as water runs forth-right:
the ſhafts that they doe ſhoot in haſt, let them be broke in flight.
8 As ſnailes doe waſte within the ſhell, and vnto ſlime doe runne:
as one before his time that fell, and neuer ſaw the Sunne.

9 Before the thornes that now are young, to buſhes big ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good, that God doth vengeance take:
and they ſhall waſh their feete in bloud, of them that him forſake.

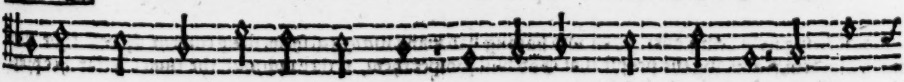
11 Then ſhall the world ſhew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that juſtice doth regard.

Eripe me. Pſal. Lix. I. H.

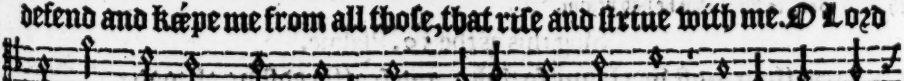
Dauid being in great danger of Saul, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocency and their fury, deſiring God to deſtroy all thoſe that ſin of malicious wickednes, whom though he ſuffer a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowne to be the God of Jacob, to the worlds end: for this he ſingeth prayſes to God aſſured of his mercies.



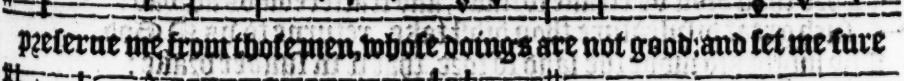
Send aid and ſaue me from my foes, O Lord I pray to thee:



defend and keepe me from all thoſe, that riſe and ſtriue with me. O Lord



preſerue me from thoſe men, whoſe doings are not good: and ſet me ſure



and ſafe from them, that ſtill thirſt after bloud.

3 For loe, they wait my ſoule to take, they rage againſt me ſtill:
yea, for no fault that I did make, I neuer did them ill.
4 They runne, and doe themſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they intend.

5 O Lord of hoaſts of Iſraell, ariſe and ſtrike all lands:
and pitty none that doe rebell, and in their miſchiefe ſtands.

6 At night they ſtiure and ſeeke about, as hounds they houle and grin:
and all the Citie cleane throughout from place to place they runne.

7 They ſpeake of me with mouth alway, but in their lips were ſwords:
they greed my death, & then would ſay, what: none doth heare our words.
8 But Lord thou haſt their waies eſpide, and laught thereat apace:
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrength that doth my foes withſtand, O Lord, doth come of thee:
my God he is my helpe at hand, a ſtay of fence to me:
10 The Lord doth ſhew to me his grace, in great abundance ſtill:
that I may ſee my foes in caſe, ſuch as my heart doth will.

11 Deſtroy them not at once O Lord, leaſt it from minde doe fall:
but with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words and truthleſſe tongue confound them in their pride:
their wicked oathes, with lies and wrongs, let all the world deride.

13 Conſume them in thy wrath O Lord, that nought of them remaine:
that men may know throwout the world, that Jacobs God doth raign.
14 At euening they returne apace, as dogs they grin and cry:
throwout the ſtreets in euery place, they run about and ſpy.

15 They ſeeke about for meat I ſay, but let them not be fed:
nor finde a houſe wherein they may be bold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodneſſe I will praiſe:
for thou art my defence and God, at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid, O Lord I ſing to thee:
thou art my ſtay, my fence and ayd, a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid being now King ouer Juda, and hauing had many victories ſhewed by euident ſignes, that God elected him King, aſſuring the people that God will proſper them, if they approue the ſame. After he repenteth vnto God, to ſhew that he had begun.

Sing this as the 52. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God.
2 Thy might did moue the land to feare, that it in ſunder brake:
the hurt thereof O Lord repaire, for it doth bow and quake.

3 With heauy chance thou plagueſt thine, the people that are thine:
and thou haſt giuen vnto vs, a drinke of deadly wine.
4 But vnto ſuch as feare thy Name, a token ſhall enſue:
that they may triumph in the fame, becauſe thy word is true.

5 So that thy might may keepe and ſaue thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord grant this to mee.
6 The Lord did ſpeake from his throne place, this was his joyfull tale:
I will diuide Sichem by pace, and meaſure out Soccouths dale.

7 Gilead

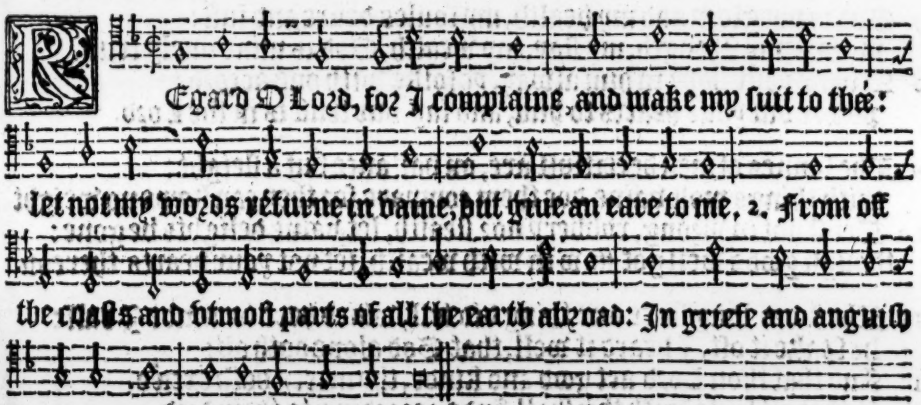
7 Gilead is giuen to my hand, Manasses mine beside:
Ephraim the strength of all my Land, my law doth Juda guide.
8 In Moab I will wash my féete, ouer Edom throw my shoe:
and thou Palestine ought'st to seeke, for fauour me vnto.

9 But who shall bring me at this tide, vnto the Citie strong?
or who to Edom will me guide, so that I goe not wrong?
10 Wilt thou my God, which didst forsake thy folke, their land and coasts?
our wars in hand thou wouldst not take, nor walke among our hoasts.

11 Giue ayd O Lord, and vs relieue, from them that vs disdaine:
the helpe that hoasts of men can giue, it is but all in vaine.
12 But through our God we shall haue might, to take great things in hand:
he will tread downe and put to flight, all those that vs withstand.

Exaudi Deus. Psalme Lxj. I. H.

Whether that he were in danger of the Ammonites, or being pursued of Absolon, here hee creeth to bee heard and deliuered, and confirmed in his Kingdome, promising perpetuall praise.



3 Upon the rocke of thy great power, my woefull minde repose:
thou art my hope my fort and tower, my fence against my foes.
4 Within thy tent I lust to dwell for euer to endure:
vnder thy wings I know right well, I shall be safe and sure.

5 The Lord doth my desire regard, and doth fulfill the same:
with godly gifts doth he reward all men that feare his Name:
6 The King shall be in health maintaine, and so prolong his dayes,
that he from age to age shall raigne, for euer more alwayes.

7 That he may haue a dwelling place, before the Lord for aye:
let thy mercy, truth and grace, defend him from decay.
8 Then shall I sing for euer him, with praise vnto thy Name:
that all my vowes I may fulfill, and daily pay the same.

Nonne Deo subjecta. Psalme Lxij. I. H.

Dauid declareth by his example, and by the nature of God, that hee must trust in God alone, and thereto exhorteth all people, seeing that all is vanitie, and without God all goeth to nought: and wee are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

MY soule to God shall giue good heed, and him alone attend:
for why? my health and hope to speed, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my aid:
he is my stay that no pretence shall make me much dismaid.

3 O Wicked folke, how long will ye vse craft? sure ye must fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth loue ye seeke alwaies to put him to the worse:
ye loue to lie, with mouth ye prayse, and yet your heart doth curse.

5 Yet still my soule doth whole depend, on God my chiefe desire:
from all false feates me to defend, none but him I require.
6 He is my rocke, my strength, my tower, my health is of his grace:
he doth support me that no power, can moue me out of place.

7 God is my glory and my health, my soules desire and lust:
my fort, my strength, my stay, my wealth, God is mine onely trust.
8 O haue your hope in him alway, ye folke with one accord:
powre out your hearts to him, and say, our trust is in the Lord.

9 The sonnes of men deceitfull are, on ballance but a sleight:
with things most vaine doe them compare, for they can keepe no weight
10 Trust not in wrong, robbery nor stealth, let vaine delights be gone:
though goods well got flow in with wealth, set not your hearts thereon.

11 The Lord long since one thing did tell, which here to minde I call:
he spake it oft, I heard it well, that God alone doth all:
12 And that thou Lord art good and kinde, thy mercy doth exceed.
so that all sorts with thee shall finde, according to their deed.

Deus, Deus meus. Psalme Lxiij. T. S.

Dauid after he had beene in great danger by Saul in the desert of Ziph, made this Psalme, wherein hee giueth thankes to God for his wonderfull deliuerance, in whose mercies he trusted euen in the midst of his miseries, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

O Lord my God I watch betime to come to thee in hast:
for why? my soule and body both doe thirst of thee to tast:
And in this barren wildernesse, where waters there are none:
my flesh is parcht for thought of thee, for thee I wish alone.

2 That I might see yet once againe, thy glory, strength, and might,
as I was wont it to behold within thy Temple bright.
3 For why? thy mercies farre surmount this life and wretched dates:
my lips therefore shall giue to thee, due honour, laud, and praise.

4 And

4 And whilſt I liue I will not faile to worſhip thee alway:
and in thy Name I ſhall lift vp my hands when I doe pray.
5 My ſoule is fild as with marrow, which is both fat and ſweet:
my mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee, thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy, them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one, their carkaſſes ſhall feed
the hungry foxes, which doe runne their prey to ſeeke at need.
11 The King and all men ſhall reioyce, that doe profeſſe Gods word:
for lyars mouths ſhall then be ſtopt, which haue the truth diſturb'd.

Exaudi Deus vocem meam. Pſalme Lxiiij. I. H.

Dauid prayeth againſt the fury and falſe reports of his enemies: hee declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 30. Pſalme.

O Lord vnto my voyce giue eare, with plaint when I doe pray:
and rid my life and ſoule from feare, of foes that threat to ſlay.
2 Defend me from that ſort of men, which in deceits doe lurke:
and from the frowning face of them, that all ill feates doe worke.

3 Who whet their tongues as we haue ſeen men whet & ſharp their ſwords
they ſhoot abroad their arrowes keene, I meane moſt bitter words.
4 With priuy ſleight ſhoot they their ſhaft, the vpright man to hit:
the iuſt vnwares to ſtrike by craft, they care or feare no whit.

5 A wicked worke they haue decreed, in counſell thus they cry:
to vſe deceit let vs not dread, what, who can it eſpie?
6 What wayes to hurt they talke and muſe, all times within their heart:
they all conſult what feates to vſe, each doth inuent his part.

7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile, and wound them euery one.
8 Their crafts & their ill tongues withal, ſhal worke themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well, that God the thing hath wrought
and prayſe his witty workes, and tell, what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce, ſtill truſting in his might:
ſo ſhall they ioy with minde and voyce, whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A prayer and thankeſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, & for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. Pſalme.

Thy prayſe alone, O Lord, doth raigne in Sion thine owne hill:
their vowes to thee they doe maintaine, and their behests fulfill.

2 For that thou dost their prayers heare, and dost thereto agrée:
the people all both farre and nére, with trust shall come to thee.

3 Our wicked life so farre exceeds that we should fall therein:
but Lord forgiue our great misdeeds, and purge vs from our sinne.
4 The man is blest whom thou dost chuse, within thy court to dwell:
thy house and temple he shall vse, with pleasures that excell
5 Of thy great justice heare vs God, our health of thee doth rise:
the hope of all the earth abroad, and the Sea-coasts likewise.
6 With strength thou art beset about, and compast with thy power:
thou mak'st the mountaines strong and stout, to stand in euery shower.
7 The swelling seas thou dost asswage, and mak'st their streames full still:
thou dost restraine the peoples rage, and rul'st them at thy will.
8 The folke that dwell full farre on earth, shall dread thy signes to sée:
which morne and eeuen in great mirth, doe passe with praise to thee.
9 When that the earth is chapt and dry, and thirsteth more and more:
then with thy drops thou dost apply, and much encrease her store.
10 The floud of God doth ouerflow and so doth cause to spring:
the séed and corne which men doe sow, for he doth guide the thing.

11 With wet thou dost her furrowes fill, whereby her clods doe fall:
thy drops to her thou dost distill, and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace, with faire and pleasant crop:
the clouds distill their dew apace, great plenty they doe drop.

13 Whereby the desert shall begin, full great increase to bring:
the little hils shall joy therein, much fruit in them shall spring.
14 In places plaine the flockes shall féede, and couer all the earth:
the vales with corne shall so exceed, that men shall sing for mirth.

Iabitue Deo omnes. Psal. Lxvj. I. H.

He prouoketh all men to praise the Lord, and to consider his workes. He setteth forth the power of God, to affray the rebels, and sheweth how God hath delivered Israel from great bondage and afflictions. He promiseth to giue sacrifice, and prouoketh all men to heare what God hath done for them, and to praise his name.

Sing this as the 48. Psalme.

YE men on earth in God rejoyce, with praise set forth his Name:
extoll his might with heart and voyce, giue glory to the same.
2 How wonderfull O Lord, say ye, in all thy workes thou art?
thy foes for feare doe seeke to thée, full fore against their heart.
3 All men that dwell the earth throughout, doe praise the name of God,
the laud thereof the world about, is shew'd and set abroad.
4 All folke come forth, behold and sée, what things the Lord hath wrought:
marke well the wondrous workes that he, for man to passe hath brought.
5 He laid the Sea like heapes on hie, therein a way they had:
on foot to passe both faire and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
all such as would him disobey, by him shall be controld.

7 The people giue vnto our God, due laud and thankes alwayes:
with ioyfull voyce declare abroad, and sing vnto his prayse.
8 Which doth endue our soule with life, and it preserue with all:
and stayes our fet, to that no strife can make vs slip or fall.

9 The Lord doth proue our deeds with fire, if that they will abide:
as workemen doe when they desire, to haue their metals tride.
10 Although thou suffer vs to long in prison to be cast:
and there with chaines and fetters strong, to lie in bondage fast.

The second part.

11 Although I say, thou suffer men, on vs to ride and raigne:
though we through fire and water run, of very griefe and paine.
12 Yet sure thou dost of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in wealth and rest.

13 Vnto thy house resort will I, to offer and to pray:
and there I will my selfe applie, my vowes to thee to pay.
14 The vowes that with my mouth I spake, in all my griefe and smart:
the vowes I lay which I did make, in dolour of my heart.

15 Burnt offerings I will giue to thee, of Oxen fat and Rams:
my other sacrifice shall be of Bullocks, Goats and Lambs.
16 Come forth and harken here full soone, all ye that feare the Lord:
what he for my poore soule hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry:
and thou my tongue make speed apace, to praise him by and by.
18 But if I feele my heart within, in wicked workes reioyce:
or if I haue delight to sinne, God will not heare my voice.

19 But surely God my voice hath heard, and what I doe require:
my prayer he doth well regard, and granteth my desire.
20 All prayse to him that hath not put, nor cast me out of minde:
nor yet his mercy from me shut, which I doe euer finde.

Deus misereatur nostri. Psal. Lxvij. Lat.

A sweete prayer for all the faythfull, to obtaine the fauour of God, and to bee enlightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. Reioycing that God is the gouernour of all Nations.

Sing this as the 30. Psalme.

HAue mercie on vs Lord, and grant to vs thy grace,
to turne to vs and shew thou art pitifull in face.
That all the earth may know the way to godly wealth,
and all the Nations on a row may see thy saluing health.

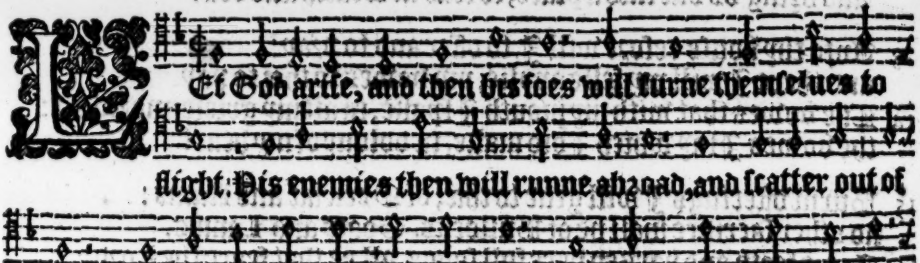
3 Let all the people prayse thee, Lord, giue praise vnto thy Name:
O let the people all abroad set out and laud the same.
4 For why? the nations shall reioyce, and sing with mirth:
for thou with equity shalt iudge the Nations of the earth.

5 Let all the World O God, giue prayse vnto thy Name:
O let the people all abroad, extoll and laud the same.
6 Then shall the earth increase, great store of fruit shall fall:
and then our God, the God of peace, shall blesse vs eke withall.

7 God shall vs blesse I say, and then both farre and neare,
the folke throughout the earth alway, of him shall stand in feare

Exurgat Deus. Psal. Lxviij. I. H.

In this Psalme David setteth forth as in a glasse the wonderfull mercies of God towards his people who by all meanes and most strange sorts, declareth himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly things, hee exhorteth therefore all men to praise God for euer.



3 But righteous men before the Lord shall heartily reioyce:
they shall be glad and merry all, and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord, who rideth on the skie:
extoll the Name of Iah our God, and him doe magnifie.

5 That same is he that is aboue, within his holy place:
that father is of fatherlesse, and Iudge of widowes case.
6 Houses he giues, and ioyne both, vnto the comfortlesse
he bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folke, the Egyptians from among:
and brought them through the wildernesse, which was both wide & long.
8 The earth did quake, the raine powrd downe, heard were great claps of
the mount Sinai shooke in such sort, as it would cleaue in sunder. thunder

9 Thine heritage with drops of raine abundantly was wash'd:
and if so be it barren wart, by thee it was refresh't.
10 Thy chosen flocke doth there remaine, thou hast prepar'd that place:
and for the poore thou hast prouide, of thine especiall grace.

The

The ſecond part.

11 God will giue women cauſes juſt to magnifie his Name:
when as his people triumphes make, and purchaſe byute and fame.
12 For puiſſant Kings for all their power, ſhall flye and take the foyle:
and women which remaine at home, ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots, your hue ſhall paſſe the Doue:
whoſe wings and feathers ſéeme to haue, ſiluer and gold aboue.
14 When in this land God ſhall triumph, ouer Kings both high and low:
then ſhall it be like Salmon hill, as white as any ſnow.

15 Though Balan be a fruitfull hill and in height others paſſe:
yet Sion Gods moſt holy hill, doth farre excæde in grace.
16 Why brag ye thus ye hils moſt high, and leape for pride together?
the hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two Millions, of warriors good and ſtrong:
the Lord alſo in Sinai, is preſent them among.
18 Thou didſt O Lord aſcend on high, and captiues led them all:
which in times paſt thy cholen folke, in priſon kept and thrall.

Thou mad'ſt them tribute for to pay, and ſuch as did repine:
thou didſt ſubdue that they might dwell, in thy Temple diuine.
19 Now praiſed be the Lord, for that he poures on vs ſuch grace:
from day to day he is the God, of our health and ſolace.

The third part.

20 God is the God from whom alone, ſaluation commeth plaine:
he is the God by whom we ſcape, all danger, death and paine.
21 Thus God will wound his enemies head, and breake the hairie ſcalpe:
of thoſe that in their wickedneſſe, continually doe walke.

22 From Balan will I bring (ſaid he) my people and my ſhæpe:
and all mine owne, as I haue done from danger of the dæpe.
23 And make them dip their fæte in bloud, of thoſe that hate my name:
and dogs ſhall haue their tongues imbrude, with licking of the ſame.

24 All men may ſee how thou O God, thine euemies doſt deface:
and how thou goeſt as God and King, into thy holy place.
25 The ſingers goe before with joy, the minſtrels follow after:
and in the midſt the Damſels play, with Timbrell and with Taber.

26 Now in the congregations, O Iſrael praiſe the Lord:
and Jacobs whole poſteritie, giue thankes with one accord.
27 Their chiefe was little Benjamin, but Juda made their boaſt:
with Zabulon and Nepthalim, which dwell about their coaſt.
28 As God hath giuen power to thee, ſo Lord make firme and ſure:
the thing that thou haſt wrought in vs, for euer to endure.
29 And in thy Temple gifts will we giue vnto thee, O Lord:
for thine vnto Jeruſalem, ſure promiſe made by word.

The

The fourth part.

30 Yea, and ſtrange Kings to vs ſubdoude, ſhalt doe like in thoſe dayes:
I meane to thee they ſhall preſent, their gifts of laud and praiſe.
Ye ſhall deſtroy the ſpeare-mens ranks, their calues and buls of might:
and cauſe them tribute pay, and daunt all ſuch as loue to fight.

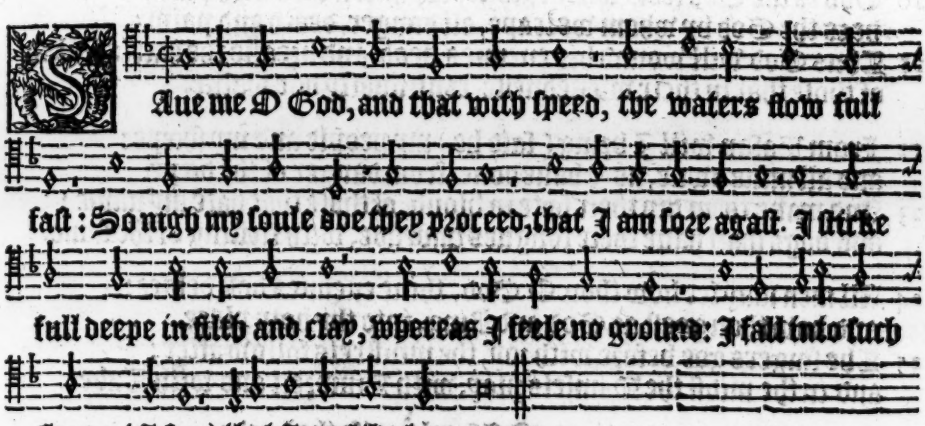
31 Then ſhall the Lords of Egypt come, and preſents with them bring:
the Moores moſt blacke ſhall ſtretch their hands vnto their Lord & King.
32 Therefore ye kingdoomes of the earth, giue praiſe vnto the Lord:
ſing Pſalmes to God with one conſent, thereto let all accord.

33 Who though he ride, and euer hath aboue the heauens height:
yet by the fearefull thunder-claps, men may well know his might.
34 Therefore the ſtrength of Iſrael, aſcribe to God on hie:
whoſe might and power doth farre extend, aboue the cloudy skie.

35 O God thy holineſſe and power, is dread for euermore:
the God of Iſrael giue vs ſtrength, prayſed be God therefore.

Salvum me fac. Pſal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguiſh of Dauid, is ſet forth as a figure of Chriſt and all his members: the malicious cruelty of the enemies, and their punihment alſo, where Iudas & ſuch traitors are accurſed: Then gathereth hee courage in his affliction, and offereth praiſes vnto God, which are more acceptable then all ſacrifices, wherevof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praiſes, prophecying the Kingdome of Chriſt and the preſeruation of the Church, where all the faithfull and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile, my throat is hoarſe and dry:
with looking vp my ſight doth faile, for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe, my ſoule with hate are led:
in number ſure they are no leſſe, than haires vpon my head.

5 Though for no cauſe they here me lore, they prolper and are glad:
they doe compell me to reſtore, the things I neuer had.

6 What

6 What I haue done for want of wit, thou Lord all times canſt tell:
and all the ſinne that I commit, to thee is knowne full well.

7 O God of hoaſts defend and ſtay, all thoſe that truſt in thee:
let no man doubt or ſhrinke away, for ought that chanceth me.
8 It is for thee and for thy ſake, that I doe beare this blame:
in ſpight of thée they would me make, to hide my face for ſhame.

9 My mothers ſonnes my brethren all, forſake me on a row:
and as a ſtranger they me call, my face they will not know.
10 Unto thy houſe ſuch zeale I beare, that it doth pine me much:
their checks and taunts at thée to beare, my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte, yea if I weepe and mone:
yet in my téeth this geare is caſt, they paſſe not thereupon.
12 If I for griefe and paine of heart, in ſackcloth ble to walke:
then they anon will it peruert, thereof they jeſt and talke.

13 Both high and low, and all the throng, that ſit within the gate:
they haue me euer in their tongue, of me they talke and prate.
14 The drunkards which in wine delight, it is their chiefe paſtime:
to ſéeke which way to worke me ſpight, of me they ſing and rime.

15 But thée the while O Lord I pray, that when it pleaſeth thee,
for thy great truth thou wilt alway, ſend downe thine aid to me.
16 Plucke thou my foot out of the mire, from drowning doe me keepe:
from ſuch as owe me wrath and ire, and from the waters deepe.

17 Leaſt in the waues I ſhould be drowned, and depth my ſoule deuoure:
and that the pit ſhould me confound, and ſhut me in their power.
18 O Lord of hoaſts to me giue eare, as thou art good and kinde:
and as thy mercie is moſt deare, Lord haue me in thy minde.

19 And doe not from thy ſeruant hide, nor turne thy face away:
I am oppreſt on euery ſide, in haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie, the ſame with ayd repoſe:
becauſe of their great tyrannie, acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tell:
for thoſe that ſeeke and worke the ſame, thou ſéeſt them all full well.
22 When they with drags doe breake my heart, I ſeeke for helpe anon:
but finde no friends to eaſe my ſmart, to comfort me not one.

23 But in my meat they gaue me gall, too cruell for to thinke:
and gaue me in my thirſt withall, ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare, to take themſelues therein:
and when they thinke full well to fare, then trap them in their gin.

25 And let their eyes be darke and blinde, that they may nothing ſée:
bow downe their backe, and doe them binde in thraldome for to be.
26 Powre out thy wrath as hot as fire, that it on them may fall:
let thy diſpleaſure in thine ire, take hold vpon them all.

27 As deſault for their boule diſgrace, their off-ſpring skeerpeil:
that none the ſame poſſeſſe their place, nor in their tents doe dwell.
28 If thou doſt ſtrike the man to tame, on him they lay full ſore:
and if that thou doe wound the lame, they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill, ſith they are all peruert,
that of thy fauour and good will, they neuer haue a part.
30 And dash them cleane out of the booke of life, of hope, of truſt:
that for their names they neuer looke, in number of the juſt.

The fourth part.

31 Though I O Lord, with woe and griefe, haue beene full ſore oppreſt,
thy helpe ſhall giue me ſuch reliefe, that all ſhall be redreſt.
32 That I may giue thy Name the praiſe, and ſhew it with a ſong,
I will extoll the ſame alwayes, with heartie thankes among.

33 Which is more pleaſant vnto thée, (ſuch minde thy grace hath borne)
then either Oxe or Calfe can be, that hath both horſe and horne.
34 When ſimple folke doe this behold, it ſhall rejoyce them ſure:
all ye that ſeeke the Lord, behold, your life for aye ſhall dure.

35 For why, the Lord of hoaſts doth heare, the poore when they complaine,
his priſoners are to him full deare, he doth them not diſdaine.
36 Wherefore the skie and earth below, the ſea with flood and ſtreame,
his praiſe they ſhall declare and ſhew, with all that liue in them.

37 For ſure our God will Sion ſaue, and Judaes Cities build:
much folke poſſeſſion there ſhall haue, her ſtreets ſhall all be fild.
38 His ſeruants ſéede ſhall keepe the ſame, all ages out of minde:
and there all they that loue his name, a dwelling place ſhall finde.

Deus in adjutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, as in the xl. Pſalme. Then he deſireth the ſhame of his enemies and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 30. Pſalme.

O God to me take héed, of helpe I thée require:
O Lord of hoaſts with haſte make ſpéede, helpe, helpe, I thée deſire.
2 With ſhame confound them all, that ſeeke my ſoule to ſpill:
rebuke them backe with blame to fall, that thinke and wiſh me ill.

3 Confound them that apply, and ſeeke to worke me ſhame:
and at my harme doe laugh and cry, ſo, ſo, there goeth the game.
4 But let them joyfull be in thée with joy and wealth:
which onely truſt and ſeeke to thee, and to thy ſauing health.

5 That they may ſay alwayes, in mirth and one accord:
all glory, honour, laud and praiſe, be giuen to thee O Lord.
6 But I am weake and poore, come Lord thine aid I lacke:
thou art my ſtay, and helpe, therefore make ſpeed and be not ſlacke.

In

In te Domine speraui. Psal. Lxxj. I. H.

Hee prayeth in faith, established by the word of promise, and confirmed by the worke of God from his youth: he desireth now to be deliuered from the euill and wicked man (meaning his sonne Absolon and his confederacy) promising to be mindfull and thankefull for the same.

Sing this as the 69. Psalme.

MY Lord my God in all distresse, my hope is whole in thée:
then let no shame my soule oppresse, nor once take hold on me.
2 As thou art just defend me Lord, and rid me out of dread:
giue eare, and to my suit accord, and send me helpe at néed.

3 Be thou my rocke, to whom I may for ayd all times resort:
thy promise is to helpe alway, thou art my fence and fort.
4 Saue me my God from wicked men, and from their strength & power:
from folke vnjust, and eke from them that cruelly deuoure.

5 Thou art the stay wherein I trust, thou Lord of hoasts art he:
yea, from my youth I had a lust, still to depend on thee.
6 Thou hast me kept euen from my birth, and I through thee was borne:
wherefore I will thee praise with mirth, both euening and at morne.

7 As to a monster seldome seene, much folke about me throng:
but thou art now and still hast beene, my fence and aid so strong.
8 Wherefore my mouth no time shall lacke, thy glory and thy praise:
and eke my tongue shall not be slacke, to honour thee alwayes.

9 Refuse me not O Lord I say, when age my limbes doth take:
and when my strength doth waste away, doe not my soule forsake.
10 Among themselues my foes enquire, to take me through deceit:
and they against me doe conspire, that for my soule laid wait.

The second part.

11 Lay hand and take him now they sayd, for God from him is gone:
dispatch him quite, for to his aid, I wis there commeth none.
12 Doe not absent thy selfe away, (O Lord) when need shall be:
but that in time of griefe thou may, in hast giue helpe to me.

13 With shame confound and ouerthrow, all those that séeke my life:
oppresse them with rebukes also, that faine would worke me strife.
14 But I will patiently abide, thy helpe at all assaies:
still more and more each time and tide, I will set forth thy praise.
15 My mouth thy justice shall record, that daily helpe doth send:
but of thy benefits, O Lord, I know no count nor end.
16 Yet will I goe and séeke forth one, with thy good helpe (O God)
the sauing health of thee alone, to shew and set abroad.
17 For of my youth thou tak'st the care, and dost instruct me still:
therefore thy wonders to declare, I haue great mind and will.
18 And as in youth from wanton rage, thou didst me kéepe and stay:
forsake me not vnto my age, and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew, to them that now be here:
and that our ſeed thy power may know, hereafter many a yeare.
20 O Lord thy goodneſſe doth exceed, thy doings all may ſee:
thy workes are wonderfull indeed, oh, who is like to thee?

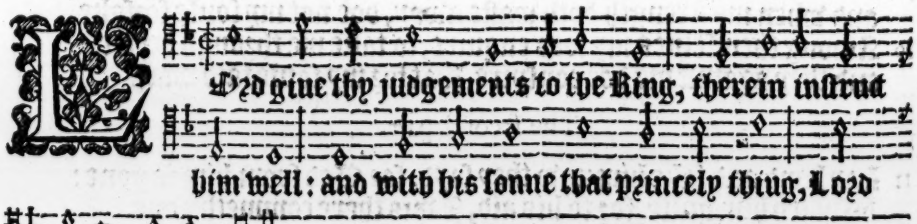
21 Thou mad'ſt me feele affliction ſore, and yet thou didſt me ſaue:
yea, thou didſt helpe and me reſtore, and tookſt me from the graue.
22 And thou mine honour doſt increaſe, my dignitie maintaine:
yea, thou didſt make all griefe to ceaſe, and comfort'ſt me againe.

23 Therefore thy faithfulneſſe to praiſe, I will with Violl ſing:
my Harpe ſhall ſound thy laud alwayes, O Iſraels holy King.
24 My mouth ſhall joy with pleaſant voyce, when I ſhall ſing to thee:
and eke my ſoule will much rejoyce, for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall ſound, and ſpeake it daily ſtill:
for griefe and ſhame doe them confound, that ſought to worke me ill.

Deus judicium tuum. Pſalme Lxxij. I. H.

Hee prayeth that the Kingdome of God by Chriſt may come, vnder the perſon of Salomon. vnder whom ſhall be righteouſneſſe, peace, and felicitie, vnto whom all Kings and Nations ſhall doe homage, whoſe name and power ſhall endure for euer.



let thy juſtice dwell.

2 That he may gouerne righteouſly, and rule thy folke aright:
and ſo defend through equitie, the poore that haue no might.

3 And let the mountaines that are hie, vnto thy folke giue peace:
and eke let little hils apply, in juſtice to increaſe.
4 That he may helpe the weake and poore, with aid and make them (ſtrong:
and eke deſtroy for euermore, all thoſe that doe them wrong.

5 And then from age to age ſhall they, regard and feare thy might:
ſo long as Sunne doth ſhine by day, or elſe the Moone by night.
6 Lord make the King vnto the juſt, like raine to fields new mowne:
and like to drops that lay the duſt, and freſh the land new ſowne.

7 The

7 The just shall flourish in his time, and all shall be at peace:
vntill the Moone shall leaue to prime, wast, change, and to increase.
8 He shall be Lord of sea and land, from shore to shore throughout:
and from the flouds within the land, through all the earth about.

9 The people that in deserts dwell, shall kneele to him full thicke:
and all his enemies that rebell, the earth and dust shall licke.
10 The Lord of all the Iles thereby, great gifts to him shall bring:
the Kings of Saba and Arabie, giue many a costly thing.

11 All Kings shall seeke with one accord, in his good grace to stand:
and all the people of the world, shall serue him at his hand.
12 For he the needy sort doth saue, that vnto him doe call:
and eke the simple folke that haue, no helpe of man at all.

13 He taketh pitty on the poore, that are with need oppress:
he doth preserue them euermore, and bring their soules to rest.
14 He shall redeeme their life from dread, from fraud, from wrong, from might:
and eke the blood that they shall bleed, is precious in his sight.

16 But he shall liue and they shall bring, to him of Sabaes gold:
he shall be honoured as a King, and daily be extold.
16 The mighty mountaines of the land, of corne shall beare such throng:
that it like Cedar trees shall stand, in Libanus full long.

17 Their Cities eke full well shall speed, the fruits thereof shall passe:
in plenty it shall farre exceed, and spring as greene as grasse.
18 For euer they shall praise his name, while that the Sunne is light:
and thinke them happie through the same, all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing to Israels God each one:
for he doth euery wondrous thing, yea he himselfe alone.
20 And blessed be his holy name, all times eternally:
that all the earth may praise the same, Amen, Amen, say I.

Quàm bonus Deus? Psal. Lxxiij. T.S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the affliction of the good, ought to daunt Gods children, but rather ought to moue vs to consider our fathers prouidence. and to cause vs to reuerence Gods iudgements, for as much as the wicked vanish away like smoke, and the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good, and kinde to Israel:
and to all such as fately keepe, their conscience pure and well.
2 Yet like a foole I almost slipt, my feete began to slide:
and ere I wist, euen at a pinch, my steps awry gan glide.

3 For when I saw such foolish men, I grudge and did disdaine:
that wicked men all things should haue, without turmoyle or paine.
4 They neuer suffer pangs nor griefe, as if death should them smite:
their bodies are both stout and strong, and euer in good plight.

5 And free from all aduerſity when other men be ſhent:
and with the reſt they take no part of plague or punishment.
6 Therefore preſumption doth embrace their necks as doth a chaine:
and are euen wrapt as in a robe, with rapine and diſdaine.
7 They are ſo fed that euen for fat, their eyes oft times out ſtart:
and as for worldly goods they haue more then can with their heart.
8 Their life is moſt licentious, boaſting much of the wrong
which they haue done to ſimple men, and euer pride among.
9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
and prate they doe of worldly things, no wight they doe eſteeme.
10 The people of God oft times turne backe, to ſee their proſperous ſtate,
and almoſt drinke the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they) ſhould know or vnderſtand
theſe worldly things, ſince wicked men be Lords of ſea and land?
12 For we may ſee how wicked men, in riches ſtill increaſe:
rewarded well with worldly goods, and liue in reſt and peace.
13 Then why doe I from wickedneſſe my fantaſie refraine:
and waſh my hands with innocents, and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day, as ſubject to all blame:
and euery morning from my youth, ſuſtaine rebuke and ſhame.
15 And I had almoſt ſaid as they, miſliking mine eſtate:
but that I ſhould thy Children judge as folke vnfortunate.
16 Then I bethought me how I might this matter vnderſtand:
but yet the labour was to great, for me to take in hand.
17 Untill the time I went vnto, thy holy place, and then
I vnderſtood right perfectly the end of all theſe men.
18 And namely how thou ſetteſt them vpon a ſlippery place:
and at thy pleaſure and thy will, thou doſt them all deface.
19 Then all men muſe at this ſtrange ſight, to ſee how ſuddenly:
they are deſtroyd, diſpatcht, conſum'd, and dead ſo horribly.
20 Much like a dreame when one awakes, ſo ſhall their wealth decay:
their famous names in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then, my mind was much oppreſt:
22 So fond was I and ignorant, and in this point a beaſt.
23 Yet neuertheleſſe by my right hand, thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide to glory at the laſt.
25 What thing is there that I can with, but thee in heauen aboue?
and in the there earth is nothing, like thee that I can loue.
26 My fleſh and eke my heart doth faile, but God doth faile me neuer:
for of my health God is the ſtrength, my portion eke for euer.
27 And loe, all ſuch as thee forſake, thou ſhalt deſtroy each one:
and thoſe that truſt in any thing, ſauing in thee alone.

28 There

28 Therefore will I draw neere to God, and euer with him dwell:
in God alone I put my truſt, his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

The faithfull complaine of the deſtruction of the Church & true Religion, vnder the name of Sion, and the Altars deſtroyed: But truſting in the might & free mercy of God, by his couenant they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants, & the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs, in all this danger deepe?
why doth thine anger kindle thus, at thine owne paſture sheepe?
2 Lord call thy people to thy thought, which haue beene thine ſo long:
the which thou haſt redeemd and brought, from bondage ſore & ſtrong.

3 Haue mind I ſay, and thinke vpon, remember it full well:
thy pleaſant place, thy Mount Sion, where thou waſt wont to dwell.
4 Lift vp thy foot and come in haſt, and all thy foes deface:
which now at pleaſure rob and waſte within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
they ſet as ſignes on euery wall, their banners ſplaid abroad.
6 As men with Axes hew downe trees, that on the hils doe grow:
ſo ſhine the bils and ſwords of theſe within thy temple now.

7 The ſeeling ſaw'd, the carued bowrds, the goodly grauen ſtones,
with axes, hammers, bils and ſwords, they beat them downe at once.
8 The places they conſume with flame, and eke in all this toyle,
the houſe appointed to thy name, they raze downe to the ſoyle.

9 And thus they ſaid within their heart, diſpatch them out of hand:
then burnt they vp in euery part, Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend, our Prophets all are gone:
to tell when this our plague ſhall end, among vs there is none.

11 When wilt thou Lord once end this ſhame, & ceaſe thy enemies ſtrong?
ſhall they alwayes blaſpheme thy name, and raile on thee ſo long?
12 Why doſt thou draw thy hand abacke, and hide it in thy lap:
O plucke it out and be not ſlacke, to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord, and euermore haſt beene:
yea thy good grace throughout the world, for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead, thy might did make them dry:
and thou didſt breake the ſerpents head, that he therein did die.
15 Yea thou didſt breake the head ſo great, of Whales that are ſo fell:
and gau'ſt them to the folke to eate, that in the deſert dwell.
16 Thou madſt a ſpring with ſtreames to riſe, from rockes both hard & bie:
and eke thy hand hath made likewiſe, deepe riuers to be dry.
17 Both day and eke the night are thine, by thee they were begunne:
thou ſetſt to ſerue vs with their ſhine, the light and eke the Sunne.

18 Thou doſt appoynt the ends and coaſts of all the earth about:
both ſummers heat and winters froſts, thy hand hath found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the fooliſh folke are ſet to raile vpon thy name.
20 O let no cruell beaſt deuoure, thy Turtle that is true:
forget not alwayes in thy power the poore that much doe rue.

21 Regard thy couenant and behold thy foes poſſeſſe the land:
all ſad and darke, forlorne and old, our Realme as now doth ſtand.
22 Let not the ſimple goe away with diſappointed ſhame:
but let the poore and needie aye, giue praiſe vnto thy Name.

23 Riſe Lord, let be by thee maintaind the cauſe that is thine owne:
remember how that thou blaſphemd art by the fooliſh one.
24 The voyce forget not of thy foes, for the preſuming bie,
is more and more increaſt of thoſe, that hate thee ſpightfully.

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faithfull doe praiſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke the cup of wrath, their pride ſhall bee abated, and the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God will we giue thankes, we will giue thankes to thee:
ſith thy name is ſo neere, declare thy wondrous workes will wee.
2 I will vprightly iudge when get conuenient time I may:
the earth is weake and all therein, but I her pillers ſtay.

3 I did to the mad people ſay, deale not ſo furtouſly:
and vnto the vngodly ones, ſet not your hornes on hie.
4 I ſayd vnto them ſet not vp, your raiſed hornes on hie:
and ſee that you doe with ſtiffe necke, not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part, nor from the Weſterne ſide:
nor from forſaken wilderneſſe, promotion doth proceed.
6 For why the Lord our God he is, the righteous Iudge alone:
he putteth downe the one, and ſets another in the throne.

7 For why, a cup of mightie wine, is in the hand of God:
and all the mightie wine therein, himſelfe doth powre abroad.
8 As for the lees and filthy dregs that doe remaine of it:
the wicked of the earth ſhall drinke, and ſucke them euery whit.

9 But I will talke of God I ſay, of Iacobs God therefore:
and will not ceaſe to celebrate, his praiſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I,
but then the hornes of righteous men, ſhall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be euermore.

In

In Iudea. Pſalme Lxxvj. I. H.

This Pſalme ſetteth forth the power of God, and care for the defence of his people in Ieruſalem, in the deſtruction of the army of Senacherib, and exhorteth the faithfull to be thankefull for the ſame.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell, the Lord is clearely knowne:
his name is great in Iſrael, a people of his owne.
2 At Salem he his tents hath pight, to tarry there a ſpace:
in Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſhaft and bow, the ſword, the ſpeare and ſhield:
and brake the ray to ouerthrow, in battle on the field.
4 Thou art more worthy honour Lord, more might in thee doth lie,
than in the ſtrongeſt of the world, that rob on mountaines hie.

5 But now the proud are ſpoyld through thee, & they are falne on ſleepe:
through men of warre no helpe can be, themſelues they could not kéepe
6 At thy rebuke O Iacobs God, when thou doſt them reproue:
as halfe a ſleepe their chariots ſtood, no horſeman once did moue.

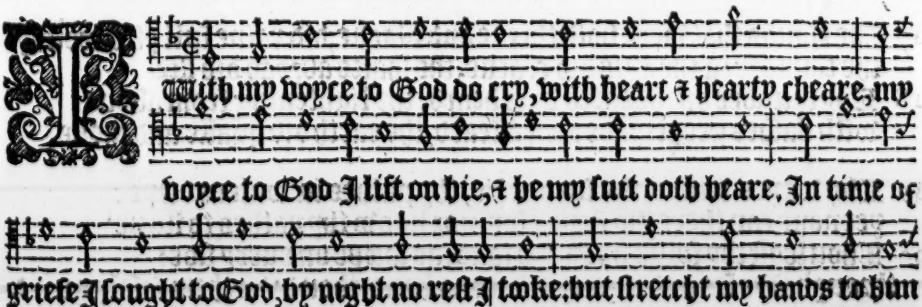
7 For thou art fearefull Lord indeed, what man the courage hath
to bide thy ſight, and doth not dread, when thou art in thy wrath?
8 When thou doſt make thy iudgements heard, from heauen through the ground:
then all the earth full ſore afraid, in ſilence ſhall be found.

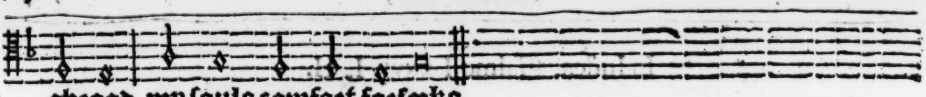
9 And that when thou, O God, doſt ſtand, in iudgement for to ſpeake:
to ſaue th'afflicted of the land, on earth that are full weake.
10 The fury that in man doth raigne, ſhall turne vnto thy praiſe:
hereafter Lord doe thou reſtraine, their wrath and threats alwayes.

11 Make vowes and pay them to your God, ye folke that nigh him be:
bring gifts all ye that dwell abroad, for dreadfull ſure is he.
12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his ſight, to all the Kings on earth.

Voce mea ad Dominum. Pſalme Lxxvij. T. S.

The Prophet in the name of the Church rehearſeth the greatnes of his affliction, & the grieuous temptations, whereby he was driuen to this end, to conſider his former conſideration, and the continuall courſe of Gods works in the preſeruation of his ſeruants, and ſo confirmeth his faith againſt theſe temptations.





abroad, my soule comfort forsoke.

3 When I to thinke on God intend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
4 Thou hold'st mine eyes alwayes from rest, that I therewith awake:
with feare I am so sore oppressed, my speech doth me forsake.

5 The dayes of old in minde I cast, and oft did thinke upon
the times and ages that are past, full many yeares agone.
6 By night my songs I call to minde, once made thy praise to show:
and with my heart much talke I finde, my spirits doe search to know.

7 Will God, sayd I, at once for all, cast off his people thus,
so that henceforth no time he shall, be friendly unto us?
8 What is his goodnesse cleane decayd, for euer and a day?
or is his promise now delayd, and doth his truth decay?

9 And will the Lord our God forget, his mercies manifold?
or shall his wrath increase so hot, his mercies to withhold?
10 At last I said my weakenesse is, the cause of this mistrust:
Gods mightie hand can helpe all this, and change it when he lust.

The second part.

11 I will regard and thinke upon, the working of the Lord:
of all his wonders past and gone, I gladly will record.
12 Yea all his workes I will declare, and what he did devise:
to tell his facts I will not spare, and eke his counsell wise.

13 Thy workes (O Lord) are all upright, and holy all abroad:
what one hath strength to match the might, of thee O Lord our God?
14 Thou art a God that oft dost shew, thy wonders euery houre:
and so dost make the people know, thy vertues and thy power.

15 And thine owne folke thou dost defend, with strength & stretched arme:
the sonnes of Jacob that descend, and Josephs seed from harme.
16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flie, the depths on trembling fell.

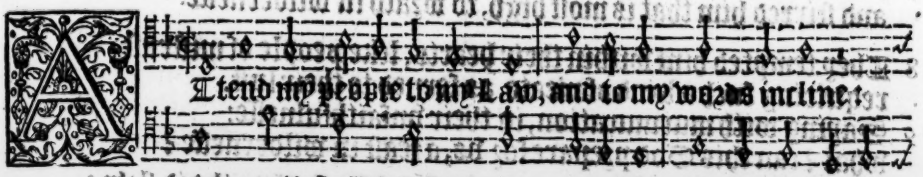
17 The clouds that were both thicke and blacke, did raine full plenteously:
the thunder in the ayre did cracke, the shafts abroad did flie.
18 Thy thunder on the earth was heard, the lightening from aboue:
with flashes great made men afeard, the earth did quake and moue.

19 Thy wayes within the sea doe lie, thy pathes in waters deepe:
yet none can there thy steps espy, nor know thy pathes to keepe.
20 Thou ledst thy folke upon the land, as sheepe on euery side:
through Moses and through Aarons hand, thou didst them safely guide.

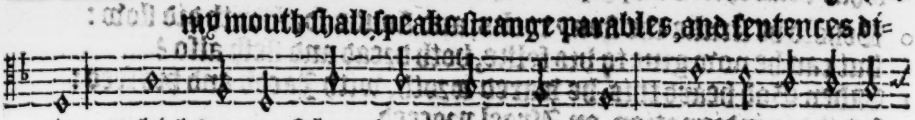
Audite

Attendite populi. Pſalme Lxxviij. T. S.

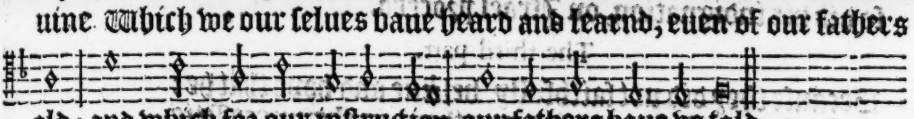
Her ſheweth how God of his mercye chuſe his Church of the poſteritie of Abraham, caſting in their teeth the ſtubborne rebellion of their fathers. that their children might not onely underſtand that God of his free mercies made his Couenant with their Anceſtors, but alſo ſeeing them malicious and peruerſe, might be aſhamed, and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefits, to the intent, as the ignorant and groſſe people might ſee in a few words the effect of the whole Hiſtorie.



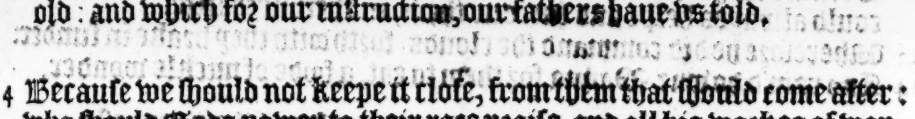
Attend my people to my Law, and to my words incline:



my mouth ſhall ſpeake ſtrange parables, and ſentences di-



uine. Which we our ſelues haue heard and learnd, euen of our fathers



old: and which for our inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe, from them that ſhould come after:
who ſhould Gods power to their race praiſe, and all his workes of won-
5 To Jacob he commandment gaue, how Iſrael ſhould liue: (der.
willing our fathers ſhould the ſame, vnto their children giue.

6 That they and their poſteritie, that were not ſprung vp tho:
ſhould haue the knowledge of the Law, and teach their ſeed alſo
7 That they may haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods ſight:
and would not frame their wicked hearts, to know their God aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
ſhooting their darts the day of warre, and yet they tooke the foyle?

10 For why, they did not keepe with God, the Couenant that was made:
nor yet would walke or leade their liues according to his trade.
11 But put into oblition his counſell and his will:
and all his workes moſt magnifique, which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers, did he himſelfe diſcloſe:
in Egypt land, within the field, that call'd is Thaneos?
13 He did diuide and cut the ſea, that they might paſſe at once:
and made the waters ſtand as ſtill, as doth an heape of ſtones.

14 He

14 He led them ſecret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
15 He brake the rockes in wilderneſſe, and gaue the people drinke:
as plentifull as when the deeps, doe flow vp to the brinke.

16 He drew out riuers out of rockes, that were both dry and hard:
of ſuch abundance that no floods, to them might be compar'd.
17 Yet for all this againſt the Lord, their ſinne they did increaſe:
and ſtirred him that is moſt high, to wrath in wilderneſſe.

18 They tempted him within their hearts, like people of miſtruſt:
requiring ſuch a kind of meate, as ſerued to their luſt.
19 Saying with murmuration, in their vnfaithfulneſſe:
what? can this God prepare for vs, a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocks, and floods forthwith did flow:
but can he now giue to his folke, both bread and fleſh alſo?
21 When God heard this, he mared wroth, with Jacob and his ſeed:
ſo did his indignation, on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully, beleeue and hope that he:
could alwayes helpe and ſuccour them, in their neceſſitie.
23 Wherefore he did command the clouds. forthwith they brake in ſunder:
24 And rain'd downe Manna for them to eat, a foode of mickle wonder.

25 When earthly men with Angels foode, were fed at their requeſt:
26 He bad the Eaſt wind blow away, and brought in the South-weſt:
27 And rain'd downe fleſh as thicke as duſt, and fowles as thicke as ſand:
28 Which he did caſt amidſt the place, where all their tents did ſtand.

29 Then did they eate exceedingly, and all men had their fills:
yet more and more they did deſire, to ſerue their luſts and wills.
30 But as the meat was in their mouthes, his wrath vpon them fell:
31 And ſlew the flower of all their youth, and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne, and ſtill they did him grieue:
for all the wonders that he wrought, they would him not beleeue.
33 Their dayes therefore he ſhortened, and made their honour vaine:
their yeares did waſt and paſſe away, with terror and with paine.

34 But euer when he plagued them, they ſought him by and by:
35 Remembring that he was their ſtrength, their helpe, and God moſt hie.
36 Though in their mouthes they did but gloſe, & flatter with the Lord:
and with their tongues and in their hearts, diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing bent, to him nor to his trade:
nor yet to keepe, or to performe, the Couenant that was made.
38 Yet was he ſtill ſo mercifull, when they deſeru'd to die:
that he forgaue them their miſdeeds, and would them not deſtroy.

39 Yea

38 Yea many a time he turnd his wrath, and did himselfe aduise:
and would not suffer all his whole displeasure to arise.
39 Considering that they were but flesh, and euen as a winde
that passeth away, and cannot well returne by his owne kinde.

40 How oftentimes in wildernesse, did they the Lord prouoke!
how did they moue & stirre the Lord, to plague them with his stroke!
41 Yet did they turne againe to sinne, and tempted God eft-soone:
prescribing to the holy Lord, what things they would haue done.

42 Nor thinking of his hand and power, nor of the day when he
deliuered them out of the hands of the fierce enemie.
43 Nor how he wrought his miracles (as they themselues beheld)
in Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power, their waters into blood,
that no man might receiue his drinke at riuer nor at flood.
45 Nor how he sent them swarmes of flies, which did them sore annoy:
and fild their countrie full of frogs, which did their land destroy.

The fift part.

46 Nor how he did commit their fruits vnto the Caterpiller,
and all the labour of their hands he gaue to the Grashopper.
47 With hailestones he destroyed their vines, so that they were all lost:
and not so much as wild fig-trees, but he consum'd with frost.

48 And yet with haile-stones once againe, the Lord their cattell smote,
and all their flockes and heards likewise, with thunder-bolts full hot
49 He cast vpon them in his ire, and in his fury strong,
displeasure, wrath, and euill spirits to trouble them among.

50 Then to his wrath he made a way, and spared not the least,
but gaue vnto the pestilence, the man and eke the beast
51 He strake also the first borne all, that vp in Egypt came:
and all the chiefe of men and beasts, within the tents of Ham.

52 But as for all his owne deare folke, he did preserue and keepe,
and carried them through wildernesse, euen like a flocke of sheepe.
53 Without all feare both safe and sound, he brought them out of thrall,
where as their foes with rage of sea, were ouer-whelmed all.

54 And brought them out into the coasts of his owne holy land,
euen to the mount which he had got with his strong arme and hand,
55 And there cast out the heathen folke, and did their land diuide:
and in their tents he set the tribes of Israell to abide.

56 Yet for all this, their God most high they fired and tempted still,
and would not keepe his Testament, nor yet obey his will.
57 But as their fathers turned backe, euen so they went astray,
much like a bow that would not bend, but slip and start away.

The ſixt part.

58 And grieu'd him with their hill altars, with offerings and with fire:
and with their Idols vehemently prouoked him to ire.
59 Therewith his wrath began againe to kindle in his breſt,
the naughtineſſe of Iſrael he did ſo much deteſt.

60 Then he forſooke the Tabernacle of Silo, where he was
right conuerſant with earthly men, euen as his dwelling place.
61 Then ſuffered he his might and power in bondage for to ſtand:
and gaue the honour of his Arke into his enemies hand.

62 And did commit them to the ſword (wroth with his heritage:)
their yong men were deuour'd with fire, maids had no marriage.
63 And with the ſword the Prieſts alſo did periſh euery one:
and not a widdow left a liue, their deaths for to bemone.

64 And then the Lord began to wake like one that ſlept a time,
and as a valiant man of warre refreſhed after wine.
65 With Emrods in the hinder parts he ſtrake his enemies all:
and put them then vnto a ſhame that was perpetuall.

66 Then he the tent and Tabernacle of Joſeph did refuſe,
as for the tribe of Ephraim, he would in no wiſe chuſe.
67 But choſe the tribe of Jehuda, whereas he thought to dwell:
euen the noble mount Sion, which he did loue ſo well.

68 Whereas he did his Temple build both ſumptuouſly and ſure:
like as the earth which he hath made for euer to endure.
69 Then choſe he Dauid him to ſerue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of ſheepe.

70 As he did follow the Ewes with yong, the Lord did him aduance:
to feed his people Iſraell, and his inheritance.
71 Thus Dauid with a faithfull heart his flocke and charge did feed:
and prudently with all his power did gouerne them indeed.

Deus venerunt gentes. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the great calamity and oppreſſion that they ſuffered when Antiochus deſtroyed their Temple & Citty of Jeruſalem, deſiring Gods aid againſt his raging tyranny, leaſt Gods name & religion ſhould be contemned among the heathen, which ſhould ſee them thus forſaken and periſhed.

Sing this as the 95. Pſalme.

O Lord the Gentiles do inuade, thine heritage to ſpoyle:
Jeruſalem an heape is made, thy Temple they defile.
2 The bodies of thy Saints ſo deare, abroad to birds are caſt:
the fleſh of them that doe thee feare, the beaſts deuoure and waſt.

3 Their bloud throughout Jeruſalem, as water ſpilt they haue,
ſo that there is not one of them, to lay their dead in graue.

4 Thus

4 Thus are we made a laughing ſtocke, almoſt the woꝛld thꝛoughout
the enemies at vs ieſt and mocke, which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire againſt vs euer fume,
and ſhew thy wꝛath as hot as fire, thy folke foꝛ to conſume?
6 Upon thoſe people poure the ſame, which did thee neuer know:
all Realmes which call not on thy Name, conſume and ouerthꝛow.

7 Foꝛ they haue got the vpper hand, and Jacobs ſeed deſtroyd:
his habitation and his land, they haue left waſte and voyd.
8 Beare not in mind our foꝛmer faults, with ſpeed ſome pitty ſhow,
and aide vs Lord in all aſſaults, foꝛ we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace, on vs declare the ſame:
weigh not our woꝛks, our ſinnes deface foꝛ honour of thy Name:
10 Why ſhall the wicked ſtill alway, to vs as people dumbe:
in thy ꝛepꝛoach ꝛeioyce and ſay, where is there God become?

Require O Lord, as thou ſeeſt good, befoꝛe our eyes in ſight,
of all theſe folke thy ſeruants blood, which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt, the clamoꝛs, griefe, and wꝛong,
of ſuch as are in pꝛiſon caſt, ſuſtaining yꝛons ſtꝛong.

Thy foꝛce and ſtꝛength to celebꝛate, Lord ſet them out of band,
which vnto death are deſtinate, and in their enemies hand.
12 The nations which haue been ſo bold, as to blaſpheme thy Name,
into their laps with ſeuen fold ꝛepay againe the ſame.

13 So we thy flocke and paſture, will pꝛaiſe thee euermoꝛe:
and teach all Ages foꝛ to keepe, foꝛ thee like pꝛaiſe in ſtoꝛe.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable pꝛayer to God to helpe the miſeries of his Church, deſiring him to conſider their firſt eſtat, when his fauour ſhined towaꝛds them, to the intent he might finiſh that woꝛke which he had begun.

Sing this as the 77 Pſalme.

THou Herd that Iſrael doſt keepe, giue eare and take good heed:
which leadeſt Joſeph like a ſheepe, and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet on Cherubins ſo bꝛight:
ſhew foꝛth thy ſelfe, and doe not let, ſend downe thy beames of light.

3 Befoꝛe Ephꝛaim and Beniamin, Manaſſes eke likewiſe,
to ſhew thy power do thou begin, come helpe vs Lord ariſe.
4 Diꝛect our hearts vnto thy grace, conuert vs Lord to thee,
ſhew vs the bꝛightneſſe of thy face, and then full ſafe are we.

5 Lord God of hoaſts of Iſrael, how long wilt thou, I ſay,
againſt thy folke in anger ſwell, and wilt not heare them pꝛay?

6 Thou doſt them feed with ſorrows deepe, their bread with teares the eat
and drinke the teares that they doe weepe, in meaſure full and great.

7 Thou haſt vs made a very ſtrife, to thoſe that dwell about:
and that our foes doe loue a life, they laugh and ieſt it out.
8 O take vs Lord vnto thy grace, conuert our minds to thee:
ſhew forth to vs thy ioyfull face, and we full ſafe ſhall be.

9 From Egypt where it grew not well, thou woughtſt a vine full deare:
the heathen folke thou didſt expell, and thou didſt plant it there.
10 Thou didſt prepare for it a place, and ſet her rootes full faſt:
that it did grow and ſpring apace, and fild the land at laſt.

11 The hils are couered round about, with ſhade that from it came:
and eke the Cedars high and ſtout, with branches of the ſame.
12 Why then didſt thou her wals deſtroy? her hedge plucke vp thou haſt,
that all the folkes that paſſe thereby, thy vine may ſpoyle and waſt.

The ſecond part.

13 The Boare out of the wood ſo wild, doth dig and root it out:
the furious beaſts out of the field deuoure it all about.
14 O Lord of hoaſt returne againe, from heauen looke betime:
behold, and with thy helpe ſuſtaine, this poore vineyard of thine.

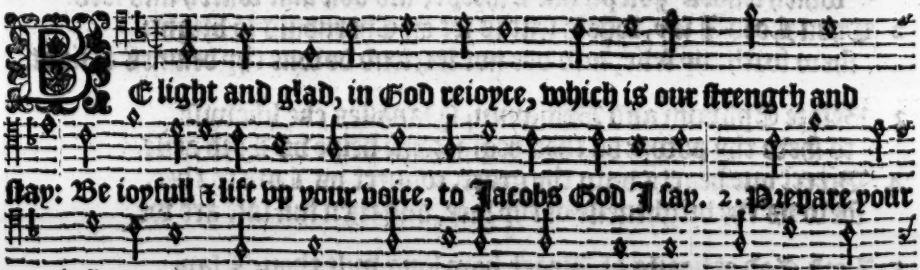
15 Thy plant I ſay, thine Iſrael, whom thy right hand hath ſet:
the ſame which thou didſt loue ſo well, O Lord doe not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we periſh in thine ire.

17 Let thy right hand be with them now, whom thou haſt kept ſo long:
and with the ſonne of Man, whom thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
then will we neuer fall from thee, but call vpon thy Name.

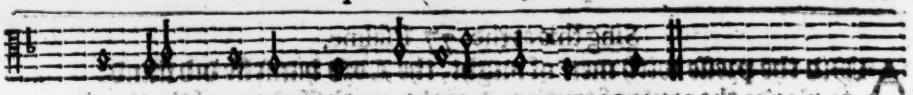
19 O Lord of hoaſts through thy good grace conuert vs vnto thee:
behold vs with thy pleaſant face, and then full ſafe are we.

Exultate Deo. Pſalme Lxxxi. I. H.

An exhortation to praiſe God both in heart and voice for his benefits, and to worſhip him onely. God condemneth their ingratitude, and ſheweth what great benefits they haue loſt through their owne malice.



Harpe



Harpe and Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moon, with Trumpets of the beſt,
as it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſrael a ſtatute and a trade:
a law that muſt be kept full well, which Iacobs God hath made.

5 This clauſe with Joſeph was decreed, when he from Egypt came:
that as a witneſſe all his ſeed, ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepar'd, to bring him from that land,
whereas the ſpeech which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he, the burthen cleane away:
and from the fournace quite him free, from burning bricke of clay.
8 When thou in griefe didſt cry and call, I holpe thee by and by,
and I did anſwer thee with hail, in thunder ſecretly.

9 Yea, at the waters of diſcord, I did thee tempt and proue:
whereas the goodnes of the Lord, with muttering thou didſt moue.
10 Heare O my folke, O Iſrael, and I aſſure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no gods in thee reſerue, of any land abroad:
nor in no wiſe ſhalt bow or ſerue, a ſtrange or forreigne god.
12 I am the Lord thy God, and I from Egypt ſet thee free;
regard and marke my words full well, if thou wilt cleaue to me.

13 And yet my people would not heare my voyce when that I ſpake:
nor Iſrael would not obey, but did me quite forſake.
14 Then did I leaue them to their will, in hardneſſe of their heart:
to walke in their owne counſels ſtill, themſelues they might peruert.

15 O that my people would haue heard the words that I did ſay:
and eke that Iſrael would regard to walke within my way.
16 How ſoone would I confound their foes, & bring them down full low,
and turne my hand vpon all thoſe, that would them ouerthrow?

17 And they that at the Lord do rage, as ſlaues ſhould ſeeke him till:
but of his folke the time and age, ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop, and fineſt of the wheat:
and made the rocke, with hony drop, that they their fils might eate.

Deus ſtetit in Synogoga. Pſal. Lxxxij. I. H.

The Prophet declaring God to be preſent amongſt the Iudges, and Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to do iuſtice: but ſeeing no amendment, he beſeecheth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77 Pſalme.

AMid the preſſe with men of might, the Lord himſelfe did ſtand:
to pleade the cauſe of truth and right, with Iudges of the Land.
2 How long (ſaid he) will ye proceed, falſe iudgment to award,
and haue reſpect for loue of meed, the wicked to regard?

3 Whereas of due you ſhould defend, the fatherleſſe and weake:
and when the poore man doth contend, in iudgment iuſtly ſpeake.
4 If ye be wiſe defend the cauſe of poore men in their right:
and rid the needy from the clawes, of Tyrants force and might.

5 But nothing will they know or learne, in vaine to them I talke:
they will not ſee or ought diſcerne, but ſtill in darknes walke.
6 For loe, euen now the time is come, that all things fall to nought:
and likewiſe lawes both all and ſome, for gaine are ſould and bought.

7 I had decreed it in my light, as Gods to take you all:
and children to the moſt of might, for loue I did you call.
8 But notwithſtanding ye ſhall dye, as men, and ſo decay:
O Tyrants I ſhall you deſtroy, and plucke you quite away.

9 Vp Lord, & let thy ſtrength be known, & iudg the world with might:
for why, all Nations are thine owne, to take them as thy right.

Deus qui ſimilis. Pſal. Lxxxiii. I. H.

The people of Iſrael pray vnto the Lord to deliuer them from their enemies, both at home and farre off, which imagined nothing but their deſtruction, they deſire that all ſuch wicked people may, according as God was accuſtomed, be ſtricken with the ſtormy tempeſts of Gods wrath, that they may know that the Lord is moſt high vpon the earth.

Sing this as the 77 pſalme.

DOe not O God refraine thy tongue, in ſilence do not ſtay:
with-hold not Lord thy ſelfe ſo long, nor make no more delay.
2 For why, behold thy foes, and ſee, how they do rage and cry:
and thoſe that beare an hate to thee, hold vp their heads on hie.

3 Againſt thy folke they vſe deceit, and craftily enquire:
for thine elect to lie in waite, and counſell do conſpire.
4 Come on ſay they, let vs expell, and plucke theſe folke away:
ſo that the name of Iſrael, may vtterly decay.

5 They conſpire within their hearts, how they may thee withſtand:
againſt the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Iſraelites alſo:
the Hagarens and Moabites, with diuers other moe.

7 Geball with Ammon, and likewiſe doth Amalecke conſpire:
the Philiſtimes againſt thee riſe, with them that dwell at Tyre.
8 And Aſſure eke is well apayd, with them in league to be:
and doth become a fence and ayd, to Lots poſterity.

9 As thou didſt to the Madianites, to ſerue them Lord each one:
as to Siſer and to Jabin, beſides the brooke Kiſon.

10 Whom thou in Endor didst destroy, & waste them through thy might,
that they like dung on earth did lie, and that in open sight,

The second part.

11 Make them and their Lords appeare, like Zeb and Oreb then,
as Zaba and Zalmana were, the kings of Madian.
12 Which said, let vs throughout the land, in all the coasts abroad,
possesse and take into our hand, the faire houses of God.

13 Turne them O Lord with storms as fast, as wheeles that haue no stay
or like the chaffe which men do cast, with winds to fly away.
14 Like as the fire with rage and fume, the mighty forrests spils:
and as the flame doth quite consume, the mountaines and the hils.

15 So let the tempest of thy wrath, vpon their necks be laid:
and of thy stormy wind and showre, Lord make them all affraid.
16 Lord bring them all I thee desire, to such rebuke and shame:
that it may cause them to enquire, and learne to seeke thy Name.

17 And let them euermore dayly, to shame and slaunder fall:
and in rebuke and obloquy, to perish eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou dost excell, and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Dauid driuen forth of his Country, desireth most ardently to come againe to the Tabernacle of the Lord and the assembly of the Saints, to prayse God, pronouncing them blessed that may do so. Then he prayeth the courage of the people that passe through the wildernes to assemble themselues in Sion. Finally, with prayse of this matter and confidence of Gods goodnesse, he endeth the Psalme.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place, O Lord of hoasts to me?
the tabernacle of thy grace, how pleasant Lord they be:
2 My soule doth long full sore to goe, into thy courts abroad:
my heart doth lust, my flesh also, in thee the liuing God.

3 The sparrows find a roome to rest, and saue themselues from wrong:
and eke the swallow hath a nest, wherein to keep her young.
4 These birds full nigh thine Altar may, haue place to sit and sing:
O Lord of hoasts thou art I say, my God and eke my King.

5 O they be blessed that may dwell, within thy house alwayes:
for they all times their facts do tell, and euer giue thee prayse.
6 Yea happy sure likewise are they, whose stay and strength thou art:
which to thy house do mind the way, and seeke it in their heart.

7 As they go through the vale of teares, they dig vp fountaines still,
that as a spring it all appeares, and thou their pits dost fill.
8 From strength to strength they worke full fast, no faintues there shall be:
and so the God of Gods at last, in Sion they do see.

9 O Lord of hoaſts to me giue heed, and heare when I do pray:
and let it through thine eares proceed, O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw neere:
regard I ſay, behold the face of thine annoynted deare.

11 For why, within thy courts one day is better to abide,
then other where to keep or ſtay, a thouſand daies beſide.
12 Much rather would I keep a doore within the houſe of God,
then in the tents of wickedneſſe to ſettle mine abode.

13 For God the Lord, light and defence, will grace and worſhip giue,
and no good thing will he with-hold, from them that purely liue.
14 O Lord of hoaſts that man is bleſt, and happy ſure is he
that is perſwaded in his breaſt, to truſt all times in thee.

Bene dixiſti Domine. Pſal. Lxxxv. I. H.

Becauſe God with-drew not his rods from his Church after their returne from Babylon, firſt they put him in mind of their deliuerance, to the intent that he ſhould not leaue the worke of his grace vnperfect: next they complayne of their long afflictions: and thirdly, they reioyce in hope of felicity promiſed: for their deliuerance was a figure of Chriſts kingdome, vnder the which ſhould be perfect felicity.

Sing this as the 67 Pſalme.

THou haſt been mercifull indeed, O Lord vnto thy Land:
for thou reſtoredſt Jacobs ſeed, from thraldome out of hand.
2 The wicked waies that they were in, thou didſt them cleane remit,
and thou didſt hide the peoples ſinne, full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage, that all thy wrath was gone:
and ſo didſt turne thee from thy rage, with them to be at one.
4 O God our health, do now conuert thy people vnto thee:
put all thy wrath from vs apart, and angry ceaſe to be.

5 Why ſhall thine anger neuer ceaſe, but ſtill proceed on vs?
and ſhall thy wrath it ſelfe extend, vpon all ages thus?
6 Wilt thou not rather turne therefore, and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee?

7 O Lord on vs do thou declare, thy goodnes to our wealth:
ſhew forth to vs and do not ſpare, thine ayd and ſauing health.
8 I will harke what God ſaith, for he ſpeakes to his people peace,
and to his Saints, that neuer they, returne to fooliſhneſſe.

9 For why, his helpe is ſtill at hand, to ſuch as do him feare:
whereby great glory in our land, ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet, in one to take their place:
and peace ſhal iuſtice with kiſſe greet, and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace, and flouriſh pleaſantly:
ſo righteouſneſſe ſhall ſhew her face, and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand, to giue vs each good thing:
and through the coaſts of all the land, the earth her fruit ſhall bring.

13 Before

14 Before his face ſhall Juſtice goe, much like a guide or ſtay:
he ſhall direct his ſteps alſo, and keepe them in the way.

Inclina Domine aurem. Pſal. Lxxxvi. I. H:

Dauid ſore afflicted and forſaken of all, prayeth feruently for deliuerance, ſometimes rehearſing his miſeries, ſometimes the mercyes receiued, deſiring alſo to be inſtructed of the Lord, that he may feare him & glorifie his Name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81 Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
with grieuous paine and griefe oppreſt, full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes and doings holy be:
and ſaue thy ſeruant (O my Lord) that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me elſe withall:
for through the day I doe not ceaſe, on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule, that now with paine is pinde:
for vnto thee Lord I extoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy gifts of grace are free,
and elſe thy mercie plentifull, to all that call on thee.
6 O Lord likewiſe when I doe pray, regard and giue an eare:
marke well the words that I doe ſay, and all my prayers heare.

7 In time when trouble doth me moue, to thee I doe complaine:
for why, I know and well doe proue, thou anſwereſt me againe.
8 Among the Gods O Lord is none, with thee to be compar'd:
and none can doe as thou alone, the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all, which thou didſt make and frame,
before thy face on knees will fall, and glorifie thy Name.
10 For why, thou art ſo much of might, all power is thine owne:
thou workeſt wonders ſtill in light, for thou art God alone.

11 O teach me Lord thy way and I ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh, that it thy name may dread.
12 To thee my God will I giue praiſe, with all my heart O Lord:
and glorifie thy Name alwaies, for euer through the world.

13 For why, thy mercy ſhew'd to me, is great and doth excell:
thou ſetſt my ſoule at liberty, out from the lower hell.
14 O Lord the proud againſt me riſe, and heapes of men of might:
they ſeeke my ſoule, and in no wiſe will haue thee in their ſight.

15 Thou Lord art mercifull and meeke, full ſlacke and ſlow to wrath:
thy goodneſſe is full great, and ebe, thy truth no meaſure hath.
16 O turne to me and mercy grant, thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant, thy hand-maids ſon am I.

17 On me ſome ſigne of fauour ſhew, that all my foes may ſee,
and be aſham'd becauſe Lord thou doſt helpe and ſuccour mee.

Funda.

Fundamenta eius. Pſal. Lxxxvii. I. H.

The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that there ſhould be nothing more comfortable then to be numbred among the number thereof.

Sing this as the 81 Pſalme.

That Citty ſhall full well endure, her ground-worke ſtill doth ſtay
vpon the holy hill full ſure, it can no time decay.
2 God loues the gates of Sion beſt, his grace doth there abide:
he loues them more then all the reſt of Jacobs tents beſide.

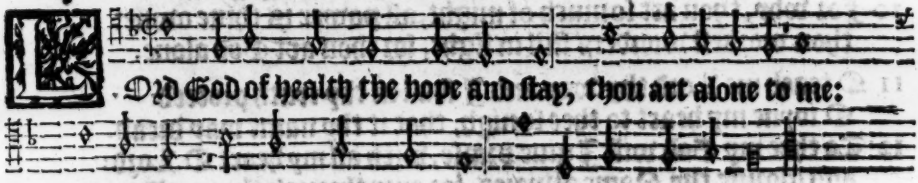
3 Full glorious things reported be, in Sion and abroad,
great things I ſay are ſayd of thee, thou Citty of our God.
4 On Rahab I will caſt an eye, and beare in mind the fame:
and Babylon ſhall eke apply, and learne to know my Name.

5 Loe Paleſtine and Tyre alſo, with Ethiope likewiſe:
a people old full long agoe were borne and there did riſe.
6 Of Sion they ſhall ſay abroad, that diuers men of fame
haue there ſprung vp, and the high God hath founded faſt the ſame.

7 In their records to them it ſhall through Gods deuiſe appeare
of Sion that the chiefe of all had his beginning there.
8 The trumpeters with ſuch as ſing, therein great plenty be:
my fountaines and my pleaſant ſprings are compaſt all in thee.

Domine Deus ſalutis. Pſal. Lxxxviii. I. H.

A grieuous complaint of the faithfull ſore afflicted by ſickeneſſe, perſecution & aduerſity, being as it were left of God without any conſolation, yet he calleth vpon God by faith, and ſtriueth againſt deſperation, complaining himſelfe to be forſaken of all earthly helpe.



LOrd God of health the hope and ſtay, thou art alone to me:
I call and cry throughout the day, and all the night to thee.
2 O let my prayers ſoone aſcend vnto thy ſight on hie:
incline thine eares (O Lord) intend, and harken to my cry.

3 For why, my ſoule with woe is fild, and doth in trouble dwell,
my life and breath doth almoſt yeeld, and draweth nie to hell.
4 I am eſteem'd as one of them, that in the pit doe fall:
and made as one among thoſe men, that haue no ſtrength at all.

5 As one among the dead, and free from things that heare remaine,
it were more eaſe for me to be with them the which are ſlaine.
6 As thoſe that lie in graue I ſay, whom thou haſt cleane forgot:
the which thy hand hath cut away, and thou regardſt them not.

7 Yea, like to one ſhut vp full ſure, within the lower pit:
in places darke, and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe, full ſore on me doth lie:
and all thy ſtormes againſt me riſe, my ſoule to vexe and trie.

9 Thou putſt my friends farr off from me, and makeſt them hate me ſore:
I am ſhut vp in priſon faſt, and can come forth no more.
10 My ſight doth faile through griefe and woe, I call to thee O God
throughout the day, my hands alſo, to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare, thy wondrous workes of fame?
ſhall dead to life againe repaire, and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord, be preached in the graue?
or ſhall with them that are deſtroyd, thy truth her honour haue?

13 Shall they that lie in darkeneſſe low, of all thy wonders wot?
or there ſhall they thy iuſtice know, where all things are forgot?
14 But I (O Lord) to thee alway, doe cry and call apace,
my prayer eke ere it be day, ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule, in griefe that ſeeketh thee?
and now O Lord why doſt thou hide thy face away from me?
16 I am afflict, as dying ſtill, from youth this many yeare:
the terrors which doe vexe me ill, with troubled mind I beare.

17 The furies of thy wrathfull rage, full ſore vpon me fall,
thy terrors eke doe not aſſwage, but me oppreſſe withall.
18 All day they compaſſe me about, as water at the tide:
and all at once with ſtreames full ſtout, beſet me on eace ſide.

19 Thou ſetteſt farre from me my friends and louers euery one:
Yea, and mine ould acquaintance all out of my ſight are gone.

Miſericordias Domini. Pſal. Lxxxix. I. H.

With many words the Prophet praiſeth the Name of God for his Teſtament, and couenant that hee made betweene him and his elect by Jeſus Chriſt the Sonne of Dauid. Then doth he complaine of the great ruine and deſolation of the Kingdome of Dauid, ſo that to the outward appearance the promiſe was broken. Finally, hee prayeth to be deliuered from his afflictions, and maketh mention of the ſhortneſſe of mans life, and confirming him by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord my tongue ſhall neuer ſpare:
and with my mouth from age to age, thy truth I will declare.
2 For I haue ſaid that mercy ſhall for euermore remaine:
in that thou doſt the heauens ſtay, thy truth appeareth plaine.

3 To mine elect (ſaith God) I made a couenant and beheſt:
my ſeruant Dauid to perſwade, I ſwore and did proteſt.
4 Thy ſeed for euer will I ſtay, and ſtabliſh it full faſt:
and ſtill vphold thy throne alway, from age to age to laſt.

5 The

5 The heauens ſhew with ioy and mirth, thy wondrous works O Lord,
thy Saints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equall then, in all the clouds abroad?
among the ſonnes of all the Gods, what one is like our God?

7 God in aſſembly of the Saints, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 Lord God of hoaſts in all the world, what one is like to thee?
on euery ſide moſt mighty Lord, thy truth is ſeene to bee.

9 The rag ng ſea by thine aduiſe, thou ruleſt at thy will:
and when the waues thereof ariſe, thou makſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdude, and thou haſt it deſtroyd:
yea thou thy foes with mighty arme, haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene, likewiſe the earth and land,
the world and all that is therein, thou foundedſt with thy hand.
12 Both North & South, with Eaſt & Weſt, thy ſelfe didſt make & frame:
both Tabor mount, and eke Hermon, reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power, all might therein doth lie:
the ſtrength of thy right hand each hower, thou liſteſt vp on hie.
14 In righteouſneſſe and equity, thou haſt thy ſeat and place:
mercy and truth are ſtill with thee, and goe before thy face.

15 That folke is bleſt that knowes aright, thy preſent power O God:
for in the fauour of thy light, they walke full ſafe abroad.
16 For in thy Name throughout the day, they ioy and much reioyce:
and through thy righteouſneſſe haue they a pleaſant fame and noyſe.

17 For why? their glory, ſtrength, and ayd, in thee alone doth lie,
thy goodneſſe eke that hath vs ſtayd, ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well, the Lord to vs doth bring:
the holy one of Iſrael, he is our guide and king.

19 Sometime thy will vnto thy Saints, in viſions thou didſt ſhew:
and thus then didſt thou ſay to them, thy minde to make them know.
20 A man of might I haue erect, your king and guide to be:
and ſet him vp whom I elect, among the folke to me.

The third part.

21 My Seruant Dauid I appoint, whom I haue ſearched out,
and with my holy oyle annoynt him king of all the rout.
22 For why? my hand is reedy ſtill, with him for to remaine:
and with mine arme alſo I will, him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe, they ſhall not him deuoure:
ne yet the ſonnes of wickednеſſe, on him ſhall haue no power.
24 His foes likewiſe I will deſtroy, before his face in ſight:
and thoſe that hate him I wil plague, and ſtrike them with my might.

25 My

25 My truth and mercy eke withall, ſhall ſtill vpon him lie:
and in my name his horne eke ſhall, be lifted vp on hie.
26 His kingdome I will ſet to be, vpon the ſea and Land:
and eke the running floods ſhall he, embrace with his right hand.

27 He ſhall depend with all his heart on me, and thus ſhall ſay:
my Father and my God thou art, my rocke of health and ſtay.
28 As my firſt borne I will him take, of all on earth that ſpringe:
his might and honour I will make, aboue all earthly kings.

29 My mercy ſhall be with him ſtill, as I my ſelfe haue told:
my faithfull couenant to fulfill, my mercy I will hold.
30 And eke his ſeed I will ſuſtaine, for euer ſtrong and ſure:
ſo that his ſeat ſhall ſtill remaine, whyle heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo begin to ſwerue:
and of my iudgements haue none awe, nor will not them obſerue.
32 Or if they will not vſe aright, my ſtatutes to them made,
and ſet all my Commandements light, and will not keepe my trade.

33 Then with my rod will I begin, their doings to amend:
and ſo with ſcourging for their ſinne, when that they doe offend.
34 My mercie yet and my goodneſſe, I will not take him fro:
nor handle him with craftineſſe, and ſo my truth forgoe.

35 But ſure my couenant I will hold, with all that I haue ſpoke:
no word the which my lips haue told, ſhall alter or be broke.
36 Once ſwore I by my holineſſe, and that performe will I,
with Dauid I will keepe promiſe, to him I will not lie.

37 His ſeed for euermore ſhall raigne, and eke his throne of might:
as doth the Sunne it ſhall remaine, for euer in my ſight.
38 And as the Moone within the ſky, for euer ſtandeth faſt:
a faithfull witneſſe from on high, ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect, and now thou changeſt cheare:
yea, thou art wroth with thine elect, thine owne annointed deare.
40 The couenant with thy ſeruant made, Lord thou haſt quite vndone:
and downe vpon the ground alſo, haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might, his wals thou doſt confound:
thou beateſt eke his bulwarkes downe, and breakſt them to the ground.
42 That he is ſore deſtroyd and torne, of commers by throughout:
and ſo is made a mocke and ſcorne, to all that dwell about.

43 Thou their hand haſt lifted vp, that him ſo ſore annoy:
and all his foes that him deuoure, loe, thou haſt made to ioy.
44 His ſwords edge thou doſt take away, that ſhould his foes withſtand:
to him in warre no victory thou giueſt, nor vpper hand.

45 His glory thou doſt alſo waſte, his throne, his ioy and mirth,
by thee is ouerthrowne and caſt, full low vpon the earth.
46 Thou haſt cut off and made full ſhort, his youth and luſty daies:
and rais'd of him an ill report, with ſhame and great diſpraiſe.

47 How long away from me O Lord, for euer wilt thou turne?
and ſhall thine anger ſtill alway, as fire conſume an burne?
48 O call to mind, remember then, my time conſumeth faſt:
why haſt thou made the ſonnes of men, as things in vaine to waſte?

49 What man is he that liueth here, and death ſhall neuer ſee?
or from the hand of hell his ſoule, ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſſe, ſo oft declar'd before:
which by thy truth and righteouſneſſe, to Dauid thou haſt ſworne.

51 The great rebukes to mind I call, that on thy ſeruants lie:
the raylings of the people all, borne in my breaſt haue I.
52 Wherewith O Lord thine enemies, blaſphemed haue thy Name:
the ſteps of thine annointed one, they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts, both now and eke for aye:
through skie and earth and all the coaſts, Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes in his prayer ſetteth before vs the eternall fauour of God towards his, who are neither admoniſhed by the breuity of their life, nor by plagues, to bee thankfull. Therefore Moſes prayeth God to turne their hearts, and to continue his mercy towards them and their poſterity for euer.

Sing this as the 78. Pſalme.

THou Lord haſt beene our ſure defence, our place of eaſe and reſt:
in all times paſt, yea ſo long ſince, as cannot be expreſt.
2 Ere there was made mountaine or hill, the earth or world abroad:
from age to age, and alwaies ſtill, for euer thou art God.

3 Thou grindeſt man through griefe and paine, to duſt, or clay, and then,
and then thou ſaidſt againe, returne againe ye ſonnes of men.
4 The laſting of a thouſand yeares, what is it in thy ſight?
as yeſterday it doth appeare, or as a watch by night.

5 So ſoone as thou doſt ſcatter them, then is their life and trade,
all as a ſleepe, and like the graſſe, whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright, but fadeth by and by:
and is cut downe ere it be night, all withered dead and dry.

7 For through thine anger we conſume, our might is much decay'd:
and of thy feruent wrath and fume, we are full ſore affraid.
8 The wicked workes that we haue wrought, thou ſetſt before thine eye:
our priue faults, yea eke our thoughts, thy countenance doth ſpie.

9 For through thy wrath our daies do waſt, therof doth nought remaine:
our yeares conſume as words or blaſts, and are not cald againe.
10 Our time is threeſcore yeares and ten, that we doe liue on mould:
if one ſee foureſcore, ſurely then we count him wondrous ould.

The

The ſecond part.

11 Yet of this time the ſtrength and chiefe, the which we count vpon,
is nothing elſe but painefull griefe, and we as blaſts are gone.
12 Who once doth know what ſtrength is there, what might thine anger
or in his heart who doth thee feare, according to thy wrath? (hath:

13 Inſtruct vs Lord to know and try, how long our dayes remaine:
and then we may our hearts apply, true wiſedome to attaine.
14 Returne O Lord, how long wilt thou, forth on in wrath proceed?
ſhew fauour to thy ſeruants now, and helpe them at their need.

15 Refreſh vs with thy mercy ſoone, and then our ioy ſhall be:
all times ſo long as life ſhall laſt, in heart reioyce ſhall we.
16 As thou haſt plagued vs before, now alſo make vs glad:
and for the yeares wherein full ſore, affliction we haue had.

17 O let thy worke and power appeare, and on thy ſeruants light:
and ſhew vnto thy children deare, thy glory and thy might.
18 Lord let thy grace and glory ſtand, on vs thy ſeruants thus:
confirme the works we take in hand, Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God, and committeth himſelfe wholy to his protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to reſcue them and giue them immortall glory.

Sing this as the 79 Pſalme.

HE that within the ſecret place of God moſt high doth dwell:
in ſhadow of the mightieſt grace, at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold, I to the Lord will ſay:
my God is he, in him will I, my whole affiance ſtay.

3 He ſhall defend thee from the ſnare, the which the hunter laid:
and from the deadly plague and care, whereof thou art afraid.
4 And with his wings ſhall couer thee, and keep thee ſafely there:
his faith and truth thy fence ſhall be, as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay, to feare or be affright:
of all the ſhafts that fly by day, nor terrors of the night.
6 Nor of the plague that priuily, doth walke in darke ſo faſt:
nor yet of that which doth deſtroy, and at noone dayes doth waſte.

7 Yea at thy ſide as thou doſt ſtand, a thouſand dead ſhall be:
ten thouſand eke at thy right hand, and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part, thine eies ſhall well regard,
that euen like to their deſerts, the wicked haue reward.

9 For why, O Lord, I onely thee, to ſtay my hope on chee:
and in the high'ſt I put my truſt, my ſure defence is he.
10 Thou ſhalt not need none ill to feare, with thee it ſhall not dwell:
nor yet the plagues that once come nere the houſe where thou doſt dwell.

11 For why, vnto his Angels all, with charge commanded he:
that ſtill in all thy waies they ſhall, preſerue and proſper thee.
12 And in their hands ſhall thee beare vp, ſtill waiting thee vpon:
ſo that thy foot ſhall neuer chance, to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe, the Adder fell and long:
and tread vpon the Lyons yong, with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me, I will diſpatch him quite:
and him defend, becauſe that he, doth know my name aright.

15 When he for helpe on me doth cry, an anſwere I will giue:
and from his griefe take him will I, in glory for to liue.
16 With length of yeares, and dayes of wealth, I will fulfill his time:
the goodneſſe of my ſauing health, I will declare to him.

Bonus eſt confiteri. Pſal. XCii. I. H.

This Pſalme was made to be ſung on the Sabbath, to ſtir vp the people to acknowledge God, and to praiſe him in his workes. The Prophet reioyceth therein, but the wicked is not able to conſider, that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh, in the end is deſcribed the felicity of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meet, to praiſe the higheſt Lord,
and to thy name O thou moſt high, to ſing with one accord.
2 To ſhew the kindneſſe of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.

3 Vpon ten ſtringed inſtruments, on Lute and harpe ſo ſweet:
with all the mirth you can inuent, of inſtruments moſt meet.
4 For thou haſt made me to reioyce, in things ſo wrought by thee:
and I haue ioy in heart and voice, thy handy workes to ſee.

5 O Lord how glorious and how great, are all thy workes ſo ſtout:
ſo deeply are thy counſels ſet, that none can try them out.
6 The man vnwiſe hath not the wit, this geare to paſſe to bring:
and all ſuch fooles are nothing fit, to vnderſtand this thing.

7 When ſo the wicked at their will, as graſſe do ſpring full faſt:
they when they flouriſh in their ill, for euer ſhall be waſt.
8 But thou art mighty Lord moſt high, yea thou doſt raigne therefore:
in euery time eternally, both now and euermore.

9 For why, O Lord, behold and ſee, behold thy foes I ſay,
how all that worke iniquity, ſhall periſh and decay.
10 But thou like as an Vnicorne, ſhalt lift my horne on hie:
with freſh and new prepared oyle, thine anoynted king am I.

11 And of my foes before mine eyes, ſhall ſee the fall and ſhame,
of all that vp againſt me riſe, mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on high, as Date-trees bud and blow:
and as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God
within his courts they ſpring apace, and flourſh all abroad.
14 And in their age much fruit ſhall bring, both fat and liue be ſeene:
and pleſantly both bud and ſpring, with boughes & branches greene.

15 To ſhew that God is good and iuſt, and vpright in his will:
he is my rocke, my hope and truſt, in him there is none ill.

Dominus regnauit. Pſal. XCiij.

He praiſeth the power of God, and the certainty of the ſame, exhorting men to feare him, which ſtubbornly ſhew themſelues vp againſt his Maieſty, and meaneth to conſider his promiſes.

Sing this as the 77 pſalme.

THe Lord as king alone both raigne, in glory goodly dight:
and he to ſhow his ſtrength and maine, hath girt himſelfe with might
2 The Lord likewiſe the earth hath made, and ſhaped it ſo ſure,
no might can make it move or fade, ſo ſtay it doth in dure.

3 Ere that the world was made or wrought, thy ſeat was ſet before:
beyond all time that can be thought, thou haſt been euermore.
4 The floods O Lord, the floods doe riſe, they rage and make a noyſe:
the floods lift vp their enterpriſe, and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight, though ſeas do rage and ſwell:
the Lord is ſtrong and more of might, for he on high doth dwell.
6 And looke what promiſe he hath made, his houſhold to defend:
for iuſt and true they ſhall it take, all times without an end.

Deus vltionum. Pſal. XCiiij.

He prayeth vnto God againſt the violence and arrogancy of Tyrants, warning them of Gods iudgements. Then doth he comfort the afflicted by the worthineſſe of the iuſt Iudge, in the ſafe of Dauid, and ſet in others, and by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the 78 pſalme.

O Lord thou doſt revenge all wrong, that other longs to thee:
ſith vengeance doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe, for thou of right, the earth doſt iudge and guide:
reward the proud and men of might, according to their pride.

3 How long ſhall wicked men deare Lord, with lifting vp their voyce:
how long ſhall wicked men thus triumph and reioyce.
4 How long ſhall they with braggs burſt out, and proudly prate their fill:
ſhall they reioyce that be ſo ſtout, whoſe mouths are euer ill:

5 Thy flocke O Lord, thine heritage, they ſpoyle and bring full ſore
againſt thy people they do rage, ſtill daily more and more.
6 The widowes which are comfortleſſe, and ſtrangers they deſtroy:
they ſlay the children fatherleſſe, and none doth put them by.

7 And when they take theſe things in hand, this talke they haue of thee:
can Iacobs God this vnderſtand, tuſh, no, he cannot ſee.
8 O fooliſh vnwiſe, and people rude, ſome knowledge now diſcerne:
ye fooles among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needs of right must heare:
he made the eye, all things must then, before his sight appeare.
10 The Lord doth all the world correct, and make them vnderstand:
shall he not then your deeds detect, how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man, his heart he seeth full plain
the Lord I say mens thoughts doth scan, and findeth them but vain.
12 But Lord that man is happy sure, whom thou dost keep in awe:
and through correction doth procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit:
when wicked men shall be suppress, and fall into the pit.
14 For sure the Lord will not refuse, his people for to take:
his heritage whom he did chuse, he will no time forsake.

15 Untill that iudgment be decreed, to iustice to conuert:
that all may follow her with speed, that are of vpright heart.
16 But who vpon my part shall stand, against the curled traine:
or who shall rid me from their hand, that wicked workes maintaine?

17 Except the Lord had been mine ayd, mine enemies to repell,
my soule and life had now been laid, almost as low as hell.
18 When I did say my foot doth slide, I now am like to fall:
thy goodnes Lord did so prouide, to stay me vp withall.

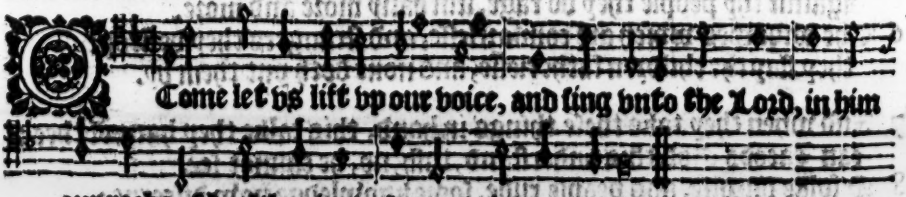
19 When with my selfe I mused much, and could no comfort finde:
then Lord thy goodnes did me touch, and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw, with wicked men to sit:
which with pretence in stead of law, much mischiefe do commit.

21 For they consult against the righteous men and good:
and in their counsels they are rife, to shed their guiltlesse bloud.
22 But yet the Lord he is to me, a strong defence or locke:
he is my God, to him I flee, he is my strength and rocke.

23 And he shall cause their mischiefes all, themselues for to annoy:
and in their malice they shall fall, our God shall them destroy.

Venite exultemus, Psal. XCv. 1. H.

An earnest exhortation to prayse God for the gouernment of the world, and the election of his Church. In admonition not to follow the rebellion of the old Fathers, that tempted God in the wildernesse, for the which they might not enter into the Land of Promise.


O Come let vs lift vp our voice, and sing vnto the Lord, in him
our rocke of health reioyce, let vs with one accord.

2 Yea, let vs come before his face, to giue him thanks and praiſe:
in ſinging Pſalmes vnto his grace, let vs be glad alwaies.

3 For why, the Lord he is no doubt, a great and mighty God,
a King aboue all gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deep, and corners of the land,
the tops of hils that are ſo ſteep, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and praiſe the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.

7 For why, he is the Lord our God, for vs he doth prouide:
we are his flocke, he doth vs feed, his ſheep, and he our guide.
8 To day if ye his voyce will heare, then harden not your heart:
as ye with grudging many a yeare, prouok'd me in Deſert.

9 When as your fathers tempted me, my power for to proue:
my wondrous works when they did ſee, yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grieue, and I to them did ſay:
they erre in heart and not beleeue, they haue not known my way.
11 Wherefore I ſware, when that my wrath was kindled in my breaſt:
that they ſhould neuer tread the path, to enter in my reſt.

Cantate Dom. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy. And this ſpecially ought to be referred to the Kingdome of CHRIST.

SIng ye with praiſe vnto the Lord, new ſongs of ioy and mirth:
ſing vnto him with one accord, all people on the earth.
2 Yea ſing vnto the Lord I ſay, praiſe ye his holy Name:
declare and ſhew from day to day, ſaluation by the ſame.

3 Among the heathen eke declare, his honour round about:
to ſhew his wonders do not ſpare, in all the world throughout.
4 For why, the Lord is much of might, and worthy praiſe alway:
and he is to be dread of right, aboue all gods I ſay.

5 For all the gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All praiſe and honour eke do dwell for aye before his face:
both power and might likewiſe excell, within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
all might and worthip eke I ſay, aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo the glory of his Name:
and eke into his courts do go, with gifts vnto the same.

The ſecond part.

9 Fall downe and worſhip ye the Lord, within his Temple bright:
let all the people of the world be ſtricken at his ſight.

10 Tell all the world, be not agaſt, the Lord doth raigne alone:
yea he hath ſet the earth ſo faſt, that it can neuer mone.

11 And that it is the Lord alone, that rules with princely might:
to iudge the nations euery one, in truth equity and right.

12 The heauens ſhall greate ioy begin, the earth eke ſhall rejoice:
the ſea with all that is therein, ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing, that ſpringeth from the earth:
the woods and euery tree ſhall ſing with gladneſſe and luſty mirth.

14 Before the preſence of the Lord, and comming of his might:
when he ſhall iuſtly iudge the world, and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I. H.

The Prophet exhorteth all to reioyce at the comming of the kingdome of Chriſt, vttereth to the Gentiles and Idolaters, and ioyfull tidings vnto them of the ſame: and calleth vpon all to ſing vnto the Lord.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth, may ioy with pleaſant voice:
and eke the Iles with ioyfull mirth, may ſemmyth and reioyce.

2 Both clouds and darkneſſe eke do dwell, and round about him beate:
yea right and iuſtice euer dwell, and bide about his ſeate.

3 Yea fire and heat at once do runne, and go before his face:
which ſhall his foes and enemies burne, abroad in euery place.

4 His lightnings eke full bright did blaze, and to the world appeare:
whereat the earth did looke and gaze, with dread and deadly feare.

5 The hils like waxe did melt, in ſight and preſence of the Lord:
they fled before the riders might, which gouerneth all the world.

6 The heauens eke declare and ſhew, his iuſtice euery where:
that all the world may ſee and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as worſhip Idols vaine:
and eke to thoſe that glory much, dumbe pictures to maintaine.

8 For all the Idols of the world, which they as Gods doe call:
ſhall feele the power of the Lord, and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing, and Iudah ſhall reioyce:
for at thy iudgements they ſhall ſing, and make a pleaſant noyſe.

10 That thou O Lord art ſet one high, vp all the earth abroad:
and art exalted wondrously, aboue each other God.

11 All ye that loue the Lord do this, hate all things that are ill:
for he doth keep the ſoules of his, from ſuch as would them ſpill.

12 And light doth ſpring vp to the iuſt, with pleaſure for his part:
great ioy with gladneſſe, mirth and luſt, to them of vpright heart.

13 Ye

13 Ye righteous in the Lord reioyce, his holineſſe proclaime:
be thankfull eke with heart and voyce, and mindfull of the ſame.

Cantate Domino. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all Nations.

Sing this as the 95 Pſalme.

O Sing ye now vnto the Lord a new and pleaſant ſong:
for he hath wrought throughout the world, his wonders great and
2 With his right hand full worthily, he doth his foes deuoure: (ſtrong
and get himſelfe the victory, with his owne arme and power.

3 The Lord doth make the people know, his ſauing health and might:
the Lord doth eke his iuſtice ſhew, in all the heathens ſight.
4 His grace and truth to Iſrael, in mind he doth record:
that all the earth hath ſeene right well, the goodnes of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
giue thanks to God, ſing and reioyce, to him with ioy and mirth.
6 Vpon the harpe vnto him ſing, giue thanks to him with Pſalmes:
reioyce before the Lord our King, with Trumpets and with ſhalmes.

7 Yea, let the ſea withall therein, for ioy both coare and ſwell:
the earth likewiſe let it begin, withall that therein dwell.
8 And let the floods reioyce their fils, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he ſhall come to iudge and try, the world and euery wight:
and rule the people mightily, with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Chriſt, ouer the Iewes & Gentiles, and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the example of the ancient Fathers, Moſes, Aaron, and Samuel. who calling vpon God, were heard in their prayers.

Sing this as the 95 pſalme.

THe Lord doth raigne, although at it, the people rage full ſore:
yea, he on Cherubins doth ſit, though all the world do roare.
2 The Lord that doth in Sion dwell, is high and wondrous great:
aboue all folke he doth excell, and he aloft is ſet.

3 Let all men praiſe thy mighty name, for it is fearefull ſure:
and let them magnifie the ſame, that holy is and pure.
4 The Princely power of one King, doth loue iudgement and right,
thou rightly ruleſt euery thing, in Iacob through thy might.

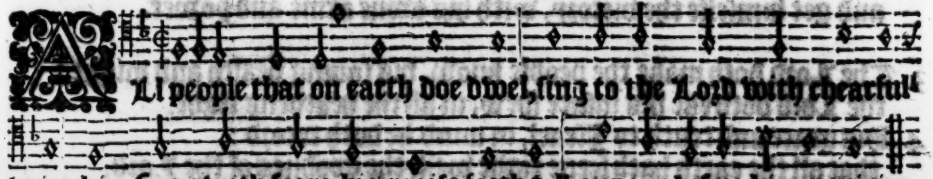
5 To praiſe the Lord our God deuiſe, all honour to him do:
before his foot ſtoole do likewiſe, for he is holy too.
6 Moſes, Aaron, and Samuel, as prieſts on him did call,
when they did pray, he heard them well, and gaue them anſwer all.

7 Within the clouds to them he ſpake, then did they labour ſtill
to keepe ſuch lawes as he did make, and poynted them vntill.
8 O Lord our God thou didſt them heare, and anſweredſt them againe:
thy mercy did on them appeare, their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

He exhorteth all to ſerue the Lord, who hath choſen and preſerued vs: and enter into his aſſemblies to praiſe his Name.



All people that on earth doe dwel, ſing to the Lord with chearful
voice: him ſerue with feare, his praiſe forth tell, come ye before him & reioice.

3 The Lord ye know is God indeed, without our ayd he did vs make:
we are his flocke he doth vs feed, and for his ſheep he doth vs take.
4 O enter then his gates with praiſe, approach with ioy his courts vnto,
praiſe, laud, and bleſſe his Name alwaies, for it is ſeemely ſo to doe.

5 For why, the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68 Pſalme.

Let God the Lord be glad and light, praiſe him throughout the earth:
ſerue him and come before his ſight, with ſinging and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues, for we are his owne flocke and paſture ſheep.

3 O goe into his gates alwayes, giue thanks within the ſame:
within his courts ſet forth his praiſe, and laud his holy Name.
4 For why, the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth ſtill remaine.

Miſericordiam & iudicium. Pſal. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will punish and correct, by rooting out the wicked and cherishing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing, O Lord God vnto thee:
and wiſely do in perfect way, vntill thou come to me.
2 And in the midſt of my houſe walke, in pureneſſe of my ſpirit:
and I no kinde of wicked thing, will ſet before my ſight.

3 I hate their workes that fall away, it ſhall not cleaue to me:
from me ſhall part the froward heart, none euill will I ſee.

5 Him will I ſtroy that ſlandereth his neighbor priuily:
the lo ty heart I cannot beare, nor him that looketh hie.

6 Mine eyes ſhall be on them within the land that faithfull be:
in perfect way who walketh, ſhall be ſeruant vnto me.
7 I will no guilefull perſon haue, within my houſe to dwell:
and in my preſence he ſhall not remaine that lies doth tell.

8 Betimes I will deſtroy euen all the wicked of the land:
that I may from Gods City cut the wicked workers hand.

Domine exaudi. Pſal. Ciij. 1. H.

It ſeemeth that this prayer was appointed to the faithfull to pray in the captiuity of Babylon. A conſolation for the building of the Church: whereof followeth the praiſe of God, to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67 Pſalme.

O Heare my prayer Lord, and let my cry come vnto thee:
2 In time of trouble do not hide, thy face away from me.
Incline thine eare to me, make haſt to heare me when I call:
3 For as the ſmoake doth fade, ſo doe my daies conſume and fall.

4 And as a harth my bones are burnt, my heart is ſmitten dead:
and withers as the graſſe, that I forget to eate my bread.
5 By reaſon of my groning voice, my bones cleaue to my skin:
6 As Pelican in wilderneſſe, ſuch caſe now am I in.

And as an Owle in deſert is, loe I am ſuch a one:
7 I watch, and as a ſparrow on the houſe-top am alone.
8 Loe dayly in reproachfull wiſe, mine enemies doe me ſcorne:
and they that do againſt me rage, againſt me haue they ſworne.

9 Surely with aſhes as with bread, my hunger I haue fild:
and mingled haue my drink with teares, that from mine eies haue ſtild
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdaine:
for thou haſt lifted me aloft, and caſt me downe againe.

11 The daies wherein I paſſe my life, are like the fleeting ſhade:
and I am withered like the graſſe, that ſoone away doth fade.
12 But thou O Lord for euer doſt remaine in ſteady place:
and thy remembrance euer doth abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
in time of mercy, now the time forelet is come to end,
14 For euen in the ſtones therof, thy ſeruants do delight:
and on the duſt therof they haue compaſſion in their ſpite.

15 Then ſhall the heathen folke feare Gods moſt noble Name:
and all the kings on earth ſhall dread thy glory and thy fame.
16 Then when the Lord the mighty God againe ſhall Sion reare:
and then when he moſt nobly in his Glory ſhall appeare.

17 To

17 To prayer of the deſolate, when he himſelfe ſhould bend:
when he ſhall not diſdaine vnto, their prayers to attend.
18 This ſhall be written for the age, that after ſhall ſucceed:
the people yet vncreated, the Lords renowne ſhall ſpread.

19 For he from his high ſanctuary, hath looked downe below:
and out of heauen hath the Lord, beheld the earth alſo.
20 That of the mourning captiue he, might heare the woefull cry:
and that he might deliuer thoſe, that damned are to dy.

21 That they in Sion may declare, the Lords moſt holy Name:
and in Jeruſalem ſet forth, the prayſes of the ſame.
22 When when the people of the land, and kingdomes with accord:
ſhall be aſſembled for to do their ſeruice to the Lord.

The third part.

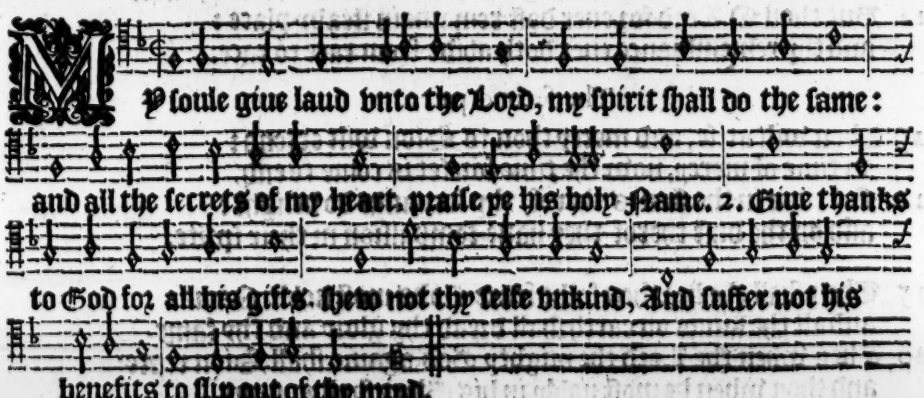
23 My former force of ſtrength he hath abated in the way:
and ſhorter he did cut my daies, thus I therefore did ſay.
24 My God in midſt of all my dayes, now take me not away:
thy yeares indure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times haſt laid:
and Lord the heauens are the worke which thine owne hand haue
26 Yea, they ſhall periſh and decay, but thou ſhalt tarry ſtill: (made.
and they ſhall all in time waxe old, euen as a garment will.

27 Thou as a garment ſhalt them change, and changed ſhall they be:
but thou doſt ſtill abide the ſame, thy yeares do neuer flee.
28 The Children of thy ſeruants ſhall continually indure:
and in thy ſight their happy ſeed, for euer ſhall ſtand ſure.

Benedic anima mea. Pſal, Ciij. T. S.

This is a Pſalme moſt excellent, wherein the Prophet doth exhort men and Angels, and all creatures to prayſe the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all things, and the preſeruation of the faithfull.



3 That gaue thee pardon for thy faults, and thee restord againe:
for all thy weake and fraile disease, and heal'd thee of thy paine.
4 That did redeeme thy life from death, from which thou couldst not flee
his mercy and compassion both, he did extend to thee.

5 That fild with goodnes thy desire, and did prolong thy youth:
like as the Eagle casts her bill, whereby her age reneweth.
6 The Lord with Justice doth repay, all such as be oppresst,
so that their sufferings and their wrongs, are turned to the best.

7 His wayes and his Commandements, to Moses he did shew:
his counsels and his valiant acts, the Israelites did know.
8 The Lord is kind and mercifull, when sinners do him grieue:
the slowest to conceiue a wrath, and readiest to forgiue.

9 He chides not vs continually, though we be full of strife:
nor keeps our faults in memory, for all our sinfull life.
10 Nor yet according to our sinnes, the Lord doth vs regard:
nor after our iniquities, he doth vs not reward.

11 But as the space is wondrous great, twixt earth and heauen aboue:
so is his goodnesse much more large, to them that do him loue.
12 God doth remoue our sins from vs, and our offences all:
as farre as is the Sun rising, full distant from his fall.

The second part.

13 And looke what pitty parents deare, vnto their children beare:
like pitty beareth God to such, as worship him in feare.
14 The Lord that made vs knoweth our shape, our mould & fashion full:
how weake and fraile our nature is, and how we be but dull.

15 And how the time of mortall men, is like the withering hay:
or like the flowre right faire in field, that fades full soone away.
16 Whose glosse and beauty stormy windes, do vtterly disgrace:
and make that after their assaults, such blossomes haue no place.

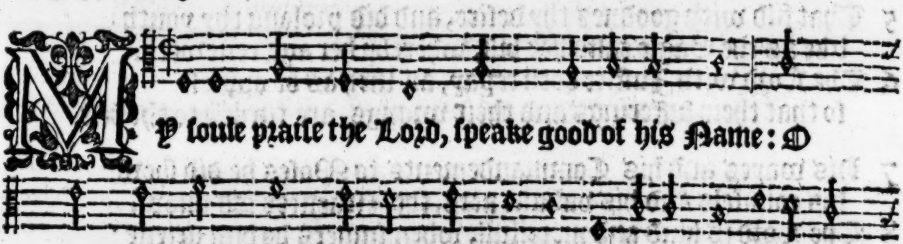
17 But yet the goodnesse of the Lord, with his shall euer stand:
their childrens children do receiue his righteousnesse in hand.
18 I meane which keep his couenant, with all their whole desires:
and not forget to do the thing, that he doth them require.

19 The heauens hie are made the seat, and foot-stoole of the Lord:
and by his power imperiall, he gouernes all the world.
20 Ye Angels which are great in power, praise ye and blesse the Lord:
which to obey and do his will, immediately accord.

21 Ye noble hoasts and Ministers, cease not to laud him still:
which ready are to execute, his pleasure and his will:
22 Yea all his workes in euery place, praise ye his holy name:
my heart, my mind, and eke my soule, praise ye also the same.

Benedic anima mea. Pſal. Ciiii. W. K.

An excellent Pſalme to prayſe God for the creation of the world, and the gouernment of the ſame, by his maruellous prouidence, Wherein the Prophet prayeth againſt the wicked, who are occaſion that God diminiſheth his bleſſings.



My ſoule prayſe the Lord, ſpeake good of his Name: O Lord our great God, how doſt thou appeare, ſo paſſing in glory that: great is thy fame? Honor and Maieſty in thee ſhine moſt cleare: with light as a robe thou haſt thee beclad, whereby all the earth thy greatneſſe may ſee: the Heauen in ſuch ſort thou alſo haſt ſpread, that it to a Curtaine compared may be.

3 His chamber beames lye, in the clouds full ſure,
which as his chariots, are made him to beare:
And therewith much ſwiftneſſe, his courſe doth endure:
vpon the wings riding, of winds in the ayre.
4 He maketh his ſpirits as heralds to goe,
and lightnings to ſerue we ſee alſo preſt:
His will to accompliſh, they run too and fro,
to ſaue or conſume things, as ſeemeth him beſt.

5 He groundeth the earth ſo firmely and faſt,
that it once to moue none ſhall haue ſuch power:
6 The deep a faire couering for it made thou haſt,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters do fly,
and ſo giue due place thy word to obey:
At thy voyce of thunder ſo fearefull they be,
that in their great raging they haſt foone away.

8 The mountaines full high, they then vp ascend,
if thou do but speake, thy word they ful fill:
So likewise the vallies most quickly descend,
where thou them appoyntest, remaine they do still.
9 Their bounds thou hast set, how far they shall runne,
so as in their rage, not that passe they can:
For God hath appoynted, they shall not returne,
the earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs to strong streames and Lakes,
which run do full swift, among the huge hils
11 Where both the wild Asses, their thirst oft-times slakes,
and beasts of the mountaines thereof drinke their fils.
12 By these pleasant springs of fountaines full faire,
the foules of the ayre abide shall and dwell:
Who moued by nature, to hop here and there,
among the green branches their songs shall excell.

13 The mountaines to moyst, the clouds he doth vse:
the earth with his works is wholy repleate.
14 So as the bruit Cattell he doth not refuse,
but grasse doth prouide them, and herbs for mans meat.
15 Yea bread, wine and oyle, he made for mans sake,
his face to refresh, and heart to make strong:
16 The Cedars of Liban this great Lord did make,
which trees he doth nourish, that grow vp so long.

17 In those the birds build, and make there their nest,
in Firre-trees the Storks remaine and abide:
18 The high hils are succours for wild Goates to rest,
and eke the rocks stony for Conies to hide.
19 The Moone then is set, her seasons to runne,
the dayes from the nights therby to discerne:
And by the descending also of the Sunne,
the cold from the heat alway therby we do learn.

20 When darknes doth come by Gods will and power,
then creep forth do all, the beasts of the wood:
21 The Lyons range roaring, their prey to deuoure,
but it is thou Lord, which giuest them food.
22 As soone as the Sun is vp, they retyre
to couch in their dens, then are they full faine:
23 That man to his worke may, as right doth require,
till night come and call him, to take rest againe.

The third part.

24 How sundry O Lord, are all thy works found,
with wisedome full great, they are indeed wrought:

25 So that the whole world, of thy prayſe doth ſound,
and as for thy riches, they paſſe all mens thought.
So is the great Sea: which large is and broad,
where things that creep ſwarme, and beaſts of each ſort.
26 There both mighty ſhips ſayle, and ſome lye at road:
the Whale huge and monſtrous, there alſo doth ſport.

27 All things on thee waite, thou doſt them relieue:
and thou in due time full well doſt them feed.
28 Now when it doth pleaſe thee, the ſame ſo to giue,
they gather full gladly, thoſe things that they need.
Thou openeſt thy hand, and they find ſuch grace,
that they with good things are filled we ſee:
29 But ſore are they troubled, if thou turne thy face:
for if thou their breath take, vile duſt then they be.

30 Againe, when thy ſpirit from thee doth proceed,
all things to appoint, and what ſhall enſue.
Then are they created, as thou haſt decreed,
and doſt by thy goodnes the dry earth renew.
31 The prayſe of the Lord for euer ſhall laſt,
who may in his works by right well reioyce:
32 His looke can make the earth to tremble full faſt,
and likewiſe the mountaines to ſmoake at his voyce,

33 To this Lord and God ſing I alwayes,
ſo long as I liue my God prayſe will I:
34 Then am I moſt certaine, my words ſhall him pleaſe,
I will reioyce in him, to him wil I cry.
35 The ſinners O Lord, conſume in thine ire,
and eke the peruerſe, them root out with ſhame:
But as for my ſoule now, let it ſtill deſire:
and ſay with the faithfull, prayſe ye the Lords Name.

Confitemini Domino. Pſal. Cv. N.

He prayſeth the ſingular goodnes of God, who hath of all people of the world, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the 95 Pſalme.

GIue prayſes vnto God the Lord, and call vpon his Name:
among the people eke declare, his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him prayſe:
and talke of all his wonderous works that he hath wrought alwayes.

3 In honour of his Name, reioyce with one accord:
and let the heart alſo reioyce, of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength of his eternall might:
and ſeeke his face continually, and preſence of his light.

5 The wondrous workes that he hath done, keepe still in mindfull heart
ne let the iudgements of his mouth, out of your mind depart.
6 Ye that of faithfull Abraham, his seruants are the seed:
ye his elect, the children that of Iacob doe proceed.

7 For he, he onely is I say, the mighty Lord our God,
and his most righteous iudgements are through all the earth abroad.
8 His promise and his couenant, which he hath made to his,
he hath remembred euermore to thousands of degrees.

The second part.

9 The couenant which he hath made, with Abraham long agoe:
and faithfull oath which he hath sworne to Isaac also.
10 And did confirme the same for Iacob, that Iacob should obey:
and for eternall couenat to Israel for aye.

11 When thus he sayd, loe I to you all Canaan land will giue,
the lot of your inheritance, wherein your seed shall liue.
12 Although their number at that time, did very small appeare:
yea, very small and in the land, they then but strangers were.

13 While yet they walkt from land to land, without a sure aboad:
and while from sundry kingdomes they, did wander all abroad.
14 And wrong at no oppressors hand, he suffered them to take:
but euen the great and mighty kings, reproued for their sake.

15 And thus he sayd, touch none of those that mine annointed be:
ne doe the Prophets my harme, that doe pertaine to me.
16 He cald a dearth vpon the land, of bread he stroyd the store:
but he against their time of need, had sent a man before.

The third part.

17 Euen Ioseph which had once been sould, to line a slaue in woe,
whose feet they hurt in stockes, whose soule the yron pearst also.
18 Untill the time came when his cause, was knowne apparantly,
the mighty word of God the Lord, his faultlesse truth did try.

19 The king sent and deliuered him, from prison where he was:
the ruler of the people then, did freely let him passe.
20 And ouer all his house he made him Lord to beare the sway:
and of his substance made him haue, the rule and all the stay.

21 That he might to his will instruct, the Princes of the land:
and wise domes lore his ancient men, might ready to vnderstand.
22 Then into the Egyptian land, came Israel also:
and Iacob in the land of Ham, did line a stranger tho.

23 His people he exceedingly, in number made to flow:
and ouer all their enemies, in strength he made them grow.
24 Whose heart he turned, that they with hate, his people did intreat:
and did his seruants wrongfully, abuse with false deceit.

The fourth part.

26 His faithfull ſeruant Moſes then, and Aaron whom he choſe,
he did command to goe to them, his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes, among them he did ſhow:
and wonders in the land of Ham, then did they worke alſo.

28 Darkeneſſe he ſent and made it darke, in ſtead of brighter day:
and vnto his commiſſion, they did not diſobey.
29 He turned their waters into blood, he did their fiſhes ſlay. (lay.
their land brought frogs, euen in the place where their king Pharoh

30 He ſpake, and at his voice there came, great ſwarmes of noyſome flies:
and all the quarters of the land, were ſtifled with creeping lice.
31 He gaue them cold and ſtony haile, in ſtead of moiſter raine:
and fiery flames within their land, he ſent vnto their paine.

32 He ſmote their vines and all their trees, wherein their figs did growe:
and all the trees within their coaſts, downe did he ouerthrowe.
33 He ſpake, then Caterpillers did, and Graſſhoppers abound:
which eate the graſſe in all their land, and fruit of all their ground.

The fift part.

34 The firſt begotten in the land, the deadly did he ſmite,
yea the beginning and firſt fruit, of all their ſtrength and might.
35 With Gold and Syluer he them brought, from Egypt land to paſſe:
and in the number of their Tribes, no feeble one there was.

36 Egypt was glad and ioyfull then, when they did thence depart:
for terror and the feare of them, was falne vpon their heart.
37 To ſhrowde them from the parching heate, a cloud he did diſplay:
and fire he ſent to giue them light, when night had hid the day.

38 They asked and he cauſed Quailes, to raine at their requeſt:
and fully with the breed of heauen, their hunger he repreſt.
39 He opened the ſtony rocke, and waters guſhed out:
and eke the dry and parched grounds, like riuers ran about.

40 For of his holy Couenant, aye mindfull was he tho:
which to his ſeruant Abraham, he pligthed long ago.
41 He brought his people forth with mirth, and his elect with ioy,
out of the cruell land, where they had liu'd in great annoy.

42 And of the heathen men he gaue, to them the fruitfull landes:
the labours of the people eke, they tooke into their handes.
43 That they his holy ſtatutes might, obſerue for euermore:
and faithfully obey his lawes, praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi.

The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God among the reſt and repentant: deſiring to be brought againe into the land by Gods mercifull dilation: and after the manifold miracles of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people reſpected, they doe pray and deſire to be gathered from among the heathen, to the intent they may praiſe the Name of the God of Iſrael.

Sing this as the 59. Psalme.

PRaise ye the Lord, for he is good, his mercy dures for aye:
2 Who can expresse his noble acts, or all his praise display?
3 They blessed are that iudgement keepe, and iustly doe alway:
with fauour of thy people Lord, remember me I pray.

4 And with thy sauing health O Lord, vouchsafe to visite me:
that I the great felicity of thine elect may see.
5 And with thy peoples ioy I may, a ioyfull minde possesse:
and may with thine inheritance, a glorying heart expresse.

6 Both we and eke our fathers all, haue sinned euery one:
we haue committed wickednesse, and lewdly we haue done.
7 The wonders great which thou O Lord, hast done in Egypt land:
our fathers though they saw them all, yet did not vnderstand.

8 Nor yet thy mercies multitude, did keepe in thankefull mind:
but at the sea, yea the red sea, rebelled most vnkinde.
9 Neuerthelesse he saued them, for honor of his name:
that he might make his power knowne, and spread abread his fame.

10 The red sea he did then rebuke, and forthwith it was dride:
and in the wildernesse, so through the deepe he did them guide.
11 He sau'd them from the cruell hand, of their despightfull foe,
and from the enemies hand, he did deliuer them also.

The second part.

12 The waters their oppressors whelmd, not one was left aliue:
then they beleeud his words, and praise in song they did him giue.
13 But by and by vnthankefully, his workes they cleane forgat,
and for his counsell and his will, they did neglect to wait.

14 But lusted in the wildernesse, with fond and greedy lust:
and in the desert tempted God, the stay of all their trust.
15 And then their wanton mindes desire, he suffered them to haue:
but wasting leanesse therewithall, into their soules he gaue.

16 Then when they lodged in their tents, at Moses they did grutch:
Aaron the holy of the Lord, so did they enuie much.
17 Therefore the earth did open wide, and Dathan did deuoure:
and all Abiranis company, did couer in that houre.

18 In their assembly kindled was, the hot consuming fire:
and wasting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an Idol Calfe did frame:
and there the molten Image they, did worship of the same.

20 Into the likenesse of a Calfe, that feedeth on the grasse:
thus they their glory turn'd, and all their honour did deface.
21 And God their onely Sauiour, vnkindly they forgot:
which many great and mighty things, in Egypt land had wrought.

The

The third part.

22 And in the land of Ham for them, moſt wondrous workes had done:
and by the red ſea dreadfull things, perfourmed long agone.
23 Therefore for their ſo shewing them, forgetfull and unkinde:
to bring deſtruction on them all, he purpoſ'd in his minde.

24 Had not his ſeruant Moſes ſtood, before them in the breach:
to turne his wrath, leaſt he on them with flaunder ſhould him wreake.
25 They did deſpiſe the pleaſant land, that he behight to giue:
yea and the words that he had ſpoke, they did no whit beleeue.

26 But in their tents with grudging hearts they wickedly repined:
not to the voice of God the Lord, they gaue an hearkening mind.
27 Therefore againſt them lifted he, his ſtrong reuenging hand:
them to deſtroy in wildernes, ere they ſhould ſee the land.

28 And to deſtroy their ſeed among, the Gentiles onely his rod:
and through the countreys of the world, to ſcatter them abroad.
29 To Baal Peor then they did adioyne themſelues alſo,
and eate the offerings of the dead, to their forbidden woe.

30 Thus with their owne inuentions, they wrought him ſtill offence:
and in his ſo enkindled wrath, the plague vpon them broke.
31 But Phinias ſtood with zeale, the matter vp to make:
and iudgement he did execute, and ſo the plague did ſtay.

The fourth part.

32 It was imputed vnto him for, righteouſneſſe that day:
and from thenceforth to commen is, from time to time for aye.
33 At waters eke of Meribah, they did him angry make:
yea ſo farre forth that Moſes wrath, then puniſht for their ſake.

34 Becauſe they beat his ſpirit ſo long, that in impatient heat:
his lips ſpake vnaduiſedly, his fervent wrath ſo great.
35 Nor as the Lord commanded them, they ſlew the people tho:
but were among the heathen mixt, and learnd their workes alſo.

36 And did their Idols feede, whereby were their ruine and decay:
to fiends their ſonnes and daughters they, did offer vp and ſlay.
37 Yea with vnkindly murthering hands, the guiltleſſe blood they ſhed:
yea their owne ſonnes and daughters blood, without all cauſe of guilt.

38 Whom they to Canaan Idols then, offered with wicked hand:
and ſo with blood of innocents, polluted was the land.
39 Thus were they ſtained with, the workes of their owne wrong,
and with their owne inuentions, a whoring they did hang.

40 Therefore againſt his people was the Lords wrath kindled ſore:
and euen his owne inheritance, therefore he did abhore.
41 Into the hands of heathen men, he gaue them for a prey:
and made their foes their Lords, whom they were forced to obey.

The

The fift part.

42 Yea and their hatefull enemies, oppreſſe them in the land:
and they were humbly made to ſtoop, as ſubiect to their hand.
43 Full often times from thrall had he, deliuered them before:
but with their counſels they to wrath, prouoked him euermore.

44 Therefore they by their wickednesse, were brought full low to lie:
yet when he ſaw them in diſtreſſe, he hearkned to their cry.
45 He call to mind his couenant, which to them he had ſworne:
and by his mercies multitude, repented him therefore.

46 And fauor he them made to find, before the ſight of thoſe,
that led them captiues from their land, when erſt they were their foes.
47 Saue vs O Lord that art our God, ſaue vs we pray:
and from among the heathen folke, Lord gather vs away.

That we may ſpread the noble praiſe of thy moſt holy Name:
that we may glory in thy praiſe, and ſounding of thy fame.
48 The Lord the God of Iſraell, be bleſt for euermore:
let all the people ſay Amen, praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W. K.

Dauid exhorteth all that are are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therefore as the righteous thereat reioyce ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 98 Pſalme.

GIue thanks vnto the Lord our God, for gratious is he:
and that his mercy hath no end, all mortall men may ſee.
2 Such as the Lord redeemed hath, with thanks ſhould praiſe his name:
and ſhew how they from foes were freed, & how he wrought the ſame.

3 He gathered them forth of the lands that lay ſo farre about:
from Eaſt to Weſt, from North to South, his hand did find them out.
4 They wandred in the wildernesse, and ſtraied from the way:
and found no City where to dwell, that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſerts ſo void:
that faintneſſe did them ſore aſſault, and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayd.

7 And by that way which was moſt right, he led them like a guide,
that they might to the Citty go, and there alſo abide.
8 Let them therefore before the Lord, confeſſe his kindnes then:
and ſhew the wonders that he doth, before the ſonnes of men.

9 For he the empty ſoule ſatisfyed, whom thirſt had made to faint:
the hungry ſoule with goodnes fed, and did them eke acquaint.
10 Such as do dwell in darkenes deep, where they in death do waite:
faſt bound to tell with troublous ſtormes, as yron chaines do threat.

The

The ſecond part.

11 For that againſt the Lords owne words, they ſought ſo to rebell:
eſteeming light his counſels hie, which do ſo far excell.
12 But when he humbled them full low, then they fell downe with griefe:
and none was found ſo much to helpe, whereby to get releife.

13 Then did they cry in their diſtreſſe, vnto the Lord for ayd:
who did remoue their troubles ſtate, according as they prayd.
14 For he from darknes out them brought, & from deaths dreadfull ſhade:
burſting with force the yron bands, which did before them lade.

15 Let men therefore before the Lord, confeſſe his kindnes then,
and ſhew the wonders that he doth, before the ſons of men.
16 For he threw down the gates of braſſe, & brake them with ſtrong hand,
the yron barrs he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues do feele, and cannot from them wend:
but heape on more to thoſe they haue, becauſe they do offend.
18 Their ſoules ſo much did loath all meat, that none they could abide:
whereby death had them almoſt caught, as they full truly tride.

19 Then did they cry in their diſtreſſe, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayd.
20 For then he ſent to them his word, which health did ſoone reſtore:
and brought them from thoſe dangers deep, wherin they were before.

The third part.

21 Let men therfore before the Lord, confeſſe his kindnes then:
and ſhew the wonders that he doth, before the ſons of men.
22 And let them offer ſacrifice, with thanks and alſo teare:
and ſpeake of all his wondrous works, with glad and ioyfull cheare.

23 Such as in Ships or brittle Barks, into the Seas deſcend:
their marchandiſe through fearefull flouds, to compaſſe and to end.
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangerous deep the ſame, moſt marueilous they ſee.

25 For at his word the ſtormy wind, ariſeth in a rage:
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 Then are they lifted vp ſo high, the clouds they ſeeme to ſtaine:
and plunging downe the deepth, vntill their ſoules conſume with paine.

27 And like a drunkard to and fro, now here, now there they reele:
as men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in their diſtreſſe, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayd.

29 For with his word the Lord doth make, the ſturdy ſtormes to ceaſe:
ſo that the great waues from their rage, are brought to reſt and peace.
30 Then are men glad when reſt is come, which they ſo much do craue:
and are by him in hauen brought, which they ſo faine would haue.

The

The fourth part.

31 Let men therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sonnes of men.
32 Let them in presence of the folke, with praise extoll his name:
and where the Elders do conuent, there let them do the same.

33 For running flouds to dry deserts, he doth oft change and turne:
and dryeth vp as it were dust, the springing well and bourne.
34 A fruitfull land with pleasures deckt, full barren he doth make:
when on their sinnes that dwell therein, he doth iust vengeance take.

35 Againe the wildernesse full rude, he maketh fruit to beare:
with pleasant springs of waters cleare, though none before were there
36 wherein such hungry soules are set, as he doth freely chuse:
that they a City may them build, to dwell in for their vse.

37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increase, as none may seeme to want.
38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their liuite beasts make, in number hugely grow.

39 But when the faithfull are low brought, by the oppressors stout:
and miuish do through many plagues, that compasse them about.
40 Then doth he Princes bring to shame, which did them sore oppresse:
and likewise caused them to erre, within the wildernesse.

41 But yet the poore he raiseth vp, out of his troubles deep:
and oft-times doth his traine augment, much like a flocke of sheep.
42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse, with griefe shall stop their voyce.

43 But whot is wise that now full well, he may these things record:
for certainely such shall perceiue, the kindnesse of the Lord.

Paratum cor meum. Psal. Cviii. N.

Dauid with heart and voice prayseth the Lord, and assureth himselfe of the promise of God, concerning the kingdome ouer Israel, and his power against other Nations, whosoeuer he seemeth to forsake vs for a time, yet he at one in the end will cast downe our enemies.

Sing this as the 95 psalme.

O God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing praise also.
2 Awake my viole and my harpe, sweet melody to make:
and in the morning I my selfe, right early will awake.

3 By me, among the people Lord, still praised shalt thou be:
and I among the heathen folke, will sing O Lord to thee.
4 Because thy mercy Lord is great, aboue the heauens hie:
and eke thy truth doth reach the clouds, within the lofty skie.

5 Aboue the starry heauens bye, exalt thy selfe O God:
and Lord display vpon the earth, thy glory all abroad.

6 That

6 That thy dearely beloued may, be ſet at liberty:
helpe O my God with thy right hand, and hearken vnto me.

7 God in his holineſſe hath ſpoke, wherefore my ioy abound:
Sichem I will diuide, and mete the vale of Succoth ground.
8 And Gilead ſhall be mine owne, Manaſſes mine ſhall be:
my head ſtrength Ephraim, and Law ſhall Juda giue for me.

9 Moab my waſh-pot, and my ſhooe, on Edom will I throw:
vpon the land of Paleſtine, in triumph will I go.
10 Who ſhall into the City ſtrong, be guide to conduct me?
or how by whom to Edom land conueyed ſhall I be?

11 It is not thou O God which late, hadſt vs forſaken quite:
and thou O Lord which with our hoaſt, didſt not go forth to fight?
12 Giue vs O Lord thy ſauing ayd, when troubles do aſſaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we ſhall do valiant acts, and worthy of renowme:
he ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being accuſed by Sauls ſeruants, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the Traitor vnto Jeſus Chriſt, and all the enemies of the children of God.

Sing this as the 89. Pſalme.

IN ſpeechleſſe ſilence do not hold, O God thy tongue allwayes:
O God euen thou I ſay that art, the God of all my prayſe.
2 The wicked and the guileſull mouth, on me diſcloſed be:
and they with falſe and lying tongues, haue ſpoken vnto me.

3 They did beſet me round about, with words of hateſull ſpight:
without all cauſe of my deſert, againſt me they did fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendlineſſe, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand,
at his right hand eke ſuffer thou, his hateſull foe to ſtand.
7 When he is iudged let him then, condemned be therein:
and let the prayer that he makes be turned vnto ſinne.

8 Few be his dayes, his charge alſo, let thou another take:
9 His children let be fatherleſſe, his wife a widow make.
10 Let his off-ſpring be vagabonds, to beg and ſeeke their bread:
wandring out of the waſted place, where erſt they haue been fed.

11 Let couetous extortioners, catch all his goods and ſtore:
and let the ſtranger ſpoyle the fruits of all his toyle before.
12 Let there be none to pitty him, let there be none at all:
that on his children fatherleſſe, will let their mercy fall.

The

The second part.

13 And so let his posterity for euer be destroyd:
their names out blotted in the age, that after shall succeed.
14 Let not his fathers wickednesse, from Gods remembrance fall:
and let not thou his mothers sinne, be done away at all.
15 But in the presence of the Lord, let them remaine for aye:
that from the earth their memory, he may cut cleane away.
16 Sith mercy he forgat to shew, but did pursue with spight
the troubled man, and sought to slay the woefull hearted wight.
17 As he did cursing loue, it shall be tide vnto him so:
and as he did not blessing loue, it shall be farre him fro.
18 As he with cursing clad himselfe, so it like water shall
into his bowels, and like oyle into his bones befall.
19 As garments let it be to him, to couer him for aye:
and as a girdle wherewith he, shall girded be alway.
20 Loe let the same be from the Lord, the guerdon of my foe:
yea and of those that euill speake, against my soule also.
21 But thou O Lord thou art my God, deale thou I say with me:
after thy manner deliuer me, for good thy mercies be.
22 Because in depth of great distresse, I needy am and poore:
and eke within my payned breast, my heart is wounded sore.

The third part.

23 Euen so do I depart away, as doth declining shade,
and as the Grashopper, so I am shaken off and fade.
24 With fasting long from needfull food, enfeeble are my knees:
and all her fatnesse hath my flesh, enforced beene to leese.
25 And I also a vile reproach, to them was made to be:
and they that did vpon them looke, did shake their heads at me.
26 But thou O Lord thou art my God, mine ayde and succour be:
according to thy mercy Lord, saue and deliuer me.
27 And they shall know thereby, that the Lord is thy might hand:
and that thou hast done it Lord, so shall they vnderstand.
28 Although they curse and spight, ye thou, shalt blesse with louing voice:
they shall arise and come to shame, thy seruant shall reioyce.
29 Let them be cloathed all with shame, that enemies are to me:
and with confusion as a cloake, eke couered let them be.
30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his praises will record.
31 For he with helpe at his right hand, will stand the poore man by,
to saue him from the man that would, condemne his soule to dye.

Dixit Dominus. Psal. CX. N.

Dauid prouesteth of the power and euerlasting kingdome of Christ, and of the Priesthood, which shold put an end to the Priesthood of Lauy.

THe Lord did say vnto my Lord, sit thou on my right hand:
till I haue made thy foes a footstoole, whereon thy foot shall stand.
2 The Lord shall out of Sion send, the scepter of the might:

amid thy mortall foes be thou the ruler in their sight.
3 And in the day on which thy raigne and power they shall see,
then heereby free-will offerings shall the people offer thee.
4 Yea, with an holy worshipping then shall they offer all:
thy births dew is the dew that doth from wombe of morning fall.
5 The Lord hath sworne, and neuer will repent what he doth say,
by th'order of Melchisedech thou art a Priest for aye.
6 The Lord thy God, on thy right hand that standeth for thy stay,
shall wound for thee stately kings, vpon his wrathfull day.
7 The heathen he shall iudge, and fill the place with bodies dead,
and ouer diuers countries shall in sunder smite the head.
8 And he shall drinke out of the brooke that runneth in the way:
therefore shall he lift vp on high, his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giueth thankes to the Lord for his mercifull workes towards his Church, and declareth wherein true wisedome and right knowledge consisteth.

Sing this as the 120 Psalme.

VVIth heart I doe accord to praise and laud the Lord:
in presence of the iust. 2. For greate his workes are found:
To search them such are bound, as doe him loue and trust.
3 His workes are glorious: also his righteousnesse
It doth endure for euer. 4. His wondrous workes he would,
we still remember should: his mercy faileth neuer.
5 Such as to him loue beare, a portion full faire
He hath vp for them laid, for, this they shall well finde,
he will haue them in minde, and keepe them as he sayd.
6 For he did not disdaine, his workes to shew them plaine:
By lightening and by thunders, when he the heathens land
did giue into their hand, where they beheld his wonders.
7 Of all his workes ensueth both iudgement, right, and truth,
8 Whereto his statutes tend: they are decreed sure
for euer to endure, which equity doth end:
Redemption he gaue, his people for to saue:
9 And hath also required, his promise not to faile,
but alwaies to preuaile: his holy Name be feared.
10 Who so with heart full faine, true wisedome would attaine,
The Lord feare and obey. Such as his lawes doe keepe,
shall knowledge haue full deepe, his prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He prayseth the felicity of them that feare God, & condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

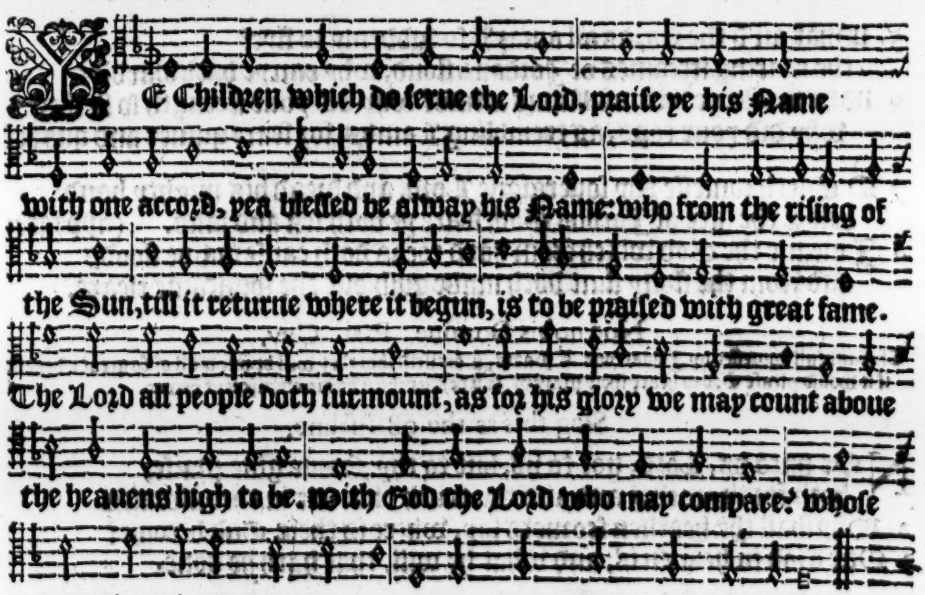
THe man is blest that God doth feare, & that his lawes doth loue indeed:
2 His seed on earth God will vpreare, & blesse such as from him proceed
3 His house with good he will fulfill, his righteousnesse endure shall still.
4 Unto the righteous doth arise in trouble ioy, in darkenesse light.
Compassion is in his eies, and mercy alwaies in his sight.
5 Yea, pitty moueth such to lend: he doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile:
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt:
For he ſhall ſee his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his teeth thereat ſhall he,
and ſo conſume his ſtate to ſee.

Laudate Pueri. Pſal. Cxiii. W. K.

An exhortation to praiſe the Lord for his prouidence, that in that, contrary to the courſe of nature, he worketh in his Church.



3 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in the heauen aboue:
4 The needy out of duſt to draw,
And eke the poore which help none haue,
his onely mercy did him moue.

5 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame:
6 The barren he doth make to beare,
And with great ioy his fruit to reare.
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, & of our vnthankefulneſſe for the ſame.

Sing this as the 95 Pſalme.

VVHen Iſrael by Gods addreſſe from Pharaohs land was bent:
and Jacobs houſe the ſtrangers left, and in the ſame reaume went
2 In Juda God his glory ſhewd, his holineſſe moſt bright:
ſo did the Iſralites declare his kingdome, power and might.

3 The ſea it ſaw, and ſuddenly as al amazd did fly:
the roaring ſtreames of Jordans floud, why ran ye backwardly?
4 As Rams afraid the mountaines skipt, their ſtrength did them forſake:
and as the lilly trembling Lambs, their tops did beate and ſhake.

5 What ail'd the ſea, as all amaz'd ſo ſuddenly to flye?
the roaring ſtreames of Jordans floud, why ran ye backwardly?
6 Why ſhooke ye hils, as Rams afraid? why did your ſtrength ſo ſhake?
why did your tops, as trembling Lambs, for feare quiuer and quake?

7 O Earth confeſſe thy ſouereigne Lord, and dread his mighty hand:
before the face of Jacobs God, feare ye both ſea and land. (appeare:
8 I meane the God which from hard rocks doth cauſe maine floods
and from the ſtony flint doth make guſh out the fountaine cleare.

Non nobis Domine. Pſal. Cxv.

The faithfull oppreſſed by Idolatrous Tyrants, promiſeth that they will be mindfull of ſo great a benefit if it would pleaſe God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 98 Pſalme.

NOt vnto vs, Lord, not to vs, but to thy Name giue praiſe,
both for thy mercy and and thy truth that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay, where is their God become?
3 Our God in heauen is, and what he will, that hath he done.

4 Their Idols ſiluer are and gold, workes of mens hands they be.
5 They haue a mouth, and doe not ſpeake: and eyes and doe not ſee.
6 And they haue eares ioyn'd to their heads, and doe not heare at all:
and noſes eke they formed haue, and doe not ſmell at all.

7 And hands they haue, and handle not: and feet, and doe not goe:
8 A throate they haue, yet through the ſame they make no ſound to blow.
9 Thoſe that make them, are like to them, and thoſe whoſe truſt they be:
O Iſrael, truſt in the Lord, their helpe and ſhield is he.

10 O Aarons houſe, truſt in the Lord, their helpe and ſhield is he:
truſt ye the Lord that feare the Lord, their helpe and ſhield is he.
11 The Lord hath mindfull beene of vs, and will vs bleſſe alſo:
on Iſraels and Aarons houſe, his bleſſings he will ſhow.

12 Them that be fearers of the Lord, the Lord doth bleſſe them all:
euen he will bleſſe them euery one, the great and eke the ſmall.
13 To you (I ſay) the louing Lord, will multiply his grace,
to you, and to the children that ſhall follow of your race.

14 Yea are the bleſſed of the Lord, euen of the Lord, I ſay:
which both the heauen and the earth hath made, and ſet in ſtay.
15 The heauens, yea, the heauens high, belong vnto the Lord:
the earth vnto the ſonnes of men, hee gaue of free accord.

16 They that be dead doe not with praiſe, ſet forth the Lords renowne:
nor any that into the place, of ſilence doe goe downe.
17 But we will praiſe the Lord our God, from henceforth and for aye:
ſound ye the praiſes of tht Lord, praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saul in the deſert of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth ſuch great mercies, and proteſteth he will be thankefull for the ſame.

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2 when in my daies I cald on him, he bowed his eare to me.
3 Euen when the ſnares of cruell death, about beſet me round:
when paines of hell me caught, and when I woe and ſorrow found.

4 Upon the Name of God my Lord then did I call and ſay,
deliuer thou my ſoule, O Lord, I doe thee humbly pray:
5 The Lord is very mercifull, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

6 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in woefull miſery, and he releiued me.
7 And now, my ſoule, ſith thou art ſafe, returne vnto thy reſt:
for largely (lo) the Lord to thee his bounty hath expreſt.

8 Becauſe thou haſt deliuered my ſoule from deadly thrall:
my moyſtened eies from mournefull teares, my ſliding feete from fall.
9 Before the Lord I in the land, of life will walke therefore,
I did beleeue, therefore I ſpake: for I was troubled ſore.

The ſecond part.

10 I ſayd in my diſtreſſe and feare, that all men lyars be:
what ſhall I pay the Lord for all his benefits to me?
11 The holeſome cup of ſauing health, I thankefully will take:
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11 The holeſome cup of ſauing health, I thankefully will take:
and on the Lords Name I will call, when I my prayer make.

14 I to the Lord will pay the vowes that I to him behight,
yea, euen at this preſent time, in all the peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aye eſteeme:
the death of all his holy ones, what euer men doe deeme.

16 Thy ſeruant, Lord, thy ſeruant, loe, I doe my ſelfe confeſſe,
ſonne of thy hand-maid: thou haſt broke the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vpon the Name, of God the Lord alwaies.

18 I to the Lord will pay the vowes that I haue him behight,
yea, euen at this preſent time, in all the peoples ſight.
19 Yea, in the Courts of Gods owne houſe, and in the midſt of thee,
O thou Ieruſalem, I ſay: wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed, as well to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 78 pſalme.

O All ye nations of the world, praiſe ye the Lord alwaies:
and all ye people euery where, ſet forth his noble praiſe.
2 For great his kindneſſe is to vs, his truth endures for aye:
wherefore praiſe ye the Lord our God, praiſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviii. N.

Dauid reiected of Saul and of the people, at the time appointed obtained the Kingdome, for which he biddeth all that feare the Lord to be thankefull: vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of all his people reiected.

Sing this as the 69 pſalme.

O Giue ye thankes vnto the Lord, for gratious is he:
becauſe his mercy doth endure, for euer towards thee.
2 Let Iſraell confeſſe and ſay, his mercy dures for aye.
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay:
the mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heauineſſe, vnto the Lord I cride:
which louingly heard me at large, my ſute was not denyde.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can doe to me, when God ſtands me about.
7 The Lord doth take my part with them that helpe to ſuccour me:
therefore ſhall I ſee, my deſire vpon mine enemy.

8 Better it is to truſt in God, than in mans mortall ſeed:
9 Or to put confidence in Kings, or Princes in our need.
10 All nations haue encloſed me, and compaſſed me round:
but in the name of God ſhall I, mine enemies confound.

11 They kept me in on euery ſide, they kept me in, I ſay:
but through the Lords moſt mighty Name, I ſhall worke their decay.

12 They came about me all like Bees, but yet in the Lords Name:
I quencht their thornes that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me, that I indeed might fall:
but through the Lord I found such helpe, that they were vanquisht all.
14 The Lord is my defence and strength, my ioy, my mirth, my song:
he is become for me indeed, a Sauiour most strong.

15 The right hand of the Lord our God, doth bring to passe great things:
he calleth voice of ioy and health, in righteous mens dwellings.
16 The right hand of the Lord doth bring, most mighty things to passe:
his hand hath the preheminence, his force is as it was.

17 I will not die, but euer liue, to vtter and declare,
the Lord his might and wondrous power: his works and what they
18 The Lord himselfe hath chastened and hath corrected me: (are.
but hath not giuen me ouer yet to death, as ye may see.

19 Set open vnto me the gates, of truth and righteousnesse:
that I may enter into them, the Lords prayer to confesse.
20 This is the gate euen of the Lord, which shall not so be shut:
but good and righteous men alway, shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord, because thou hast heard me:
and art become most lovingly, a Sauiour vnto me.
22 The stone, which ere the time among the builders was refused:
is now become the corner stone, and chiefly to be vsed.

23 This was the mighty worke of God, this was the Lords one fact:
and it is marualous to behold with eyes that noble act.
24 This is the ioyfull day indeed, which God himselfe hath wrought:
let vs be glad, and ioy therein, in heart, in minde, in thought.

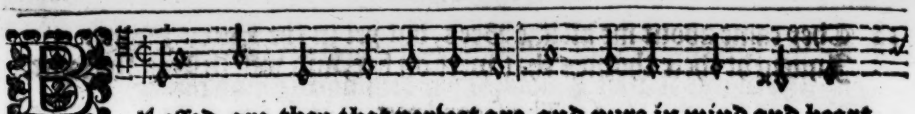
25 Now helpe vs (Lord) and prosper vs, we wish with one accord:
blessed is he that comes to vs, in the Name of the Lord.
26 God is the Lord that shewes vs light, binde ye therefore with cord:
your sacrafice to the Altar, and giue thankes to the Lord.

27 Thou art my God, I will confesse and render thankes to thee:
thou art my God, and I will praise thy mercies towards mee.
28 O giue ye thankes vnto the Lord, for gratious is he:
because his mercy doth endure for euer towards me.

Beati immaculati. Pſal. Cxix. VV. VV.

In this Pſalme is contained an exquisite art and a wonderfull vehemency in setting forth the praises of Gods Law: wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which hee beareth thereunto: adding moreouer many notable complaints and consolations. Wherefore it is meet that all the faithfull haue it alway both in heart and mouth. And in the Hebrew euery eight verses begin with one letter of the Alphabet.

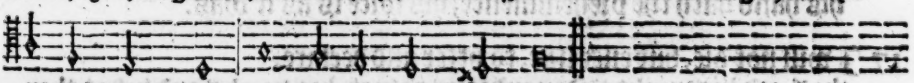
Blessed



BLeſſed are they that perfect are, and pure in mind and heart,

whoſe liues and conuerſations, from Gods lawes neuer ſtart. 2 Bleſſed

are they that giue themſelues his ſtatutes to obſerue: ſeeking the Lord



withall their heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtray, nor doe no wicked thing:
which ſtedfaſtly walke in his pathes, without any wandring.
4 It is thy will and commandement, that with attentiue heed:
thy noble and diuine precepts we learne, and keepe indeed.

5 O would to God it might thee pleaſe, my waies ſo to addreſſe:
that I might both in heart and voice, thy lawes keepe and confeſſe.
6 So ſhall no ſhame my life attaine while I thus ſet mine eies:
and bend my minde alwaies to muſe on thy ſacred decrees.

7 Then will I praiſe with vpright heart, and magnifie thy Name:
when I ſhall learne thy iudgements iuſt, and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe to keepe thy lawes moſt right:
forſake me not for euer, Lord, but ſhew thy grace and might.

BETH. The ſecond part.

BY what meanes may a yong man beſt, his life learne to amend?
if that he marke and keepe thy word, and therein his time ſpend.
10 Vnfainedly I haue thee ſought, and this ſeeking abide:
O neuer ſuffer me, O Lord, from thy precepts to ſlide.

11 Within my heart and ſecret thoughts, thy words I haue hid ſtill:
that I might not at any time, offend thy holy will.
12 We magnifie thy Name, O Lord, and praiſe thee euermore:
thy ſtatutes of moſt worthy fame, O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach, and publiſh day and night,
thy iudgements all, which did proceed from thy mouth full of might.
14 Thy teſtimonies and thy waies pleaſe me no leſſe indeed:
then all the treaſures of the earth, which worldlings make their meed.

15 Of

15 Of thy precepts I will ſtill muſe, and thereto frame my talke:
as at a marke to will I aime, thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt, and on thy lawes ſo ſet,
that nothing can me ſo far blind, that I thy words forget.

GIMEL. The third part.

GRant to thy ſeruant now ſuch grace as may my life prolong:
Thy holy word then will I keepe both in my heart and tongue.
18 Mine eies, which were dim and ſhut vp, ſo open and make bright:
that of thy law and maruellous workes, I may haue the cleare ſight.

19 I am a ſtranger in this earth, wandring now heer, now there:
thy word therefore to me diſcloſe, my foot-ſteps for to cleare.
20 My ſoule is rauiſht with deſire, and neuer is at reſt:
but ſeekes to know thy iudgements high, & what may pleaſe thee beſt.

21 The proud men and malicious thou haſt deſtroid each one:
and curſed are ſuch as doe not thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame, which wicked men conſpire:
for I haue kept thy couenants, with zeale as hot as fire.

23 The Princes great in counſell ſate, and did againſt me ſpeake:
but then thy ſeruant thought how he thy ſtatutes might not breake.
24 For why, thy couenants are my ioy, and my hearts great ſolace:
they ſerue in ſtead of counſellers, my matters for to paſſe.

DALETH. The fourth part.

I Am (alas) as brought to graue, and almoſt turn'd to duſt:
reſtore therefore my life againe, as thy promiſe is iuſt.
26 My waies when I acknowledged, with mercy thou didſt heare:
heare now eft-ſoones, and me inſtruct thy lawes to loue and feare.

27 Teach me once throughly for to know thy precepts and thy lore:
thy workes then will I meditate, and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt, that it melteth for griefe:
according to thy word therefore, haſt (Lord) to ſend reliefe.

29 From lying and deceitfull lips let thy grace me defend:
and that I may learne thee to loue, thy holy law me ſend.
30 The way of truth both ſtraight and ſure I haue choſen and found:
I ſet thy iudgements me before, which keepe me ſafe and ſound.

31 Since then, O Lord, I fore't my ſelfe thy couenants to imbrace:
let me therefore haue no rebuke nor checke in any caſe.
32 Then will I run with ioyfull cheare where thy word doth me call,
when thou haſt ſet my heart at large, and rid me out of thrall.

HE. The fift part.

INſtruct me, Lord, in the right trade of thy ſtatutes diuine,
and it to keepe euen to the end, my heart will I incline.

34 Grant me the knowledge of thy law, and I ſhall it obay:
with heart and mind, and all my might, I will it keep, I ſay.

35 In the right path of thy precepts guide me, Lord I require:
no other pleaſure do I wiſh, nor greater thing deſire.
36 Incline my heart thy lawes to keep, and couenants to imbrace:
and from all filthy auarice, Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts, turn backe mine eyes and light
giue me the ſpirit of life and power, to walke thy waies aright.
38 Confirme thy gratious promiſe, Lord, which thou haſt made to me:
which am thy ſeruant, and do loue and feare nothing but thee.

39 Reproach and ſhame, which I ſo feare, from me, O Lord expell:
for thou doſt iudge with equity, and therein doſt excell.
40 Behold, my hearts deſire is bent thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace, that it performe I may.

VAV. The ſixt part.

THy mercies great and manifold, le me obtaine O Lord:
thy ſauing health let me enioy, according to thy word.
42 So ſhall I ſtop the ſlaunderous mouthes of lewd men and vniuſt:
for in thy faithfull promiſes ſtands my comfort and truſt.

43 The word of truth within my mouth let euer ſtill be preſt:
for in thy iudgments wonderfull my hope doth ſtand and reſt.
44 And whil'ſt that breath within my breaſt doth naturall life preſerue,
yea, till this life ſhall be diſſolu'd, thy law will I obſerue.

45 So walke will I, as ſet at large, and made free from all dread,
becauſe I ſought how for to keep, thy precepts and thy read.
46 Thy noble acts I will deſcribe, as things of moſt great fame:
euen before Kings I will them blaze, and ſhrinke no whit for ſhame.

47 I will reioyce then to obey thy worthy hests and will:
which euermore I haue lou'd beſt, and ſo will loue them ſtill.
48 My hands will I lift to thy lawes, which I haue dearely fought,
and practiſe thy commandements in will, in deed, in thought.

ZAIN. The ſeuenth part.

THy promiſe, which thou mad'ſt to me thy ſeruant, Lord remember:
for therein haue I put my truſt and confidence for euer.
50 It is my comfort and my ioy, when troubles me aſſaile:
for, weere my life not by thy word, my life would ſoone me faile.

51 The proud, and ſuch as God contemne, ſtill made of me a ſcorne:
yet would I not thy law forſake, as he that were forlorne.
52 But call to mind, Lord, thy great works ſhewd to our fathers old:
whereby I felt thy ioy surmount, my griefe as humbled ſold.

53 But

53 But yet (alas) for feare I quake, seeing how wicked men
thy law forsooke, and did procure thy iudgements, who knowes when?
54 And as for me, I fram'd my songs thy statutes to exalt,
when I among the stranges dwelt, and thoughts gan me assault.

55 I thought vpon thy Name, O Lord, by night when others sleepe:
as for thy law also I kept, and euer will it keepe.
56 This grace I did obtaine, because thy couenants sweet and deare,
I did imbrace and also keepe with reuerence and with feare.

HETH. The eight part.

O God, which art my part and lot, my comfort and my stay:
I haue decreed and promised thy lawes to keepe alway.
58 Mine earnest heart did humbly sue in presence of thy face:
as thou therefore hast promised, Lord grant me of thy grace.

59 My life I haue examined, and tride my secret heart:
which to thy statutes caused me my feete straight to conuert.
60 I did not stay nor linger long, as they that sloathfull are:
but hastily thy lawes to keepe, I did my selfe prepare.

61 The cruell hands of wicked men, haue made of me their prey:
yet would I not thy lawes forget, nor from thee goe astray.
62 Thy righteous iudgement vnto me so great is and so hie,
that euen at midnight will I rise, thy Name to magnifie.

63 Companion am I to all them, which feare thee in their heart:
and neither will for loue nor dread, from thy commandements start.
64 Thy mercies, Lord, most plentiously doe all the world fulfill:
O teach me how I may obey, thy statutes and thy will.

TETH. The ninth part.

ACcording to thy promise, Lord, so hast thou with me dealt:
for of thy grace in sundry sorts haue I thy seruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge sure:
for certainely beleeue I doe, that thy precepts are pure.

67 Ere thou didst touch me with thy rod, I erred and went astray:
but now I keepe thy holy word, and make it all my stay.
68 Thou art both good and gratious, and giuest most liberally:
thine ordinances how to keepe, therefore (O Lord) teach me.

69 The proud and wicked men haue forgd against me many a lye:
yet thy commandements still obserue, with all my heart will I.
70 Their hearts are swolne with worldly wealth as grease so are they fat:
but in thy law I doe delight, and nothing see but that.

71 O happy time, may I well say, when thou didst me correct:
for, as a guide to learne thy lawes, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold:
then thousands great of siluer and gould, or ought that can be told.

IOD.

IOD. The tenth part.

Seeing thy hands haue made me Lord, to be thy creature:
grant knowledge like wise how to learne, to put thy lawes in vre.
74 So they that feare thee shall reioyce, when ether they me see:
because I haue learn'd by thy words, to put my trust in thee.

75 When with thy rod the world is plagued, I know the cause is iust:
so when thou dost correct me Lord, the cause must needs be must.
76 Now of thy goodnesse I thee pray, some comfort to me sende:
as thou to me thy seruant hight, so from all ill me shend.

77 Thy tender mercies powre on me, and I shall surely liue:
for ioy and consolation both, thy lawes to me be giue.
78 Confound the proud, whose false pretence, is me for to destroye:
but as for me, thy hests to know, I will my selfe imploy.

79 Who so with reuerence doe thee feare, to me let them retyre:
and such as doe thy couenants know, and them alone desire.
80 My heart without all wauering, let on thy wayes be bent:
that no confusion come to me, whereby I should be shent.

CAPH. The eleuenth part.

My soule doth faint and ceaseth not, thy sauing health to haue:
and for thy words sake still I trust, my heart is desire to haue.
82 Mine eies doe faile with looking for thy word, and thus I say:
Oh when wilt thou me comfort Lord, why dost thou thus delay?

83 As a skin bottle in the smoake, so am I parcht and braide:
yet will I not out of my heart, let thy commandements slide.
84 Alas how long shall I yet liue to see, I see the houre:
that on my foes which me torment, thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits, thinking to make me fall:
thus contrary against thy law, my hurt they doe procure.
86 But thy commandements are all true, and causelesse they me greeue:
to thee therefore I doe complaine, that thou aught me releeue.

87 Almost they had me cleane destroyed, and brought me quite to ground:
yet by thy statutes I abode, and them in safety found.
88 Reuiue me Lord again to life, for thy mercies cause:
and so shall I thy couenant keepe, till death my life expell.

LAMED. The twelfe part.

89 In heauen Lord where thou dost dwell, thy words are stablisht fast:
and shall for all eternity, like grounden there endure.
90 From age to age thy truth abides, as doth the earth wherselfe:
whose ground-worke thou hast laid so sure, as no tongue can expresse.

91 Euen to this day we may well see, how all things persewere:
according to thy ordinance, for all things thee obey.
92 Had it not beene in time past, my soule had comfort sought:
long time ere now in my distresse, I had beene brought to nought.

93 There-

93 Therefore will I thy precepts aye in memory keep fast:
by them thou hast my life restord, when I was at last cast.
94 No wight to me can title make, for I am only thine:
saue me therefore, for to thy lawes, mine eares and heart incline.

95 The wicked men do seeke my bane, and thereto ly in wait;
but I the while considered thy noble acts and great.
96 I see nothing in this wide world, at length which hath not end:
but thy commandements and thy word beyond all end extend.

MEM. The 13. part.

WHat great desire and feruent loue do I beare to thy law?
all the day long my whole deuice, is only on thy law.
98 Thy word hath taught me farre to passe my foes in policy:
for still I keep it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excell:
because I do thy couenants keep, and them to others tell.
100 In wisdome I do passe also, the ancient men indeed:
and all because to keep thy lawes I held it aye best reed.

101 My feet I haue refrained eke from euery euill way:
because that I continually thy word might keep, I say.
102 I haue not sweru'd from thy iudgments, nor yet shrunke any bell:
for why, thou hast me taught thereby, to liue godly and well.

103 O Lord, how sweet vnto my taste, find I thy word alway:
doubtlesse no honey in my mouth, feele ought so sweet I may.
104 Thy lawes haue me such wisedome learnd, that vtterly I hate
all wicked and vngodly waies, in euery kind or rate.

NVM. The 14. part.

EUen as a Lanthorne to my feet, so doth thy word shine bright:
and to my paths where ere I go, it is a flaming light.
106 I haue both sworne and will performe, most certainely doubtlesse,
that I will keep thy iudgments iust, and them in life expresse.

107 Affliction hath me sore oppress, and brought me to deaths dore,
O Lord, as thou hast promised, so let me life restore.
108 The offerings, which with heart and voice most feauckly I thee giue,
accept, and teach me how I may, after thy iudgments liue.

109 My soule is aye so in my hand, that dangers it assaile:
yet do I not thy law forget, nor it to keep will faile.
110 Although the wicked lay their nets, to catch me at a bay:
yet did I not from thy precepts once swerue or go astray.

111 Thy law I haue so claim'd alway as mine owne heritage,
and why? for therein I delight, and set my whole coistage.
112 For euermore I haue been bent, thy statutes to fulfill:
euen so likewise vnto the end, I will continue still.

SAMECH. The 15 part.

THe crafty thoughts and double hearts I do alwaies deteſt:
but as for thy lawes and precepts, I lou'd them euer beſt.
114 Thou art my hid and ſecret place, my ſhield of ſtrong defence:
therefore haue I thy promiſes, lookt for with patience.

115 Goe to therefore, ye wicked men, depart from me anon:
for the commandements will I keep of God my Lord alone.
116 As thou haſt promis'd ſo performe, that death me not aſſaile:
nor let my hope abuſe me ſo, that through diſtruſt I quaile.

117 Uphold me, and I ſhall be ſafe, for ought they do or ſay:
and in thy ſtatutes pleaſure take, will I both night and day.
118 Thou haſt trod ſuch vnder thy feet, as do thy ſtatutes weake:
for, nought auailes their ſubtilty, their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked out, where ere they go or dwell:
therefore can I as thy ſtatutes, loue nothing halfe ſo well.
120 My fleſh (alas) is taken with feare, as though he were benumb'd:
for when I ſee thy iudgments, ſtraight I am as one aſton'd.

AIN. The 16. part.

I Doe the thing that lawfull is, and giue to all men right:
reſigne me not to them that would oppreſſe me with their might.
122 But for thy ſeruant ſurety be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eies with waiting are now blind, thy health ſo much I craue:
and eke thy righteous promiſe, Lord, whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly, and fauour to him ſhow:
thy ſtatutes of moſt excellence, teach me alſo to know.

125 Thy humble ſeruant, Lord, I am, grant me to vnderſtand:
how by thy ſtatutes I may know, beſt what to take in hand.
126 It is now time, Lord, to begin, for truth is quite decaide:
thy law like baſe haue they tranſgreſt, and none againſt them ſaid.

127 This is the cauſe wherefore I loue thy lawes better then gold,
or iewels fine, which are eſteemd moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt, and ſo them laid in ſtore:
all crafty and malicious waies I do abhorre therefore.

PE. The 17. part.

THy couenants are moſt wonderfull, and full of things profound:
my ſoule therfore doth keep them ſure, when they are trode & found.
130 When men firſt enter into thy word, they find a light moſt cleare:
and very idyots vnderſtand, when they it read or heare.

131 For ioy I haue both gap't and breath'd, to know thy commandement:
that I might guide my life thereby, I ſought what thing it meant.
132 With mercy and compaſſion, Lord, behold me from aboue:
as thou wert wont to behold ſuch, as thy Name feare and loue.

133 Direct

133 Direct my footſteps by thy word, that I thy will may know:
and neuer let iniquity thy ſeruant ouerthrow.
134 From ſlaunderous tongues & deadly harmes preſerue and keepe me (ſure:
thy precepts then will I obſerue, and put them eke in vre.

135 Thy countenance, which doth ſurmount the Sun in his bright hew,
let ſhine on me, and by thy law teach me what to eſchew.
136 Out of mine eies great flouds guſh out, of dreary teares and fell,
when I behold how wicked men thy lawes keepe neuer a dell.

ZADE. The 18. part.

IN eu'ry poynt (Lord) thou art iuſt, the wicked though they grudge:
and when thou doſt ſentence pronounce, thou art a righteous Iudge.
138 To render right, and flee from guile, are two chiefe points moſt high:
and ſuch as thou haſt in thy law commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd, and euen pin'd away:
to ſee my foes thy word forget, for ought that I doe may.
140 So ſure and perfect is thy word, as any heart can deeme:
and I thy ſeruant nothing more doe loue or yet eſteeme.

141 And though I be nothing ſet by, as one of baſe degree:
yet doe I not thy heſts forget, nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt, for euer to endure:
alſo thy law is truth it ſelfe moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeized on me, and brought me wondrous low
yet doe I ſtill of thy precepts delight to heare and know.
144 The righteouſneſſe of thy iudgements, doth laſt for euermore:
then teach thou me, for euen in them thy life lies vp in ſtore.

KOPH. The 19 part.

VVIth feruent heart I cald and cri'de, now anſwer me O Lord:
that thy commandements to obſerue I may fully accord.
146 To thee, my God, I make my ſuite, with moſt humble requeſt:
ſaue me therefore, and I will keepe, thy precepts and thy heſt.

147 To thee I cry euen in the morne, before the day wore light:
becauſe that I haue in thy word my confidence whole plight.
148 Mine eies preuent the watch by night, and ere they call I wake:
that by deuiſing on thy word, I might ſome comfort take.

149 Incline thine eares to heare my voice, and pitty on me take:
as thou wert wont to iudge me, Lord, leaſt life ſhould me forſake.
150 My foes draw neare, and do procure my death maliciouſly:
which from thy law haue far gone backe, and ſtrayd from it lewdly.

151 Therefore, O Lord, approach thou neere, for need doth ſo require:
and all thy precepts true they are, then helpe I thee deſire.
152 Of thy commandements I haue learn'd, not now, but long ago:
that they remaine for euermore, thou haſt them grounded ſo.

RESH. The 20. part.

MY trouble and affliction, consider and behold:
deliuer me: for of thy law I euer take fast hold.
154 Defend my good and righteous cause, with speed me succour send:
from death as thou hast promised, Lord, keepe me and defend.

155 As for the wicked, farre they are from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them attaine?
and as thou hast me iudg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore:
yet from thy lawes I neuer shrunke, nor went away therefore.
158 And truth it is, for griefe I die when I these traitors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine:
as thou art good and gracious, Lord restore my life againe.
160 What thy word doth decree must be, and so it hath beene euer:
thy righteous iudgements are also most true, and decay neuer.

SCHIN. The 21 part.

PRinces haue sought by cruelty causelesse to make me crouch:
but all in vaine: for of thy word the feare did my heart touch.
162 And certainely euen of thy word I was more merry and glad:
than he which of rich spoiles and prey great store and plenty had.

163 As for all lies and fallities, I hate most and detest:
for why, thy holy lawes doe I aboue all things loue best.
164 Seauen times a day I praise the Lord, singing with heart & voice:
thy righteous acts and wonderfull so cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes loue:
no danger shall their quiet state empaire or once remoue.
166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
and therfore haue I done those things which thou didst me command.

167 Thy lawes haue been mine exercise, which my soule most desired:
so much to them my loue was bent, that nought else I requir'd.
168 Thy statutes and commandements I kept thou knowest aright:
for all the things that I haue done, are present in thy sight.

TAV. The 22 part.

O Lord let my complaint and cry, before thy face appeare,
and as thou hast me promise made, so teach me thee to feare.
170 Mine humble supplication towards thee let finde accesse:
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake after most ample sort,
when thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall sing and preach thy word, and on this wise say shall.
Gods famous acts and noble lawes, are iust and perfect all.

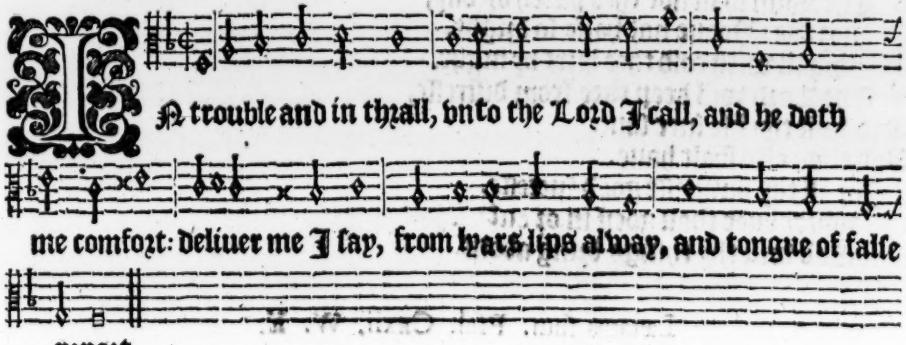
173 Stretch

173 Stretch out thy hand I thee beſeech, and ſpeedily me ſaue:
for thy commandements to obſerue, choſen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing elſe, I doe delight alone.

175 Grant me therefore long daies to liue, thy Name to magnifie:
and of thy iudgements mercifull, let me thy fauour try.
176 For I was loſt and went aſtray, much like a wandring ſheepe:
oh ſeeke me, for I haue not faild, thy commandements to keepe.

Ad dominum cum tribularet. Pſal. Cxx. T. S.

The prayer of Dauid, now baniſhed among the barbarous people of Arabia by the falſe reports of emulous flatterers. And therefore he lamenteth his long abode among the Infidels, who were giuen to all kind of wickednesse and contention.



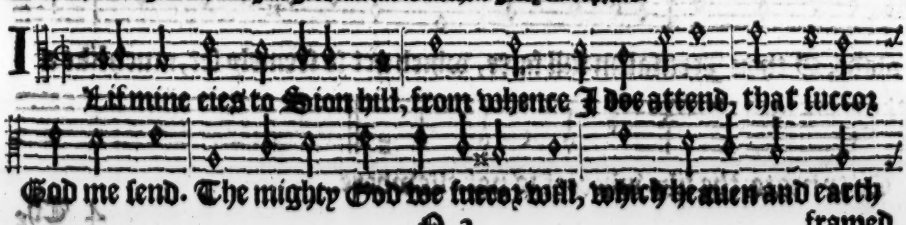
3 What vantage or what thing,
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
no leſſe then arrowes keene,
of hot conſuming fire.

5 Alas to long I ſlacke,
within theſe tents ſo blacke,
which Kedars are by name,
By whom the flocke elect,
And all of Iſaaks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet [illegible]
7 But when my tale was told,
Cauſeleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



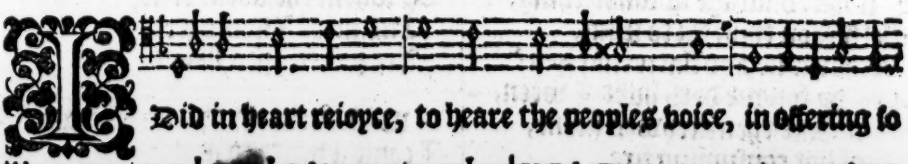
framed,

frame, and all things therein named.

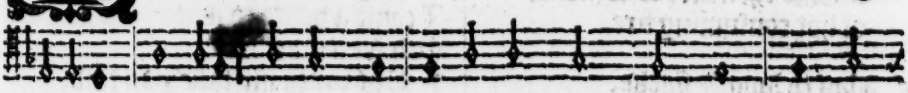
3 Thy foot from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe:
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch,
But his eies doe euer watch.
5 The Lord is thy warrant alway.
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W. K.

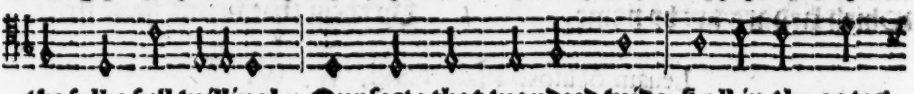
Dauid reioyceth in the Name of the faithfull, that GOD hath accompliſhed his promiſe, and placed his Arke in Sion, for the which he giueth thanks, and prayeth for the Church.



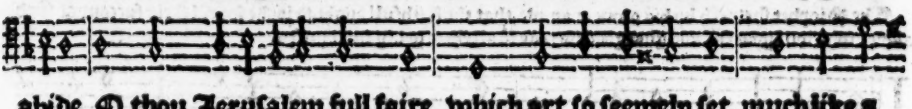
Did in heart reioyce, to heare the peoples voice, in offering ſo



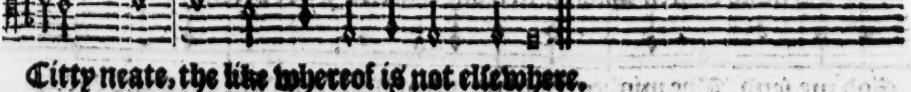
willingly. For let vs vp ſay they, and in the Lords houſe pray, thus ſpake



the folke full willingly: Our feete that wandred wide, ſhall in thy gates



abide, O thou Ieruſalem full faire, which art ſo ſeemely ſet, much like a



Citty neate, the like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell.
That there his Iſrael,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine.
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace.
Thy friends God proſper mightily:
7 Peace be thy wals about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore bretherens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui oculos. Pſal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119. Pſalme.

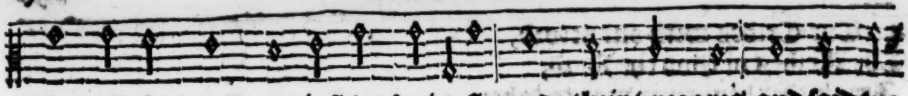
O Lord that heauen doſt poſſeſſe, I lift mine eies to thee:
euen as the ſeruant lifteth his, his maſters hands to ſee.
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchieue,
ſo we behold the Lord our God, till he doe vs forgiue.

3 Lord grant vs thy compaſſion, and mercy in thy ſight:
for we are fild and ouercome with hatred and deſpight.
4 Our minds be ſtuft with great rebuke, the rich and worldly wiſe
doe make of vs their mocking ſtocke, the proud doe vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W. W.

The people of God being deliuered out of great danger, acknowledge, not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.

NOw Iſraell may ſay, and that truly, if that the Lord had
not our cauſe maintaind, If that the Lord had not our right ſuſtaind,
when



when all the woꝛld againſt vs furiouſly made their vpꝛoaꝛes, and ſaid we

ſhould all die.

3 Now long agoe they had deuoured vs all,
And ſwallowed quicke, foꝛ ought that we could deeme:
Such was their rage, as we might well eſteeme.
4 And as the flouds with mighty foꝛce doe fall:
So had they now our liues euen bꝛought to thꝛall.

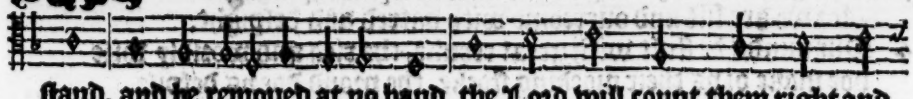
5 The raging ſtreames, moſt pꝛoud in roaring noiſe,
Had long agoe oꝛe-whelmld vs in the deepe.
6 But lou'd be God, which doth vs ſafely keepe
From bloody teeth, and their moſt cruell voice,
Which as a pꝛey to eate vs would reioyce.

7 Euen as a bird out of the Fowlers gin
Eſcapeth away, right ſo it fareth with vs:
Bꝛoke are their nets, and we haue eſcaped thus.
8 God that made heauen and earth, is our helpe then:
His Name hath ſau'd vs from theſe wicked men.

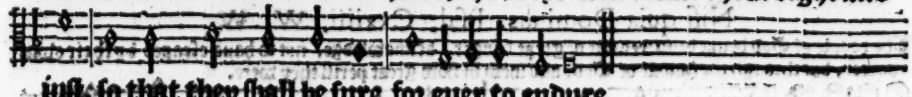
Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſtreth their wealth, & the deſtruction of the wicked.

Uch as in God the Lord do truſt, as mount Sion ſhall firmly



ſtand, and be remoued at no hand, the Lord will count them right and



iuſt, ſo that they ſhall be ſure, foꝛ euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe,
So will the Lord be vnto thoſe,
which on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 Foꝛ

3 For though the righteous try doth he,
By making wicked men his rod,
Least they through griefe forsake their God
It shall not as their lot still be.
4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne a side,
By crooked waies which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide,
but peace with Israell
For euermore shall dwell.

Another of the same. R. A.

Sing this as the ten Commandements.

THose that doe put their confidence vpon the Lord our God onely,
and flee to him for his defence in all their need and missery.
Their faith is sure, firme to endure, grounded on Christ the corner-stone:
mou'd with none ill, but standeth still, stedfast like to the mount Sion.

And as about Jerusalem the mighty hils doe passe:
so that no enemies come to them, to hurt that towne in any case.
So God indeed in euery need his faithfull people doth defend:
standing them by assuredly from this time forth world without end.

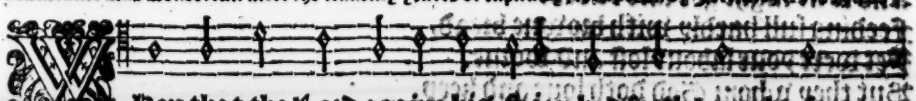
Right wise and good is our Lord God, and will not suffer certainely:
the sinners and vngodlies rod to tarry vpon his family.
Least they also from God should go, falling to sinne and wickednesse: (nes.
O Lord defend world without end thy christian flock through thy good-

O Lord doe good to Christians all that stedfast in thy word abide:
such as willingly from God fall, and to false doctrine dayly slide.
Such wil the Lord scatter abroad, with hypocrites throwne down to hel:
God wil thē send paines without end, but Lord grant peace to Israel.

Glory be to God the Father of mig't, and to the Sonne our Sauiour:
And to the holy Ghost, whose light shine in our hearts, and vs succour.
That the right way from day to day, we may walke, and him glorifie,
With hearts desire all that are heere worship the Lord, and say Amen.

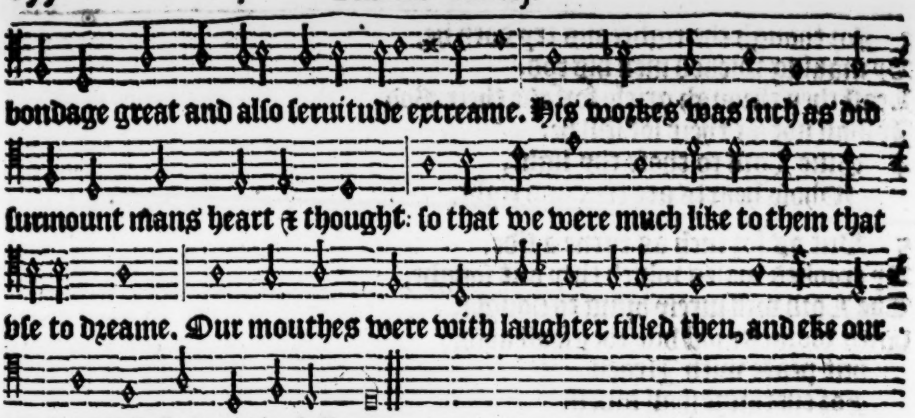
In conuertendo. Psalme. Cxxvi. W. K.

This Psalme was made after the returne of the people from Babylon; & sheweth that the meanes of their deliuerance was wonderfull after the seauenty yeares of captiuity, foresp[illegible] by Jeremias, 1. 3. & 29. [illegible]



WHen that the Lord againe his Sion had forth brought, from

bon-



bondage great and alſo ſeruitude extreame. His woꝛkes was ſuch as did

ſurmount mans heart & thought: ſo that we were much like to them that

dle to dꝛeame. Our mouthes were with laughter filled then, and eke our

tongues did ſhew vs ioyfull men.

2 The heathen folke were foꝛced then this to confeſſe,
How that the Loꝛd foꝛ them alſo great things had done:
3 But much moꝛe we, and theꝛefoꝛe can confeſſe no leſſe:
Wheꝛefoꝛe to ioy we haue good cauſe as we begun.
4 O Loꝛd goe foꝛth, thou canſt our bondage end:
As to deſerts the flowing riuers ſend.

5 Full true it is, that they which ſowe in teares indeed,
A time will come, when they ſhall reape in mirth and ioy.
6 They went and wept in beaꝛing of their pꝛecious ſeed,
Foꝛ that their foes full often times did them annoy.
7 But their ꝛeturne with ioy they ſhall ſure ſee,
their ſheaues home bꝛing, and not impaired be.

Niſi Dominus. Pſalme. Cxxvii.

It is not mans wit, power, and labour, but the free goodneſſe of God, that giueth rithes, preſerueth townes and countries, graunteth nourſhment and children.

Sing this as the Lords prayer.

EXcept the Loꝛd the houſe doe make,
And theꝛeunto doe ſet his hand,
What men doe build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Loꝛd be their ſafegard.

2 Though ye ꝛiſe early in the moꝛne,
And ſo at night goe late to bed:
Feeding full hardly with bꝛowne bꝛead.
Yet were youꝛ labour loſt and woꝛne.
But they whom God doth loue and keep,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heires t'enioy their land,
It is the gift of Gods one hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when their Children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

7 Oh well is he that hath his quiuer,
Furniſht with ſuch artillery:
For, when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the iudge,
Againſt his foes that beare him grudge.

Beati omnes qui timent. Pſal. Cxxviii. T. S.

He deſcribeth the proſperous eſtate of them that be married in the feare of God, ioyning with all the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to his commandement.

Sing this as the 137 Pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eate, happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide, ſo doth thy wife ſpring out:
thy children ſtand like oliue plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee:
the promiſed Ieruſalem, and his felicity.
5 Thou ſhalt thy childrens children ſee, to thy great ioyes increaſe:
and likewiſe grace to Iſrael, proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

Her admoniſheth the Church to reioyce, though it had beene afflicted in all ages: for God will deliuer it: & the enemies, for all their glorious ſhew, ſhall ſuddenly be deſtroyed.

Sing this as the 136 Pſalme.

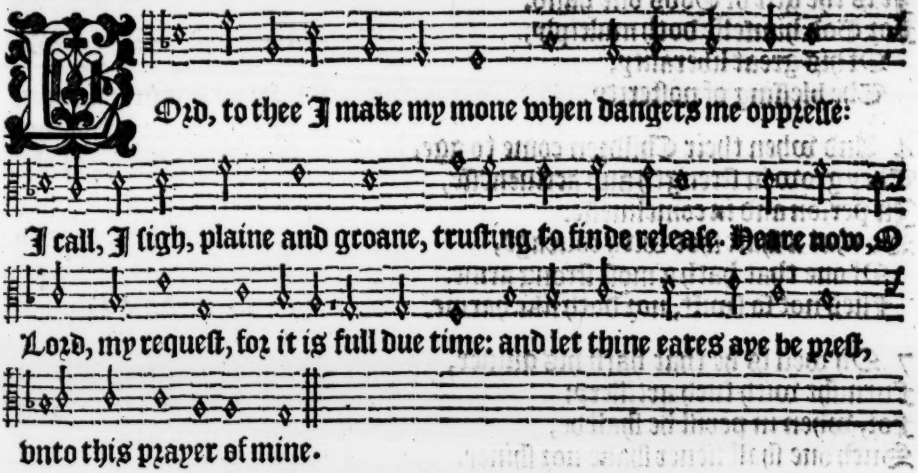
OFt they, now Iſrael may ſay, me from my youth aſſail'd:
oft they aſſail'd me from my youth, yet neuer they preuail'd.
2 Vpon my backe the plowers ploud, and furrowes long did caſt:
the righteous Lord hath cut the cords, of wicked foes at laſt.

3 They that hate me ſhall be aſham'd, and turned backe alſo:
and made as graſſe vpon the houſe, which withereth ere it grow.
4 Wherefore the mower cannot finde enough to fill his hand:
nor he can fill the lap that goes to gleane vpon the land.

5 Nor paſſers by pray God, on them to let his bleſſing fall:
nor ſay, we bleſſe you in the Name of God the Lord of all.

De profundis clamaui. Pſal. Cxxx. VV. VV.

An effectuous prayer of him that for his sines hath sustayned great afflictions, and yet notwithstanding boldly trusteth and assureth himselfe to obtaine mercy and forgiuenesse of his sinnes, & at length deliuerance from all euils.



LOrd, to thee I make my mone when dangers me oppresse:
I call, I sigh, plaine and groane, trusting to finde release. Heare now, O
Lord, my request, for it is full due time: and let thine eares aye be prest,
vnto this prayer of mine.

3 O Lord our God, if thou weigh our sinnes, and then perule:
who can then escape or say, I can my selfe excuse?
4 But (Lord) thou art mercifull, and turnst to vs thy grace:
that we with hearts most carefully, should feare before thy face.

5 In God I put my whole trust, my soule waits on his will:
for his promise is most iust, and I hope therein still.
6 My soule in God hath regarde, wishing for him alway:
more then they that watch and ward, to see the dawning day.

7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.
8 For he it is that must saue, Israel from his sinne:
and all such as haue their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid, charged with ambition, and greedy desire to raigne, protesteth his humility and modesty before God and teacheth all men what they should doe.

Sing this as the Lamentation.

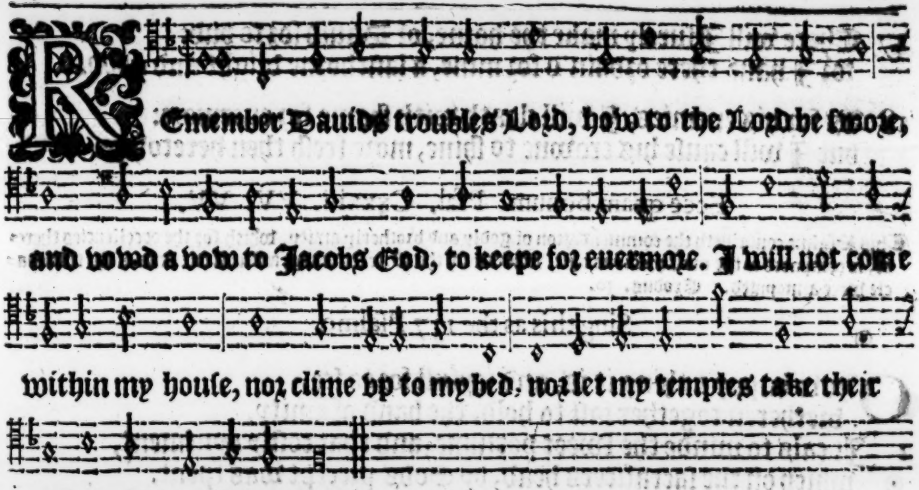
O Lord, I am not puft in minde, I haue no scornefull eye:
2 I doe not exercise my selfe, in things that be so hie.
3 But as the childe that weaned is, euen from his mothers brest:
so haue I, Lord, behau'd my selfe, in silence and in rest.

4 O Israel, trust in the Lord: let him be all thy stay,
from this time forth for euermore, from age to age, I say.

Memento, Domine. Psal. Cxxxii. M.

The faithfull, grounding on Gods promise made vnto Dauid, desire that he would establish the same, both as touching his posterity, and the building of the Temple, to stay there as was foretolde.

Remember



REmember Dauids troubles Lord, how to the Lord he swore,
and vowed a vow to Jacobs God, to keepe for euermore. I will not come
within my house, nor clime vp to my bed, nor let my temples take their
rest, or the eyes in my head.

5 Till I haue found out for the Lord a place to sit thereon:
an house for Jacobs God to be, an habitation,
6 We heard of it at Ephrata, there did we heare this sound:
and in the fields and forrests there, these voices first were found.

7 We will assay, and go in now, his Tabernacle there:
before his foot-stoole to fall downe vpon our knees in feare.
8 Arise O Lord, arise I say, into thy resting place:
both thou and the arke of thy strength, the presence of thy grace.

9 Let all the Priests be clothed Lord, with truth and righteousnesse:
let all thy Saints and holy men, sing all with ioyfulnesse.
10 And for thy seruant Dauids sake, refuse not Lord I say,
the seate of thine annoynted Lord, nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth, and will not shrinke from it:
saying the fruit of thy body, vpon thy seat shall sit.
12 And if thy sonnes my couenant keep, that I shall learne each one:
then shall they their for euer sit, vpon thy Princely throne.

13 The Lord himselfe hath chose Sion, and loues therein to dwell:
14 Saying this is my resting place, I loue and like it well.
15 And I will blesse with great increase, her victuals euery where:
and I will satisfie with bread, the needy that be there.

16 Yea I will deck and cloath her Priests, with my saluation:
and all her Saints shall sing for ioy, of my Protection.

17 There will I ſurely make the horne, of Dauid for to bud:
for I haue there ordain'd for mine, a lanthorne bright and good.

18 As for his enemies, I will cloath with ſhame for euermore:
but I will cauſe his crowne to ſhine, more freſh then heretofore.

Ecce quam bonum. Pſal. Cxxxiii. VV. VV.

This Pſalme containeth the commendation of godly and brotherly amity, which for the excellencies thereof, is compared to the moſt pretious oyle, wherewith the Prieſts onely, and inſtruments of the tabernacle were annoynted. Exodus. 30.

Sing this as the 137 Pſalme.

O How happy a thing it is, and ioyfull for to ſee,
brethren together faſt to hold, the band of amity.

2 It cals to minde the ſweet perfume, and that coſtly oyntment,
which on the ſacraficers head, by Gods precept was ſpent.

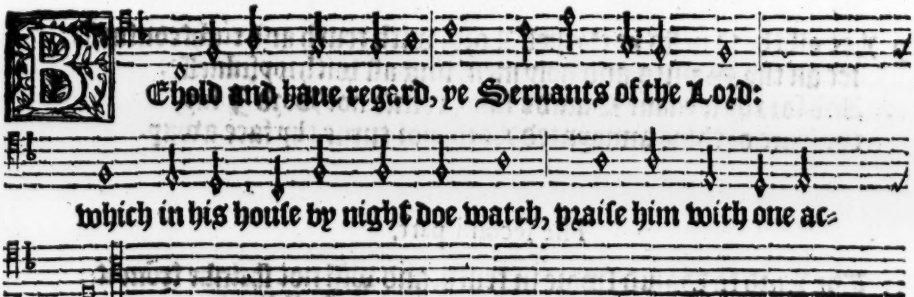
3 It wet not Aarons head alone, and drencht his beard throughout:
and finally it did run downe, his rich attyre about.

4 And as the lower ground doth drinke, the dew of Hermon hill,
and Sion with his ſiluer drops, the fields with fruit doth fill.

5 Euen ſo the Lord doth powre on them, his bleſſings manifold:
whoſe hearts and minds without all guile, this knot do keep & hold.

Ecce nunc. Pſal. Cxxxiiii. VV. VV.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

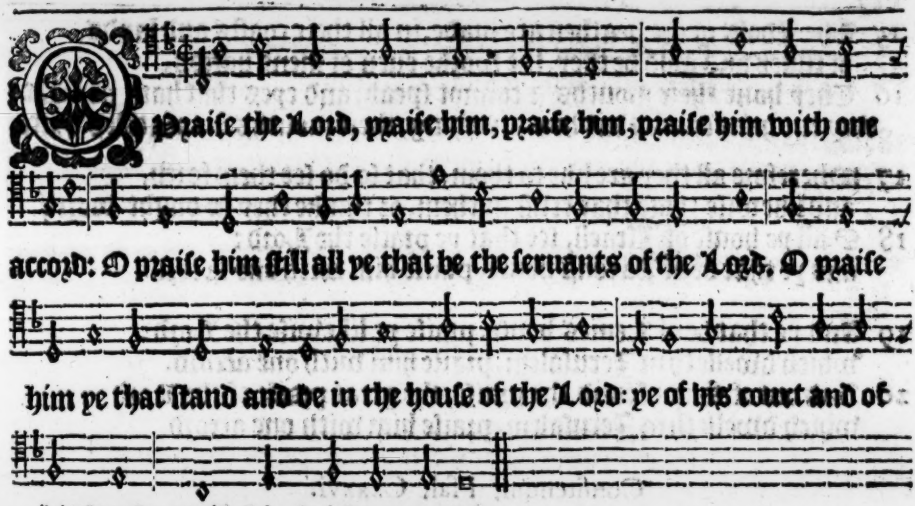


2 Lift vp your hands on hie, vnto his holy place,
and giue the Lord his praiſes due, his benefits embrace.

4 For why? the Lord who did, both earth and heauen frame,
doth Sion bleſſe, and will conſerue for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.

He exhorteth all the faithful, of what eſtate ſoeuer they be, to praiſe God for his marueilous workes, and ſpecially for his graces towards his people, wherein he hath declared his maieſty, to the confuſion of all Idolaters and their Idols.



O Praise the Lord, praise him, praise him, praise him with one accord: O praise him still all ye that be the seruants of the Lord. O praise him ye that stand and be in the house of the Lord: ye of his court and of his house, praise him with one accord.

3 Praise ye the Lord for he is good, sing praises to his Name:
it is a good and comely thing, alwaies to doe the same.
4 For why, the Lord hath chose Jacob his very owne you see:
so hath he chosen Israell, his treasure for to be.

5 For, this I know and am right sure, the Lord is very great:
he is indeed aboue all gods, most ealie to intreat.
6 For whatsoeuer pleased him, all that full well he wrought,
in heauen, in earth, and in the sea, which he hath fram'd of nought.

7 He lifts vp clouds euen from the earth, he makes lightnings and raine:
he bringeth forth the winds also, he made nothing in vaine.
8 He smote the first borne of each thing in Egypt that tooke rest:
he spared there no liuing thing, the man nor yet the beast.

9 He hath in thee shewed wonders great, O Egypt void of vanities,
on Pharaoh thy cursed king, and his seuere seruants.
10 He smote then many Nations, and did great acts and things:
he slew the great and mightiest, and chiefest of their kings.

11 Sehon king of the Amorites, and Og king of Basan:
he slew also the kingdomes all that were of Canaan.
12 And gaue their land to Israell, an heritage we see,
to Israell his owne people, an heritage to be.

The second part.

13 Thy Name O Lord shall still endure, and thy memoriall,
throughout all generations that are or euer shall.
14 The Lord shall surely now auenge his people all indeed:
and to his seruants he will shew, fauour in time of need.

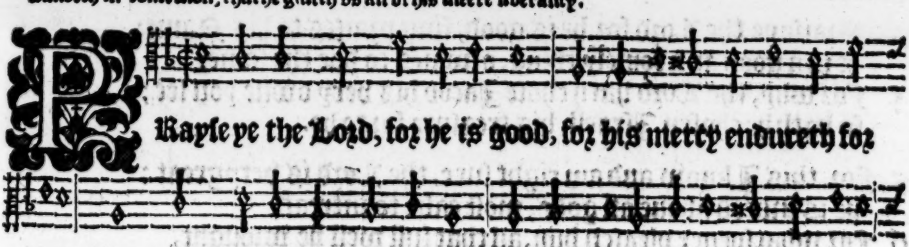
15 The Idols of the heathen are made, in all their coaſts and lands,
of ſiluer and gold be they, the worke euen of mens hands.
16 They haue their mouths & cannot ſpeak, and eyes that haue no ſight:
they eke haue eares that heare nothing, their mouths be breathles quite.

17 Wherefore all they are like to them, that ſo do set them forth,
and likewiſe thoſe that truſt in them, or thinke they be ought worth.
18 O all ye houſe of Iſraell, ſee that ye praiſe the Lord:
and ye that be of Aarons houſe, praiſe him with one accord.

19 And ye that be of Leuies houſe, praiſe ye likewiſe the Lord:
which dwelleth in Ieruſalem, praiſe him with one accord.
20 And out of Sion ſound the praiſe, the great praiſe of the Lord:
which dwelleth in Ieruſalem, praiſe him with one accord.

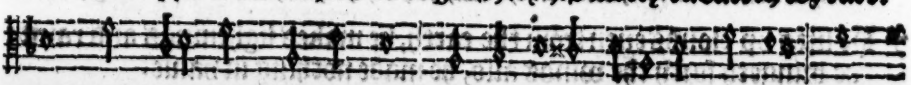
Confitemini. Pſal. Cxxxvi.

A moſt earneſt exhortation to giue thanks vnto God for the creation and gouernment of all things, which ſtandeth in confeſſion, that he giueth vs all of his meere liberality.



Praiſe ye the Lord, for he is good, for his mercy endureth for

euer: Giue praiſe vnto the God of gods, for his mercy endureth for euer:



Giue praiſe vnto the Lord of lords, for his mercy endureth for euer: which

onely doth great wonders worke, for his mercy endureth for euer.

5 Which by his wiſedome made the heauens, for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth, for his mercy, &c.
7 Which made great lights to ſhine abroad, for his mercy, &c.
8 As Sunne to rule the lightſome day, for his mercy, &c.

9 The Moone and Starrs to guide the night, for his mercy, &c.
10 Which ſmote Egypt with the firſt borne, for his mercy, &c.
11 And Iſrael brought out from them, for his mercy, &c.
12 With mighty hand and ſtretched arme, for his mercy, &c.

12 Which cut the red ſea in two parts, for his mercy, &c.
14 And Iſrael made paſſe there through, for his mercy, &c.

15 And drowned Pharoh and his hoſt, for his mercy endureth for euer.
16 Through wildernesse his people led: for his mercy endureth for euer.

17 He which did smite great noble kings, for his mercy, &c.
18 And which hath slaine the mighty kings, for his mercy, &c.
19 As Sehon king of the Amorites, for his mercy, &c.
20 And Og the king of Basan land, for his mercy, &c.

21 And gaue their land for heritage, for his mercy, &c.
22 Euen to his seruant Israel, for his mercy, &c.
23 Remembred vs in base estate, for his mercy, &c.
24 And from oppressors relcued vs, for his merry, &c.

25 Which giuest food vnto all flesh, for his mercy, &c.
26 Prayse the God of heauen aboue, for his mercy, &c.
27 Giue thankes vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.

Sing this as the 148 Pſalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and praises sing
To the God of Gods I say.
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye doe dure.
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament,
Did frame as we doe see.
For certainely, &c.

6 Yea he the heauy charge,
Of all the earth did stretch.
And on the waters large,
The same he did out retch.
For certainely, &c.

7 Great lights he made to vs,
For why: his loue is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that doe appeare,
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues & sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of Beasts and Men.
For certainely, &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
which stood vp like a walle:
14 And made through it to goe,
his chosen children all.
For certainely, &c.

15 But there he whelmed then,
The proud king Pharaoh:
With his huge hoſt of men,
And Chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
As of the Amorites land,
19 Sehon the king by name.
For certainely, &c.

20 And Og the Gyant large,
Of Baſan king alſo:
21 Whoſe land and heritage,
He gaue his people tho.
For certainely, &c.

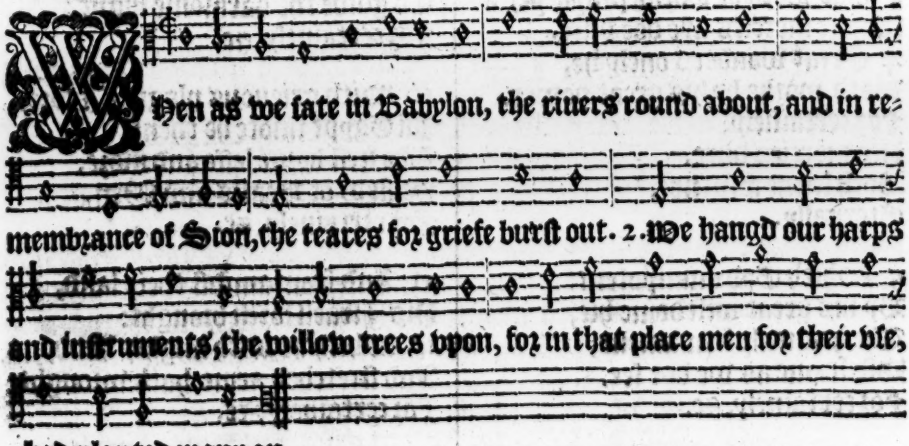
22 Euen vnto Iſrael,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degree,
24 And from oppreſſors all,
In ſafety ſet vs free.
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumina Babylonis. Pſal. Cxxxvii. VV. VV.

The people of God in their baniſhment, ſeeing Gods true Religion decay, liued in great anguiſh & ſorrow of heart: the which griefes the Caldeans did ſo lightly pitty, that they rather encreaſed the ſame dayly with taunts, reproaches, and blaſphemies againſt God: wherefore the Iſraelites deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and (moued by the ſpirit of God) prophelied the deſtruction of Babylon, where they were vſed ſo tyrannouſly.



When as we ſate in Babylon, the riuers round about, and in remembrance of Sion, the teares for griefe burſt out. 2 We hangd our harps and inſtruments, the willow trees vpon, for in that place men for their vſe, had planted many on.

3 Then they to whom we priſoners were, ſaid to vs tauntingly:
now let vs heare your Heluey ſongs, and pleaſant melody.
4 Alas ſaid we, who can once frame, his ſorrowfull heart to ſing
the prayſes of our louing God, thus vnder a ſtrange king.

5 But

5 But yet if I Ieruſalem out of my heart let ſlide,
then let my fingers quite forget the warbling harpe to guide.
6 And let my tongue within my mouth, be tyed for euer faſt,
if that I ioy before I ſee, thy full deliuerance paſt.

7 Therefore O Lord remember now, the curſed noiſe and cry,
that Edoms Sonnes againſt vs made, when they razd our City.
8 Remember Lord their cruell words, when as with one accord,
they cryd, on, facke, and raze their wals, in deſpight of the Lord.

9 Euen ſo ſhalt thou O Babylon, at length to duſt be brought:
and happy ſhall that man be cald, that our reuenge hath wrought.
10 Yea bleſſed ſhall that man be cald, that takes thy children yong:
to daſh their bones againſt hard ſtones, which lye the ſtreet among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid with great courage prayſeth the goodneſſe of God towards him, which is ſo great, that it is known to forraine Princes who ſhall prayſe the Lord together with him, and hee is aſſured to haue comfort of God in the time following, as he hath had before.

Sing this as the 47 pſalme.

THee will I praiſe with my whole heart, my Lord my God alwaies:
euen in the preſence of the gods, I will aduance thy praiſe.
2 Towards thy holy Temple I will looke and worſhip thee.
and praiſed in thy thankefull mouth, thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake, and for thy truth withall:
for thou thy name haſt by thy word, aduanced ouer all.
4 When I did call thou hardeſt me, and thou haſt made alſo,
the power of increaſed ſtrength, within my ſoule to grow.

5 Yea all the kings on earth they ſhall, giue praiſe to thee O Lord,
for they of thy moſt holy mouth, haue heard the mighty word.
6 They of the waies of God the Lord, in ſinging ſhall intreate:
becauſe the glory of the Lord, it is exceeding great.

7 The Lord is hie, and yet he doth behold the lowly ſpite:
but he contemning knowes afarre, the proud and lofty wight.
8 Although in midſt of trouble I, doe walke, yet ſhall I ſtand,
renewed by thee O my God, thou wilt ſtretch out thy hand.

9 Upon the wrath of all my foes, and ſaued ſhall I be,
by thy right hand, the Lord God will performe his worke to me.
10 Thy mercy Lord endures for aye, Lord doe not me forſake:
forſake me not that am the worke, which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that there is nothing ſo hid, which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare to God, he proteſteth to bee an enemy to all that contemne God.

Sing this as the 137 Pſalme.

O Lord thou haſt me tride and knowne, my ſitting thou doſt know:
and riſing eke, my thoughts a farre thou vnderſtandſt alſo.

2 My pathes, yea and my lying downe, thou compaſſeſt alwaies:
3 And by familiar cuſtome art, acquainted with my waies.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behind holdſt and before, thou layeſt thy hand on me.
6 Too wonderfull aboue my reach, Lord is thy cunning skill:
it is ſo high that I the ſame, cannot attaine vntill.

7 From light of thy all-ſeeing ſpirite, Lord whether ſhall I goe?
or whether ſhall I flee away, thy preſence to ſcape fro?
8 To heauen if I mount aloft, loe thou art preſent there:
in hell if I lye downe below, euen there thou doſt appeare.

9 Yea let me take the morning wings, and let me goe and hide,
euen there where are the fartheſt parts, where flowing ſea doth glide:
10 Yea euen thither alſo ſhall, thy reaching hand me guide,
and thy right hand ſhall hold me faſt, and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall yet ſhroude me from thy ſight:
loe euen alſo the darkeſt night, about me ſhall be light.
12 Yea darkeneſſe hideth not from thee, but night doth ſhine as day:
to thee the darkneſſe and the light, are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines, and thou haſt couered me:
when I within my mothers wombe, enclоſed was by thee.
14 Thee will I praiſe, made fearefully, and wondrouſly I am:
thy workes are marueilous, right well my ſoule doth know the ſame.

15 My bones they are not hid from thee, although in ſecret place
I haue beene made, and in the earth beneath I ſhaped was.
16 When I was formeleſſe, then thine eye ſaw me, for in thy booke
were written all, nought was before, that after faſhion tooke.

17 The thoughts therefore of thee O God, how deare are they to me?
and of them all how paſſing great, the endleſſe numbers be?
18 If I ſhould count them, loe there ſum more then the ſand I ſee:
and whenſoeuer I a wake, yet am I ſtill with thee.

19 The wicked and the bloody men, oh that thou wouldeſt ſlay:
euen thoſe O God to whom depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God, that ſpeake full wickedly,
thoſe that are lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe?
contend I not againſt them all, againſt thee that ariſe?
22 I hate them with vnfained hate, euen as my bitter foes:
23 Try me O God, and know my heart, my thoughts proue, and diſcloſe.

24 Conſider Lord if wickednеſſe, in me there any be:
and in thy way O God my guide, for euer lead thou me.

Eripe me. Pſal. Cxl. N.

Dauid

Dauid complaines of the cruelty, falſhood, & iniuries of his enemies, againſt which he prayes to the Lord and aſſures himſelfe of his helpe and ſuccor, whereof he prouokes the iuſt to prayſe him, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man, and from the cruell wight,
2 Deliuer me, which euill doe imagine in their ſpright.
3 Which make on me continuall war, their tongues loe haue they whet:
like ſerpents vnderneath their lips, is adders poyſon ſet.

4 Keepe me, O Lord, from wicked hands preſerue me to abide
free from the cruell man that meanes to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me, and they haue ſpread a net
with cords in my path way, and gins for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord, thou art my God alone:
heare me O Lord, O heare the voyce wherewith I pray and mone.
7 O Lord my God, thou onely art my ſtrength that ſaueth me:
my head in day of battell hath, beene couered ſtill by thee.

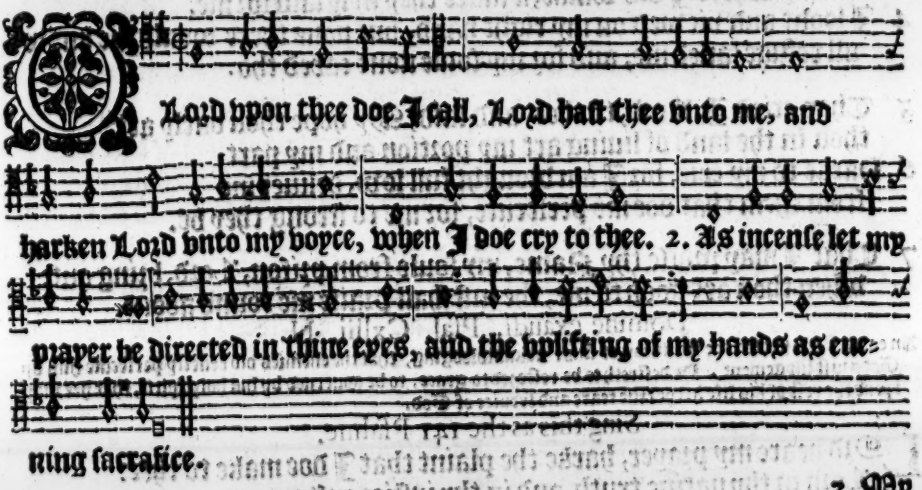
8 Let not O Lord, the wicked haue the end of his deſire:
performe not his ill thoughts, leaſt he with pride be ſet on fire.
9 Of them that compaſſe me about, the chiefe of them all:
Lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them, let him caſt them in conſuming flame,
and in deepe pits, ſo as they may not riſe out of the ſame.
11 For, no back-biter ſhall on earth be ſet in ſtable plight:
and euill to deſtruction ſtill ſhall haunt the cruell wight.

12 I know, the Lord th'afflicted will reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy Name, iuſt ſhall dwell with thee euermore.

Domine probaſti. Pſal. Cxli.

Dauid being grieuouſly perſecuted vnder Saul, onely flyeth to God to haue ſuccour, deſireth him to hyde his afflictions, that he might patiently abide till God take vengeance vpon his enemies.



3 My Lord, for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the dore.
4 That I ſhould wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me, Lord, for that is good for me:
let him reproue me, and the ſame a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
when I ſhall in their miſery, make prayers for them all.

7 Then when in ſtony places downe their Iudges ſhall be caſt,
then ſhall they heare my words: for then they haue a pleaſant taſt.
8 Our bones about the graues mouth, loe, ſcattered are they found:
as he that heweth wood, or he that diggeth in the ground.

9 But O Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my truſt, let not my ſoule forſaken be.
10 Which they haue laid to catch me in, Lord keepe me from the ſnare:
and from the ſubtill gins of them, that wicked workers are.

11 The wicked into their owne nets, together let them fall:
while I doe by thy helpe eſcape the danger of them all.

Voce mea ad Dominum. Pſal. Cxlii. N.

Dauid neither aſtonied with feare, nor carryed away with anger, nor forced by deſperation, would kill Saul, but with a quiet mind directed his prayer vnto God, who did preſerue him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice I did ſend out my cry:
and with my ſtrayned voice vnto the Lord God prayed I.
2 My meditation in his ſight to poure I did not ſpare:
and in the preſence of the Lord, my trouble did declare.

3 Although perplexed was my ſpirit, my paths was knowne to thee:
in way where I did walke, a ſnare they ſlyly laid for me.
4 I looked and viewed on my right hand, but none there would me know:
all refuge failed me, and for my ſoule none cared tho.

5 Then cried I, Lord, to thee, and ſaid, My hope thou onely art:
thou in the land of liuing art my portion and my part.
6 Harke to my crie, for I am brought full low, deliuer me
from them that doe me perſecute, for me to ſtrong they be.
7 That I may praiſe thy Name, my ſoule from priſon, Lord, bring out:
when thou art good to me, the iuſt ſhall praiſe me round about.

Domine exaudi. Pſal. Cxliii. N.

In earneſt prayer for the remiſſion of ſins: acknowledging, that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141 Pſalme.

LOrd heare my prayer, harke the plaint that I doe make to thee:
Lord in thy native truth, and in thy iuſtice anſwer me.

2 In iudgment with thy ſeruant Lord, oh enter not at all:
for iuſtified be in thy ſight, not one that liueth ſhall.

3 The enemy hath purſude my ſoule, my life to ground hath thrawne:
and laid me in the darke like them, that dead are long agone.
4 Within me in perplexity, was mine accombred ſpirit:
and in me was my troubled heart, amazed and affright.

5 Yet I record time paſt, in all thy works I meditate:
yea in thy workes I meditate, that thy hands haue create.
6 To thee O Lord my God, loe I, ſtretch my craning hands:
my ſoule deſireth after thee, as doth the thirſty lands.

7 Heare me with ſpeed, my ſpirit doth faile, hide not thy face me fro:
elſe I be like to them, that downe into the pit do goe.
8 Let me thy louing kindnes, in the morning heare and know:
for in thee is my truſt, ſhew me the way that I ſhall goe.

9 For I lift vp my ſoule to thee, O Lord deliuer me
from all mine enemies: for I haue hidden me with thee.
10 Teach me to do thy will, for thou, thou art my God I ſay:
let thy good ſpirit into the land of mercy me conuay.

11 For thy Names ſake with quickning grace, aline do thou me make,
and out of trouble bring my ſoule, euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes, O Lord deſtroy them all,
that do oppreſſe my ſoule, for I thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiij. N.

Dauid praiſeth the Lord with great affliction & humility, for his kingdome reſtored, and for his kingdome obtayned, yet calleth for helpe, and the deſtruction of the wicked, promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141 Pſalme.

BLeſſed be the Lord my ſtrength, that doth inſtruct my hands to fight,
the Lords that doth my fingers frame, to battell by his might.
2 He is my goodnes, fort and tower, deliuerer and ſhield.
in him I truſt, my people he, ſubdues to me to yeeld.

3 O Lord what thing is man, that thou him holdeſt ſo in price:
or ſonne of man that vpon him, thou thinkeſt in this wiſe?
4 Man is but like to vanity, ſo paſſe his daies to end,
5 As fleeting ſhade, bow downe O Lord, the heauens and deſcend.

6 The mountaines touch & they ſhall ſmoke, caſt forth thy lightning flame
and ſcatter them, thy arrowes ſhoot, conſume them with the ſame.
7 Send downe thine hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanity, and fondnes doth intreat:
and their right hand is a right hand of falſhood and deceit.

9 A new ſong will I ſing O God, and ſinging will I be,
on Viole, and on inſtrument, Ten ſtringed vnto thee.

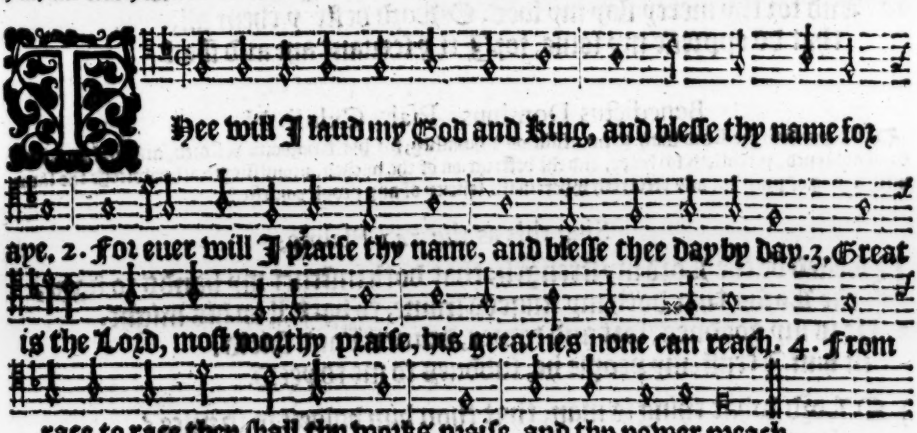
10 Euen he it is that only giues, deliuerance to kings:
vnto his ſeruant Dauid help, from hurtfull ſwoords he brings.
11 From ſtrangers hand me ſaue and ſhield, whoſe mouth ſpeakes vanity:
and their right hand is a right hand, of guile and ſubtilty.

11 That our ſons may be as the plants, whom growing youth doth reare
our Daughters are caruid corner ſtones, like to a pallace faire.
13 Our garners full, and plenty may with ſundry ſorts be found:
our ſheep bring thouſands, in our ſtreets Ten Thouſands may abound.

14 Our Oxen be to labour ſtrong, that none do vs inuade:
there is no goings out, no cry within our ſtreets be made.
15 The people bleſſed are that with ſuch bleſſings are ſo ſtor'd:
yea bleſſed all the people are, whoſe God is God the Lord.

Exaltabo te Deus. Pſal. Cxlv. N.

This Pſalme was made when the Kingdome of Dauid flouriſhed, wherin he deſcribeth the wonderfull prouidence of God, as wel in gouerning man, as in preſeruing the reſt of his Creatures. He praiſeth God for his iuſtice and mercy, but eſpecially for his louing kindnes toward thoſe that call vpon him, that feare him, and loue him.



5 I of thy glorious Maiеſty, thy beauty will record,
and meditate vpon thy workes, moſt wonderfull O Lord.
6 And they ſhall of thy power and of thy feare full acts declare:
and I to publiſh all abroad, thy greatneſſe will not ſpare,

7 And they into the mention ſhall breake of thy goodneſſe great,
and I aloud thy righteouſneſſe in ſinging ſhall repeate.
8 The Lord our God is gracious and mercifull alſo:
of great abounding mercy, and to anger he is ſlow.

9 Yea

9 Yea good to all, and all his woꝛkes his mercy doth exceed.
10 Loe all thy woꝛkes doe pꝛaiſe thee Loꝛd, and do thy honour ſpꝛead.
11 Thy Saints doe bleſſe thee, and they doe thy kingdomes glozy ſhow:
12 And blaze thy power, to cauſe the ſonnes of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke, to ſpꝛead the glozious pꝛaiſe:
thy kingdome Loꝛd a kingdome is, that doth endure alwaies.
14 And thy dominion thꝛough each age, endures wythout decay:
the Loꝛd vpholdeth them that fall, their fliding he doth ſtay.

15 The eies of all doe waite on thee, thou doſt them all relieue:
and to thou each, ſufficing foode in ſeaſon due doſt giue.
16 Thou openeſt thy bounteous hand, and bounteouſly doſt fill
all things whatſoeuer doe liue, with gifts of thy good will.

17 The Loꝛd is iuſt in all his waies, his woꝛkes are holy all:
18 Neere all he is that call on him, in tꝛuth that on him call.
19 He the deſires, which they require, that feare him will fulfill:
and he will heare them when they cry, and ſaue them all he will.

20 The Loꝛd pꝛeſerues all thoſe, to him that beare a louing heart:
but he them all that wicked are, will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake, the pꝛaiſes of the Loꝛd:
all fleſh to pꝛaiſe his holy Name, foꝛ euer ſhall accoꝛd.

Lauda anima mea. Pſal. Cxlv. I. H.

Dauid ſhewing his great deſire he had to pꝛaiſe God, teacheth that none ſhould put their tꝛuſt in men, but in God alone, who is Almighty, and deliuereth the afflicted, nouriſheth the pooꝛe, ſetteth pꝛiſoners at liberty, comfoꝛteth the fatheꝛleſſe, and raigneth foꝛ euer.

Sing this as the 137 pſalme.

1 My ſoule pꝛaiſe thou the Loꝛd alwaies, my God I will confeſſe:
2 While breath & life pꝛolong my daies, my tongue no time ſhall ceaſe.
3 Tꝛuſt not in woꝛldly Pꝛinces then, though they abound in wealth:
noꝛ in the ſons of moꝛtall men, in whom there is no health.

4 Foꝛ why, their breath doth ſoone depart, to earth anon they fall:
and then the counſels, of their heart decay and periſh all.
5 O happy is that man I ſay, whom Jacobs God doth aide:
and he whoſe hope doth not decay, but on the Loꝛd is ſtaid.

6 Which made the earth and waters deepe, the heauens high withall,
which doth his woꝛd and pꝛomiſe keepe, in tꝛuth and euer ſhall.
7 With right alwaies doth he pꝛoceed, foꝛ ſuch as ſuffer wꝛong:
the pooꝛe and hungry he doth feed, and looſe the fetters ſtꝛong.

8 The Loꝛd doth lend the blind their light, and lame to limbs reſtoꝛe,
the Loꝛd I ſay doth loue the right, and iuſt man euermoꝛe.
9 He doth defend the fatheꝛleſſe, and ſtrangers ſad in heart,
and quite the widdow from diſtreſſe, and ill mens waies ſubuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſterity, for ever to remaine.

Laudate Dominum. Pſal. Cxlvii.

The Prophet prayſeth the bounty, wiſedome, power, iuſtice & prouidence of God vpon all his creatures, eſpecially vpon his Church, which he gathered together after their diſperſion: declaring his word and iudgement ſo vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good vnto our God to ſing:
for it is pleaſant, and to praiſe, it is a comely thing.
2 The Lord his owne Ieruſalem, he buildeth vp alone:
and the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their heart, their ſores vp he doth binde:
4 He counts the number of the ſtarres, and names them in their kinde.
5 Great is the Lord, great is his power, his wiſedome infinite:
6 The Lord relieues the meeke, & throwes to ground the wicked wights.

7 Sing vnto God the Lord with praiſe, vnto thy Lord reioyce:
add to our God vpon the harpe aduance your ſinging voice.
8 He couers heauen with clouds, and for the earth prepareth raine:
and the mountaines he doth make, the graſſe to grow againe.

9 He giues to beaſts their food, and to yong Rauens when they cry:
10 His pleaſure not in ſtrength of Horſe, nor in mans legs doth lie.
11 But in all thoſe that feare the Lord, the Lord hath his delight:
and ſuch as doe attend vpon, his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Ieruſalem, thy God O Sion praiſe:
13 For he the bars hath forged ſtrong where-with thy gates he ſtayes.
14 Thy children he hath bleſt in thee, and in thy borders he
doth ſettle peace, and with the flowre of wheat he filleth thee.

15 And his commandement vpon the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly runne about.
16 He giueth ſnow like wooll, hore-froſts like aſhes doth he ſpread:
17 Like morſels casts his Ice, thereof the cold who can abide?

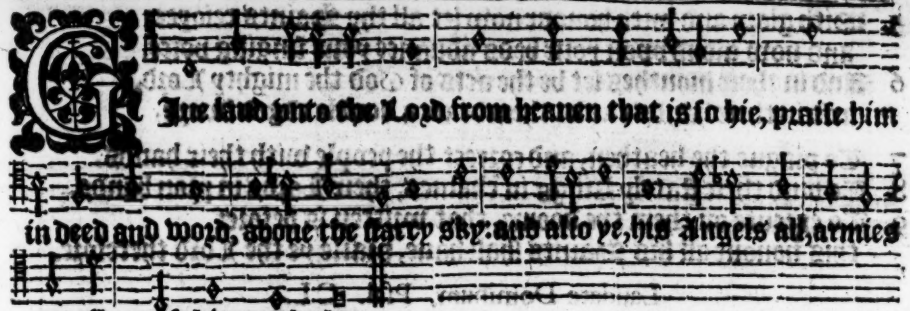
18 He ſendeth forth his mighty word, and melteth them againe:
his wind he makes to blow, and then, the waters flow amaine.
19 The doctrine of his holy word, to Iacob doth he ſhew:
his ſtatutes and his iudgements he giues Iſraell to know.

20 With euery Nation hath he not ſo dealt, nor haue they knowne
his ſecret iudgements, yea therefore, praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii.

He exhorteth all creatures to prayſe the Lord, in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſraell, whom he hath taken to ſeeke vnto him.

Giue



Giue laud vnto the Lord from heauen that is ſo hie, praiſe him in deed and word, aboue the ſtarry ſky: and alſo ye, his Angels all, armies royall, praiſe him with glee.

3 Praiſe him both Moone & Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All things in their degree.
Which he ſet faſt,
To them he made a law and trade,
For aye to laſt.
7 Extoll and praiſe Gods Name,
On earth ye Dragons fell,
All Deepes doe ye the ſame,
For it becommeth you well. (know
8 Him magnifie, fire, haile, yce,
And ſtormes ẏ blow at his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars greate and tall,
His worthy praiſe declare.
10 Beaſts and Cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.
11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his Name:
12 Yong men and maides,
Old men & babes doe ye the ſame.
13 For his Name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe, the horne of his,
And helpe them all.
His Saints ſhall all faſt tell,
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.
15 And alſo they,
That with good will,
His words fulfill and them obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that her giueth to his Saints againſt all mens power.

Sing this as the 145 pſalme.

SIng ye vnto the Lord our God, a new reioycing long:
and let the praiſe of him be heard, his holy Saints among.
2 Let Iſraell reioyce in him, that made him of nothing:
and let the ſeed of Sion eke, be ioyfull in their king.
3 Let them ſound praiſe with voice of flute, vnto his holy Name,
and with the Timbrell and the Harpe, ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all, hath in his people ſet,
and by deliuerance he will raiſe, the meeke to glory great.

5 With glory and with honour now let all thy Saints reioyce:
and now aloud vpon your beds aduance your singing voice.
6 And in their mouthes let be the acts of God the mighty Lord,
and in their hands eke let them beare a double edged sword.

7 To plague the heathen, and correct the people with their hands.
8 To bind their stately kings in chaines, their Lords in yron bands.
9 To execute on them the doome, that written is before:
this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Pſal. CL.

An exhortation to praise the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 137. Pſalme.

YEeld vnto God the mighty Lord, praise him in his Sanctuary:
and praise him in the firmament, that shewes his power on hie.
2 Aduance his Name, praise him in his mighty acts alwayes:
according to his excellency of greatnesse, giue him praise.

3 His praises with a princely noyse, of sounding trumpets blow,
praise him vpon the Viole, and vpon the Harpe also.
4 Praise him with Timbrell and with flute, Organs and Virginals:
5 With sounding Cymbals praise ye him, praise him with loud Cymbals.

6 What euer hath the benefit, of breathing, praise the Lord:
to praise the Name of God the Lord, agree with one accord.

The end of the Pſalmes of Dauid in meeter.

An exhortation to the praise of God, to be sung before Morning Prayer. T. B.

Sing this as the 100 Pſalme.

PRaise ye the Lord, ye Gentiles all, which hath brought you into this light:
O praise him all people mortall, as it is most worthy and right.
For he is full determined, on vs to powre out his mercy.
And the Lords truth be ye assured, abideth perpetually.
Glory be to God the Father, and to Jesus Christ his true Sonne:
With the holy Ghost in like manner, now and at euery season.

An exhortation to be sung before Euening Prayer, by T. B.

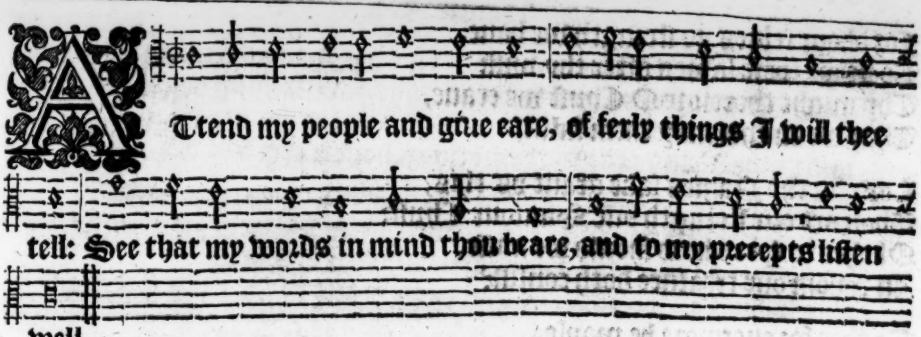
Sing this as the 100 Pſalme.

BEhold now giue heed such as be,
The Lords seruants faithfull and true.
Come praise the Lord euery degree, with such songs as to him are due.
O ye that stand in the Lords house, euen in our owne Gods mansion.
Praise ye the Lord bounteous, which worketh our saluation.
2 Lift vp your hands in his holy place, yea that in time of night:
Praise the Lord which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heauen & earth by his power
Giue to you and to your Nation, his blessing mercy and fauour.

Glory to God the Father, &c.

The Ten Commandements of Almighty God. Exod. xx. W. W.

Attend



1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 No fashioned forme of any thing,
In Heauen or Earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine Gods holy Name,
Abuse it not at thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandements doe pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A Prayer.

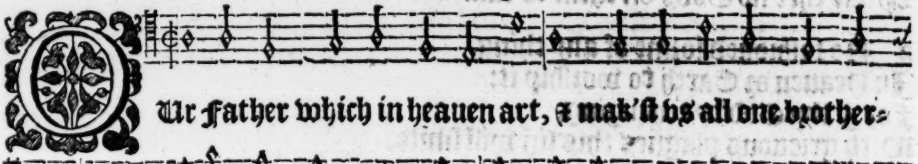
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

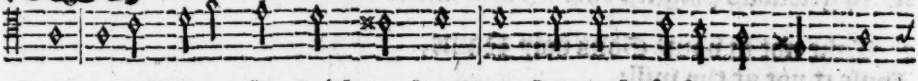
Lord for thy Names sake grant vs this,
Thou art our strength our Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be prayse,
with the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine Elect.

The Lords prayer.



Ur Father which in heauen art, & mak'st vs all one brother-



hood, to call vpon thee with one heart, our heauenly father and our God,

grant we pray not with lips alone, but with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.
from all errors defend and keepe,
the little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alls.
In trouble grant vs patience.
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from war and from blood-shed,
Also from sickneſſe, death, and pine:
that we may liue in quietneſſe,
without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnity.

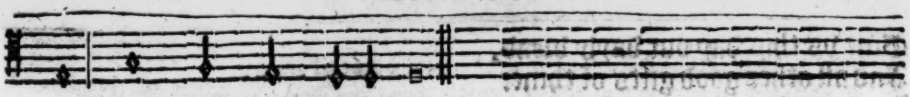
O Lord into temptation,
Lead vs not when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrenth in euery age.
Arme & make ſtrong the feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of kings
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen: let it be done O Lord,
That we haue prayd with one accord.

The xii. Articles of the Chriſtian faith.

ALL my beliefe and confidence, is in the Lord of might, the Fa-
ther which all things hath made, the day and the the night. The heauens
and the firmament, and alſo many a ſtar, the earth and all that is there-
in



in, which paſſe mens reaſon far.

And in like manner I beleeue, in Chriſt our Lord his Son,
coequall with the deity, and man in fleſh and bone.
Conceiued by the holy Ghoſt, his word doth me aſſure,
and of his mother Mary borne, yet ſhe a Virgin pure.

Becauſe mankind to Sathan was, for ſin in bond and thrall,
he came and offered vp himſelfe, to death, to ſaue vs all.
And ſuffering moſt grieuous paine, then Pilate being Iudge,
was crucified on the croſſe, and thereat did not grudge.

And ſo he dyed in the fleſh, but quickned in the ſpright:
his body then was buried, as is our vſe and right.
His ſpirit did after this deſcend, into the lower parts,
to them that long in darkneſſe were, the true light of their hearts.

And in the third day of his death, he roſe to life againe,
to th'end he might be glorified, out of all griefe and paine.
Aſcending to the heauens hie, to ſit in glory ſtill:
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, when he ſhall come againe,
with Angels power (yet of that day we all be vncertaine.)
To iudge all people righteouſly, whom he hath dearely bought:
the liuing and the dead alſo, which he hath made of nought.

And in the holy ſpirit of God, my faith to ſatisfie:
the third perſon in Trinity, beleeue I ſtedfaſtly.
The holy and Catholike Church, that Gods word doth maintaine:
and holy Scripture doth allow, which Satan doth diſdaine.

And alſo I doe truſt to haue, by Jeſus Chriſt his death,
releaſe and pardon of my ſins, and that only by faith.
What time all fleſh ſhall riſe againe before the Lord of might,
and ſee him with their bodily eyes, which now do giue them light.

And then ſhall Chriſt our Sauiour, the ſheep and goates diuide:
and giue life euerlaſtingly, to thoſe whom he hath tride:
Within his Realme celeſtiall in glory for to reſt,
with all the holy company, of Saints and Angels bleſt.

Which ſerue the Lord omnipotent, obediently each houre,
to whom be all dominion and praiſe for euermore.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119 Pſalme.

Da pacem Domine.

COme holy ſpirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we doe neuer fall.
O holy Ghoſt viſite our coaſt, defend vs with thy ſhield
againſt all ſinne and wickednesſe, Lord helpe vs winne the field.

Lord keepe our King and his Counſell, and giue them will and might,
To perſeuere in thy Goſpell, which can put ſine to ſlight.
O Lord that giueſt thy holy word, ſend Preachers plenteouſly:
That in the ſame we may accord, and therein liue and dye.

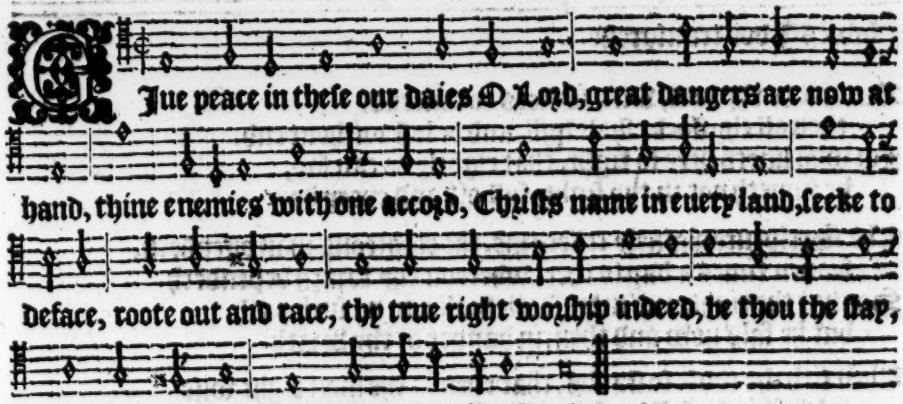
O holy ſpirit direct aright, the Preachers of thy word:
That thou by them maiſt cut downe ſin, as it were with a ſword.
Depart not from thyſe Paſtors pure, but ayde them at all need:
Which breake to vs the bread of life, whereon our ſoules doe feed.

O bleſſed ſpirit of truth, keepe vs in peace and vnity:
Keepe vs from ſects and errors all, and from all Papiſtry.
Conuert all thoſe that are our foes, and bring them to thy light,
That they and we may all agree, and praiſe thee day and night.

O Lord increaſe our faith in vs, and loue ſo to abound,
That man and wife be voyd of ſtrife, and neighbours about vs round.
In our time giue thy peace O Lord, to Nations far and nye:
And teach them all thy holy word, that we may ſing to thee.

All glory to the Trinity that is of mighties moſt,
The liuing Father and the Son, and eke the holy Ghoſt.
And as it hath been in time, that hath been heeretofore,
As it is now, and ſo ſhall be, henceforth for euermore.

Da pacem Domine.



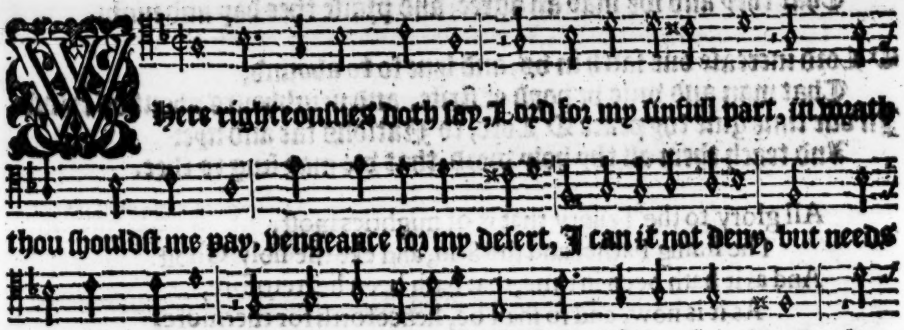
Giue vs that peace which we doe lacke,
Though mis-beliefe and ill life:

Thy

Thy word to offer thou didſt not ſtacke.
Which we vnkindly gaine-ſtriue:
With fire and ſword, this healthfull word
Some perſecute and oppreſſe.
Some with the mouth confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and by thy ſpirit downe ſend,
With griefe and repentance true
Doe pierce our hearts and liues to amend,
And by faith Chriſt venue.
That feare and dread, war and blood-ſhed,
Through thy ſweet mercy and grace.
May from vs ſlide, thy truth may abide,
And ſhine in euery place.

The Complaint of a Sinner, who craueth of Chriſt to be kept vnder his mercy.



But if it be thy will, with ſinners to contend,
then all thy flocke ſhall ſpill, and be loſt without end.
For who liueth here ſo right, that rightly he can ſay,
he ſinneth not in thy ſight, full oft and euery day.

The Scripture plainely telleth me, the righteous man offendeth,
ſeuen times a day to thee, whereon thy wrath dependeth.
So that the righteous man, doth walke in no ſuch path,
but he fals now and then, in danger of thy wrath.

Then tith the cauſe to ſtands, that euen in the man right wiſe
fals oft in ſinfull bands, whereby thy wrath may riſe.
Lord I that am vniuſt, and righteouſneſſe none haue:
whereto then ſhall I truſt, my ſinfull ſoule to ſaue?

But

But truly to that poſt, whereto I cleaue and ſhall,
which is thy mercy moſt, Lord let thy mercy fall.
And mittigate thy mood, or elſe we periſh all:
the price of this thy blood, wherein mercy I call.

The Scripture doth declare, no drop of blood in thee:
but that thou didſt not ſpare, to ſhed each drop for me.
Now let thoſe drops moſt ſweet, ſo moiſt my heart ſo dry,
that I with ſinne repleat, may liue, and ſin may die.

That ſinne being mortified, this ſinne of mine in me,
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne,
that my foes infernall, reioyce my death therein.

But vouchſafe me to keep, from thoſe infernall foes,
and from that lake ſo deep, whereas no mercy growes.
And I ſhall ſing the ſongs, confirmed with the truſt,
that vnto thee belongs, which art mine onely truſt.

The Lamentation.

Through perfect repentance, the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts bloud.

O Lord in thee is all my truſt, giue eare vnto my wofull cry,
refuſe me not that am vntruſt, but bowing downe thy heauenly eye, be-
hold how I do ſtill lament, my ſins wherein I do offend, O Lord for
them ſhall I be ſhent, ſith thee to pleaſe I do intend?

No, no, not ſo, thy will is bent to deale with ſinners in thine ire:
But when in heart they ſhall repent, thou grant'ſt with ſpeed their fault de-
To thee therefore ſtill ſhall I cry, to waſh away my finfull crime: lire.
Thy bloud O Lord is not yet dry, but that it may keepe me in time.

Haſt thee O Lord, haſt thee I ſay, to powre on me the gifts of grace,
That whē this life muſt fleet away, in heauen with thee I may haue place
where thou doſt raign eternally, with God which once did ſuffer thee death
where Angels ſing continually, to thee be praiſe world without end.

A thanksgiuing after the receiuing of the Lords Supper.
Sing this as the 137 Pſalme.

THe Lord be thanked for his gifts, and mercies euermore,
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so praise the Lord, as he doth right deserue:
our hearts cannot of him so thinke, as he doth vs preserue.

His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne.
O sinfull flesh that thou shouldst haue, such mercies of the Lord:
thou dost deserue of him most worthily to be abhord.

Nought else but sinne and wretchednes, doth rest within our hearts:
and stubbornely against the Lord, we dayly play our parts.
The sunne aboue the firmament, that is to vs a light,
doth shew it selfe more cleare and pure, than we be in his sight.

The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, each one in his degree.
They doe not striue for master ship, nor slacke their office set:
but feare the Lord, and doe his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
it doth obserue the formers will, and skilfull natures law.
The sea and all that is therein, doth bend when God doth becke:
the spirits beneath doth tremble all, and feare his wrathfull checke.

But we alas for whom all these, were made them for to rule:
doe not so know or loue the Lord, as doth the Horse or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not auoyd the thing is ill.

Not one of vs that seeketh out, the liuing Lord to please,
nor do the thing that might vs ioyne, to Christ in quiet ease.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs vnto life.
the Sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse, his blood our debts did pay.

And that we should not yet forget, what good he to vs wrought,
a signe he left our eyes to tell, that he our bodies bought.
In Bread and Wine here visible, vnto thine eies and taste,
his mercies great thou maiest record, if that his spirit thou hast.

As once the corne did liue and grow, and was cut downe with sythe:
and thrashed out with many stripes, out from his huske to driue.
And as the mill with violence, did teare it out so small,
and made it like to earthly dust, not sparing it at all.

And

And as the Ouen with fire hot, did close it vp in heate:
and all this done that I haue said, that it should be our meate.
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in torments great, and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread:
with much reproach and troubles great, on earth his life he led.
And as the Grapes in pleasant time, are pressed very sore:
and plucked downe when they be ripe, and let to grow no more:

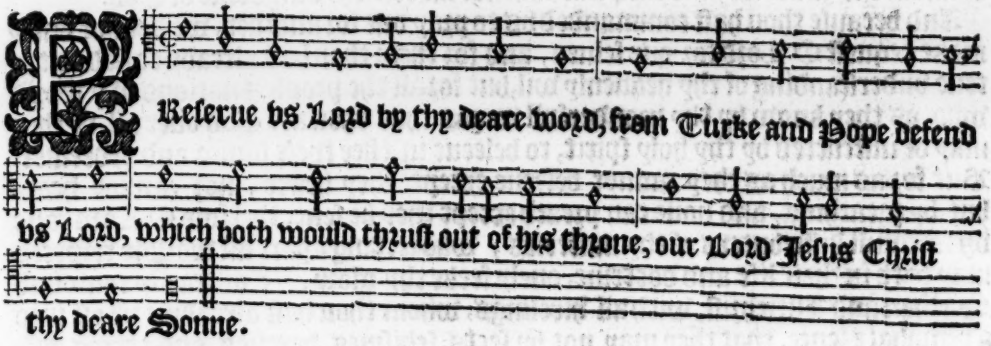
Because the iuyce that in them is, as comfortable drinke:
we might receiue and ioyfull be when sorrowes make vs shrinke
So Christ his bloud out pressed was, with naile and eke with speare:
the iuyce whereof doth saue all those, that rightly doe him feare.

And as the corners by vnity, by one loafe are knit:
so is the Lord and his whole Church, though he in heauen sit.
As many Grapes make but one wine, so should we be but one:
in faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet, rest and peace:
from enuy and from malice both, our hearts and tongues to ceale.
which if we doe then shall we shew, that we his chosen be:
by faith in him to lead a life, as alway willed he.

And that we may so do indeed, God send vs of his grace:
then after death we shall be sure, with him to haue a place.

R. W.



Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by right
thy poore afflicted flocke defend, that we may praise thee without end.
God Holy Ghost our comforter, be our patrone, helpe, and succour:
giue vs one mind and perfect peace, all gifts of grace in vs increase.
The liuing God in persons three, thy Name be prayed in Vnity:
in all our need so vs defend, that we may praise thee world without end.

A forme of prayer to be vsed in priuate houses euery *Morning and Euening*.

Morning Prayer.

ALL mighty God and moſt merciſull Father, we doe not preſent our ſelues heere before thy Maieſty, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers and graunt our requeſts which we ſhall make to thee, in the Name of thy beloued Sonne Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his Name, with full aſſurance that hee will not onely be amongſt vs, but alſo be our Mediator and Aduocate towards thy Maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee ſweete Father, to turne thy louing countenance towards vs, and impute not to vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and puniſhment, but rather receiue vs to thy mercy for Ieſus Chriſt ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom thou art well pleaſe, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercies we haue quietly paſſe this night, grant O heauenly Father, that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deeds, may redounde to the glory of thy great name, and good example to all men, who ſeeing our good workes, may glorifie thee our heauenly Father: and for almuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likenes, but alſo haſt choſen vs to be heires with thy deare ſon Ieſus Chriſt, of that immortall kingdome which thou preparеſt for vs, from the beginning of the world: We beſeech thee to encreaſe our faith and knowledge, and to lighten our hearts with thy holy ſpirit that we may in the meane time liue in godly conuerſation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhal not inherit the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not onely make requeſt O Lord for our ſelues, and for them thou haſt already called to the true vnderſtanding of thy heauenly wil, but for all the people & nations of ỹ world who, as they know by thy wonderfull workes that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleeue in thee their ſauior and redeemer. But for as much as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be ſent, therfore O Lord raiſe vp faithfull diſtributers of thy miſteries, who ſetting apart all worldly reſpects may both in their life and doctrine, onely ſeeke thy glory. Contrarily confound Sathan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, and errors, diſquiet thy little flocke. And becauſe O Lord we be fallen into the latter daies and dangerous times wherin ignorance hath gotten the vpper hand, and Sathan by his miniſters ſeeketh by all meanes to quench the light of thy Goſpell: we beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, and ſtrengthen all thy ſeruants whom they keep in priſon and bondage, let not thy long ſuffering be an occaſion, either to increaſe their tyranny, or diſcourage thy children, neither yet let our ſinnes and wickedneſſe bee an hinderance to thy mercies, but with

ſpeed

speed (O Lord consider these great miseries: For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by the inuasion of enemies: Yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: And whereas we cannot of our selues purchase pardon, yet we humbly beseech thee for Iesus Christs sake, to shewe thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and other things necessary for vs, and the whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art in, &c.

Euening Prayer.

O Lord God Father euerlasting and full of pitty, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our praiers, and grant our requests: if we consider our owne deseruings, for our consciences do accuse vs, and our sins do witnesse against vs, & we know that thou art an vpright iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flie to thy Soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vppon vs (O Lord) and forgiue vs our offences. teach vs by the wholy spirit, that we may rightly weigh them and earnestly repent vs for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Father, and we thy Children, thou art our Shepheard, and we thy flocke, thou art our Redeemer, and wee thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a Fatherly affection, that all the World may know that at what time so euer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare Father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall

life, and in the meane season that we be not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch after the vnlawfull desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy most holy Name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnor and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely & of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and euen like continuall thanks be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull father) like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Son Jesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankefulnesse towards thee, to be led in all truth & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes, and loue towards thee and our neighbours for thy sake. Suffer vs not (most deare Father) to receiue thy word any more in vaine, but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily content with thy good pleasure and will: Let vs not lacke the thing O Father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not to be chargeable, but rather helpefull to others.

Be mercifull (O Lord) to our offences, & seeing our debt is great, which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name, through Jesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstreeted arme (O Lord) be still our defence, thy merry and louing kindnes in Jesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sin and iniquity, so that in vs is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to our selues through thy iust iudgment death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displea-

displeased with our selues for the sins that wee haue committed against thee, & doe vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, and increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy deerely beloued Son Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy will. For thy spirit assureth our consciences, that thou art our mercifull Father and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, be all honor and glory world without end, Amen.

A Prayer to be said before a man begin his work.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our need, we beseech thee of thy grace so to bless our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourish vs continually, through thy bountifull liberalitie, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefely with thy heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord and Sauiour, Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we submit our selues, & fall downe before thy Maiesty, beseeching thee from the bottome of our hearts, that the seed of thy word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fould, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauenly father) to graunt vs thy holy spirit, to direct our peti-

petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull father, that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor the inticements of the world, do draw vs away from our obedience: & seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues heere present, but beseech thee to reduce all such as be yet ignorant from the miserable captiuity of blindnesse and error, to the pure vnderstanding and knowledge of thy heauenly truth: That we all with one consent and vnity of mind, may worship thee our onely God and Sauiour. And that all Pastors, Shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory: & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreouer, because the hearts of all Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, & Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his noble Counsellers and Magistrates, with all the spirituall Pastors and ministers, and all the whole body of this common-weale. Let thy Fatherly fauour so preserue them, and thy holy spirit so gouerne their hearts, that they may in such sorte execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of thy misticall body of Iesus Christ, we make our request vnto thee O heauenly Father, for all such as are afflicted with any kind of Crosse or tribulation, as war, plague, famine, sickenesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy Crosse, whether it be calamity of body, or vexation of minde: That it would please thee to giue them patience and constancy till thou send them full deliuerance of all their troubles: Root out from hence (O Lord) all rauening Woules, which to fill their bellies seek to destroy thy flocke: And shew thy great mercies vpon those our brethren in our countries, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and carefully abide such tryall, as thy good wil doth shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare Son Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c.

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62 My soule to God	62
71 My Lord my God	71
103 My soule giue	103
104 My soule prayse	104
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115 Not vnto vs	115
124 Now Israel	124
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3 O Lord how are	3
4 O God that art	4
7 O Lord my God	7
8 O God our Lord	8
15 O Lord within	15
17 O God giue eare	17
18 O God my strength	18
21 O Lord how ioyfull	21
22 O God my God	22
31 O Lord I put	31
44 Our eares haue	44
51 O Lord consider	51
55 O God giue eare	55
60 O Lord thou didst	60
63 O Lord my God	63
64 O Lord vnto my	64
70 O God to me	70
79 O Lord the Gentiles	79
94 O Lord thou dost	94
95 O come let vs	95
98 O sing ye now vnto the Lord	98
102 O heare my prayer	102

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O all ye nations	117
O Giue ye thankes vnto	117
O Lord that heauen	130
Oft they now	134
O Lord I am not puft in	135
O how happy a	137
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O laud the Lord	140
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85 Thou hast béen	85
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89 To sing the	88
90 Thou Lord hast béene	91
93 The Lord as King	94
97 The Lord doth	97
99 The Lord doth raigne	98
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138 Thée will I praise	142
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58 Ye rulers which	55
66 Ye men on earth	61
113 Ye children which	114
150 Yéeld vnto God	151

These ye shall haue in the beginning of the Psalmes.

VEni Creator spiritus
Venite exultemus
Te Deum laudamus
Benedicte
Benedictus Dominus
Magnificat anima
Nunc dimittis
Quicunque vult
The Lamentation of a sinner
The humble sute of a sinner
The Paternoster
The ten Commandements

These ye shall haue after the Psalmes.

Prayse the Lord O ye
Behold now giue
Attend my people
Our father which in heauen art
All in beliefe
Come holy spirit
Giue peace in these
Where righteousnesse
O Lord in thée is all
The Lord be thanked
Preserue vs Lord
Also tayne godly prayers

FINIS.